



State of Vermont

Executive Department

Be it Remembered, That

Richmond Hopkins, III
(Initial Appointment)

of 64 Allerton Avenue
Brattleboro, VT 05301

was duly appointed and commissioned

Member, Governor's Emergency Preparedness Advisory Council

On April 18th, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 20th day of February, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", is written over a horizontal line.

Louis Porter
Secretary of Civil and Military Affairs