



State of Vermont

Executive Department

Be it Remembered, That

Clark Atwell
(replaces Shaw)

Of P. O. Box 248
St. Johnsbury, VT 05819

was duly appointed and commissioned

Alternate Member, District #7 Environmental Commission

On May 19, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st of January 31, 2013.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "A. M.", is written over a horizontal line.

Secretary of Civil and Military Affairs