



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Connie Houston**  
(Replacing Reinhart)

of PO Box 126  
Ferrisburgh, VT 05456

was duly appointed and commissioned

**Member, District No. 9 Environmental Commission**

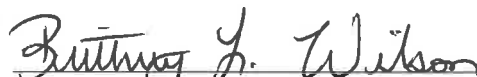
on February 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 31, 2023.

A true copy of record

Attest:

  
\_\_\_\_\_  
Brittney L. Wilson

Secretary of Civil and Military Affairs