



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**John Marchica**  
(Replacing Rice)

of 327 Picknell Road  
Westminster, VT 05158

was duly appointed and commissioned

**Member, Real Estate Commission**

on April 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to December 31, 2023

A true copy of record

Attest:

  
Brittney L. Wilson

Secretary of Civil and Military Affairs