



State of Vermont

Executive Department

Be it Remembered, That

John Marchica
(Replacing Rice)

of 327 Picknell Road
Westminster, VT 05158

was duly appointed and commissioned

Member, Real Estate Commission

on April 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to December 31, 2023

A true copy of record

Attest:


Brittney L. Wilson

Secretary of Civil and Military Affairs