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| 27 Sunday | | Notes |
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March 28, 2011

Monday

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| | 28 Monday | Notes |
|-------|--|-------|
| 7 am | Bethel Business Association Legislative Breakfast; Breaking Grounds, 245 Main St. Bet | |
| 8 00 | | |
| 9 00 | IVEK; 10 Fairbanks Road, North Springfield VT | |
| 10 00 | Springfield Area Parent-Child Center; 2 Main Street, North Springfield | |
| | Press Conference J & L Clean up Fund; 160 Clinton Street, Springfield | |
| 11 00 | Tour of Edgar May Health & Recreation Center; 140 Clinton Street, Springfield | |
| | Fellows/PVDC Property Redevelopment; One Hundred River Street | |
| 12 pm | Springfield Rotary Club/Chamber of Commerce Luncheon Hartness House, 30 Orchard Street, Springfield | |
| 1 00 | | |
| 2 00 | Conference call; En-route to Rutland | |
| 3 00 | Meeting with Karen Ray, Deputy Administrator & Sec. Searles Franklin Conference Center at the Howe Center Business Park, 1 Scale Ave #92, Rutland | |
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March 29, 2011

Tuesday

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April 2011

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| | 29 Tuesday | Notes |
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| 7 am | | |
| 8 00 | | |
| 9 00 | 2011 Worksite Wellness Awards Sheraton Hotel and Conf. Center, Burlington | |
| 10 00 | | |
| | Press Conference ; Ceremonial Office | |
| 11 00 | Interview with Luke Strohbehn; Ceremo | Greeting with Bennington Area Chamber |
| | Meeting with Speaker Smith; Ceremonial | |
| 12 pm | Meeting with Iraqi Ambassador; Ceremo | Greeting with Homeschool Students; St |
| | Meeting with MVP Healthcare; Ceremoni | |
| 1 00 | Greet BHS Students; Ceremonial Office; S | Record Greeting for DCF - Youth Confer |
| | Linking Learning to Life; Ceremonial Offi | |
| 2 00 | | Meeting with Legislative Leadership -He |
| | NHK - Japanese Television Station; Governor's Office | |
| 3 00 | Meeting with Christie Hager, Regional HHS director; Governor's Office | |
| | Tech Companies to talk about S54/H143 ; Governor's Office | |
| 4 00 | Call to NRC with VT Congressional Delegation; Governor's Office | |
| | Meeting with the Teamsters; Governor's Office | |
| 5 00 | | |
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March 30, 2011

Wednesday

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| | 30 | Wednesday | Notes |
|-------|----|---|--|
| 7 am | | | |
| 8 00 | | Legislative Open Door Meeting; Ceremonial Office, State House | |
| 9 00 | | | |
| 10 00 | | Meeting to Discuss Emergency Planning Camp Johnson | |
| 11 00 | | | |
| 12 pm | | | |
| 1 00 | | John Hollar & YMCA ED; Governor's Office; Schedule, Gps | |
| | | Briefing for Press Conference on 3/31; Governor's Office; Schedule, Gps | |
| 2 00 | | | |
| 3 00 | | Greeting with UVM Political Science Stu | Interview with Vermont Business Magazi |
| 4 00 | | Meeting with Entergy Governor's Office | |
| | | Meeting with IBEW; Governor's Office; Schedule, Gps | |
| 5 00 | | Council on Energy & Environment 4th floor conference room | |
| 6 00 | | | |
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March 31, 2011

Thursday

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| 31 Thursday | | Notes |
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| 7 am | | |
| 8 00 | Page Recognition Ceremony; Ceremonial Office Meeting with the Pro-Tem; Ceremonial Office | |
| 9 00 | Press Conference Ceremonial Office | |
| 10 00 | Depart for Providence, RI Staying at Providence Biltmore, 11 Dorrance Stree, Providence RI Schedule, Gps | Conference call; En-route to RI; Schedule, |
| 11 00 | | |
| 12 pm | | |
| 1 00 | | |
| | | Private; Providence, RI |
| 2 00 | | |
| | Meetings with RI Legislators State House | |
| 3 00 | | |
| | Brief Meeting with Gov. Chafee; TBD | |
| 4 00 | Press Conference with Gov Chafee State House | |
| | | Media Interviews Governor's State Room, State House |
| 5 00 | | |
| 6 00 | | |
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April 01, 2011

Friday

April 2011

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| 1 Friday | | Notes |
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| | Conference call; En-route to VT; Schedule, Gps | |
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April 02, 2011

Saturday

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May 2011

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| 2 Saturday | | Notes |
|------------|--|-------|
| 7 am | Drive to Castleton Castleton State College | |
| 8 00 | | |
| 9 00 | VSAC - Castleton State College; Castleton | |
| 10 00 | Drive to Rutland; College of St. Joseph Conservation Connections: Vermont's Statewide Conference 2011 College of St. Joseph, Rutland | |
| 11 00 | Drive to Randolph Vermont Technical Colleg | |
| 12 pm | Vermont Woodlands Association Vermont Technical College, Randolph | |
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April 03, 2011

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| 3 Sunday | | Notes |
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April 04, 2011

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| 4 Monday | | Notes |
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| 7 am | | |
| 8 00 | Legislative Breakfast of Middlebury Chamber of Commerce and Addison Co. Regional Planning Comm. American Legion in Middlebury | |
| 9 00 | Depart for Rutland | |
| 10 00 | Presser in Rutland 128 Forest Street, Forset Park Housing Development | |
| 11 00 | Clem's Cafe, Downtown Rutland; 101 Merchants Row | |
| 12 pm | Vermont Network Against Domestic & Sexual Violence Killington Grand Hotel | |
| 1 00 | Depart for Castleton | |
| | Hubbardton Forge Castleton | |
| 2 00 | | |
| 3 00 | Children's Center at the Union Church 5 Church St. Proctor | |
| 4 00 | Rutland Hospital 160 Allen Street, Rutland, VT | |
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April 05, 2011

Tuesday

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| | 5 | Tuesday | Notes |
|-------|---|--|-------------------------|
| 7 am | | | |
| 8 00 | | | |
| 9 00 | | Editorial Board meeting with Times Argus & Rutland Herald 540 Main St., Barre | |
| 10 00 | | | |
| | | Office Time Ceremonial office | |
| 11 00 | | PAX, Academic Exchange | |
| | | Greet Students from Putr | |
| 12 pm | | Legislative Business Ceremonial office | Performance drummers; (|
| | | Meeting to Discuss Health Care with Senior Staff Ceremonial Office | |
| 1 00 | | GPS to call Gov. Patrick; (| Meeting with Stephen Mc |
| 2 00 | | OPEN Ceremonial Office | |
| 3 00 | | Senior Staff Meeting; Governor's office | |
| | | Meeting with Campbell & Smith; Governor's Office | |
| 4 00 | | Meeting to discuss ConnectVT; Governor's office; Schedule, Gps | |
| | | Comm. Armando Vilaseca; Governor's office; Schedule, Gps | |
| 5 00 | | Lumber Dealers Legislative Reception; Capitol Plaza | |
| 6 00 | | | |
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April 06, 2011

Wednesday

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| | 6 | Wednesday | Notes |
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| 7 am | | | |
| | | | |
| 8 00 | | Legislative Open Door Meeting Ceremonial Office, State House | |
| | | | |
| 9 00 | | | |
| | | Speaker Smith; Ceremonial | |
| 10 00 | | Briefing for Press Conference; Ceremoni | |
| | | Press conference | |
| | | Park & Ride in Middlesex | Depart for Middlesex; Travel to US Route |
| 11 00 | | | |
| | | | |
| 12 pm | | Vermont Family Network ; Pinnacle Room, StoweLake Resort & Conf Center | |
| | | | |
| 1 00 | | | |
| | | Open Office Time Ceremonial office | |
| 2 00 | | | |
| | | Office Time Ceremonial office | |
| 3 00 | | | |
| | | Staff Conference Call; En-route to Burlington | |
| 4 00 | | Travel to DC-National Airport from Burlington Schedule, Gps | |
| 5 00 | | | |
| 6 00 | | | |
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| | | 7:15pm - 8:45pm Dinner with Progressive Caucus(Hunan's Dynasty, 215 Pennsylvania Ave. | |
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April 07, 2011

Thursday

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| 7 Thursday | | Notes |
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| 7 am | | |
| 8 00 | | |
| 9 00 | Meeting with Rep. Conyers & Single Payer Advocates 2426 Rayburn Building, DC; Schedule, Gps | |
| 10 00 | The Atlantic's 2011 Health Care Forum Willard Intercontinental Hotel, 1401 Pennsylvania Ave. NW | |
| 11 00 | Meeting with National Association of H | |
| 12 pm | DGA Governor's Series Luncheon National Association of Home Builders, 1201 15th St. NW | |
| 1 00 | Travel from DC to Burlington National Schedule, Gps | Interview with Governor's Journal; En rol |
| 2 00 | | |
| 3 00 | | |
| 4 00 | | |
| 5 00 | | |
| 6 00 | | |
| | Speak at Annual BBA Dinner; Hilton, Burlington | |
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April 08, 2011

Friday

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| 8 | Friday | Notes |
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| 7 am | | |
| 8 00 | | |
| 9 00 | Americorp Volunteers; Room 11 | |
| 10 00 | Meeting with IBM; Ceremonial Office; Schedule, Gps | |
| | Greeting with Ramesh Ferris; Ceremonial Office | |
| 11 00 | Bill Shouldice; Ceremonial Office | |
| | Meeting with Dr. Murray, President; APHA; Governor's Office | |
| 12 pm | Meeting on Energy Policy Governor's Office | |
| 1 00 | First Wind, Dave Wilby; Governor's Office | |
| | Senior Staff Meeting, Governor's Office; Governor's Office; Schedule, Gps | |
| 2 00 | Susan Spaulding/Appointments; Governor's Office; Schedule, Gps | |
| | Scheduling Mtg; Governor's Office; Schedule, Gps | |
| 3 00 | Meeting with CCV Students; Governor's Office | |
| | New England Coalition for Nuclear Power; Governor's office; Schedule, Gps | |
| 4 00 | Meeting with Fiance Cmte; Ceremonial Office | |
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April 09, 2011

Saturday

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| 9 | Saturday | Notes |
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| 7 am | | |
| 8 00 | | |
| 9 00 | | |
| 10 00 | 5th Annual LEAP Energy Fair Crosset Brook Middle School, Duxbury | |
| 11 00 | Kick-off Opening Day of Fishing Season in Vermont Waterbury Area | |
| 12 pm | | |
| | Fish & Wildlife Volunteer Recognition Day; Capitol Plaza, Montpelier | |
| 1 00 | | |
| 2 00 | | |
| 3 00 | | |
| 4 00 | | |
| 5 00 | | |
| 6 00 | Dismas House Hilton Hotel, Burlington | |
| | Foster/Adoptive Family Association's Annual Conference; Sheraton Hotel and Conf | |
| | 7:15pm - 7:25pm Drive from Sheraton to Waterfront Theater(Burlington) | |
| | 7:30pm - 8:00pm "Ask Us Who We Are" Foster Care In Vermont, documentary film(Waterf | |

April 10, 2011

Sunday

April 2011

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April 11, 2011

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| 11 | Monday | Notes |
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| 7 am | | |
| 8 00 | Randolph Area Chamber of Commerce Breakfast Randolph VT | |
| 9 00 | Comm. Obuchowski; Three Stallion Inn, 665 Stock Farm Rd. | |
| 10 00 | Power & Tel Ethan Allen Bulding, Randolph | |
| 11 00 | Aadco Medical Supply Rt 66, Randolph | |
| 12 pm | Dubois & King Randolph | |
| 1 00 | | |
| 2 00 | Press Conference; Ceremonial Office | |
| 3 00 | Scheduling Meeting; Governor's Office | |
| | AMT Discussion; Governor's Office | |
| 4 00 | Cabinet Meeting 5th Floor Conference Room | |
| 5 00 | Business Healthcare Meeting Governor's Office | |
| 6 00 | | |
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April 12, 2011

Tuesday

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| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| | 12 Tuesday | Notes |
|-------|--|---|
| 7 am | | |
| 8 00 | Depart for Burlington Hilton Tourism Industry Interview ; Hilton | |
| 9 00 | Vermont Travel Industry Conference; Hilton - Burlington Press Conference, USA Triathlon, Burlington; Hilton, Burlington | |
| 10 00 | Sara Holbrook Community Center, Head Start Program 66 North Ave, Burlington | |
| 11 00 | Library Proclamation, Williston; Dorothy Alling Library, 21 Library Lane, Williston | |
| 12 pm | KidSafe Awards Luncheon; Double Tree Hotel, South Burlington | |
| 1 00 | Proclamation for Advanced Directives Office time Ceremonial office | LGBTQ Visibility Day; Ceremonial Office |
| 2 00 | | |
| 3 00 | Meeting with Northern Power Barre Schedule, Gps | |
| 4 00 | | |
| 5 00 | | |
| 6 00 | | |
| | | |
| | | |
| | | |

April 13, 2011

Wednesday

April 2011

| Su | Mo | Tu | We | Th | Fr | Sa |
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| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
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May 2011

| Su | Mo | Tu | We | Th | Fr | Sa |
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| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| 13 | Wednesday | Notes |
|-------|---|---------------------------------------|
| 7 am | | |
| 8 00 | | |
| 9 00 | | |
| 10 00 | | |
| 11 00 | | |
| 12 pm | NEK TV Interview East Main Street, Newport | |
| 1 00 | Vermont's North Country Chamber of Commerce Eastside Restaurant, Newport, VT | |
| | Visit Columbia Forest Products ; Downtown | |
| 2 00 | Downtown Newport Businesses along Main Street | |
| 3 00 | Depart for Creative Minds Children's Ce | Creative Minds Pre-K Program; Newport |
| 4 00 | Jay Peak, Bill Stenger Jay Peak | |
| 5 00 | Depart for Burlington | |
| 6 00 | | |
| | 7:00pm - 8:00pm Agri-Mark Dairy Cooperative Annual Meeting(Sheraton Hotel in Burlingt | |
| | 8:30pm - 9:00pm Attend 'How to Die in Oregon'(Williston, Majestic 10) | |

April 14, 2011

Thursday

April 2011

| Su | Mo | Tu | We | Th | Fr | Sa |
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| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
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May 2011

| Su | Mo | Tu | We | Th | Fr | Sa |
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| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| 14 Thursday | | Notes |
|---|--|-------|
| DC - Testify before House Oversight Cmte. | | |
| 7 am | | |
| 8 ⁰⁰ | | |
| 9 ⁰⁰ | | |
| 10 ⁰⁰ | | |
| 11 ⁰⁰ | | |
| 12 pm | | |
| 1 ⁰⁰ | | |
| 2 ⁰⁰ | | |
| 3 ⁰⁰ | | |
| 4 ⁰⁰ | | |
| 5 ⁰⁰ | | |
| 6 ⁰⁰ | | |
| | | |
| | | |
| | | |

April 15, 2011

Friday

April 2011

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
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May 2011

| Su | Mo | Tu | We | Th | Fr | Sa |
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| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| 15 | Friday | Notes |
|-------|--|-------|
| | Middlebury Day | |
| 7 am | | |
| 8 00 | | |
| | Mtg. with Fletcher Allen CEO & DHMC CEO; DHMC; Schedule, Gps | |
| 9 00 | Healthcare Committee of the Northeast Dartmouth-Hitchcock | |
| 10 00 | | |
| 11 00 | | |
| 12 pm | Middlebury College, Luncheon & tour Middlebury College | |
| 1 00 | | |
| 2 00 | | |
| 3 00 | | |
| 4 00 | | |
| 5 00 | | |
| 6 00 | | |
| | | |
| | | |
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