

**BOARD OF PHARMACY**  
Secretary of State, Office of Professional Regulation  
National Life Building, North, Floor 2, Montpelier, VT 05620-3402

**AGENDA**

**May 26, 2010 at 9:00 A.M.**

1. Call to order (review agenda).
2. Approval of the Minutes of the April 28, 2010 meeting.
3. **Hearings/Stipulations *et al.***
  - a. At 9:30 A.M. – Default hearing in the matter of Robyn L. Dunham, Docket Number 2009-142.
4. **Guests:**

At 9:45 A.M. – Dan Vincent to discuss new inspection form.
5. **Follow-Up Cases:**
6. **Reports:**
7. **Legislation/Rulemaking:**
8. **COMPLAINTS, review of Reports of Concluded Investigation:**
9. **Review Applications for licensure as a Pharmacist:**
10. **Review Applications for licensure as an Out of State Registered Pharmacist (Telepharmacy):**
11. **In-State Drug Outlets (pharmacies, wholesalers, manufacturers, etc.):**
  - a. Community Health Centers of the Rutland Region, Inc., **dba Brandon Community Pharmacy**, 420 Grove Street, Brandon, VT, submitted a new retail pharmacy application. Passed initial inspection. A temporary license has been issued and is set to expire on June 28, 2010. Final inspection is required.
  - b. Fletcher Allen Health Care, **dba Fletcher Allen Home Infusion Pharmacy**, 1 South Prospect Street, Suite 1413, Burlington, VT, submitted a new retail pharmacy application. Passed initial inspection. A temporary license has been issued and is set to expire on July 10, 2010. Final inspection is required.
  - c. **Johnson's Harvest Pharmacy LLC**, 18 Clark Avenue, Johnson, VT submitted an Application for License to Conduct an In-State Pharmacy (Drug Outlet). Initial inspection is required.

11. **In-State Drug Outlets (pharmacies, wholesalers, manufacturers, etc.):** - continued
  - d. Kinney Drugs, Inc., **dba Kinney Drugs, Inc. #102**, 151 Vermont Route 12 South, Randolph, VT, submitted a new retail pharmacy application. Passed initial inspection. A temporary license has been issued and is set to expire on July 3, 2010. Final Inspection is required.
  - e. Wilcox Medical, Inc., **dba Wilcox Home Infusion**, 250 Stratton Road, Rutland, VT, submitted a new retail pharmacy application due to a change in ownership. Final Inspection was completed on May 19, 2010. Seeking approval for full licensure.
  - f. Montpelier Pharmacy, Inc., **dba Brattleboro Pharmacy**, 413 Canal Street, Brattleboro, VT, submitted a new retail pharmacy application. Further documentation and Initial Inspection is required.
  - g. Montpelier Pharmacy, Inc., **dba Waterbury Pharmacy**, 149 South Main Street, Waterbury, VT, submitted a new retail pharmacy application. Further documentation and initial inspection is required.
12. **Change in Pharmacist Manager:**
  - a. **Kinney Drugs, Inc. #101**, (038-63144), located at 80 South Main Street, Waterbury, Vermont, submitted an application for change in pharmacist manager from John W. Vincent to Susan Quinn.
  - b. **Springfield Pharmacy Inc.**, (038-3324), located at 262 River Street, Springfield, Vermont, submitted an application for change in pharmacist manager from Jane Kirkpatrick to Jill E. Talbot.
  - c. **Walgreens Pharmacy #01756**, (038-3345), located at 10 Woodstock Avenue, Rutland, Vermont, submitted an application for change in pharmacist manager from Laura L. McAllister to Heather M. Delucia.
  - d. **Walgreens Pharmacy #07270**, (038-3340), located at 467 Canal Street, Brattleboro, Vermont, submitted an application for change in pharmacist manager from Heather M. Delucia to Susan DeLeo.
13. **Non-Resident Pharmacies:**

Review non-resident pharmacy applications.
14. **Non-Resident Wholesaler/Manufacturer Drug Outlets:**

Review non-resident wholesaler/manufacture drug outlet applications.
15. **Drug Outlet remodeling, closures (non-resident), changes in Officers/Directors, hours of operation, etc.:**

16. **Continuing Pharmacy Education Requests:**

- a. **“The Intensive Care Unit: A Pharmacist’s Approach”** submitted by Shawn Barito with Fletcher Allen Health Care, requesting approval for one (1) live (didactic) continuing pharmacy education credit. The lecture was held on January 19, 2010.
- b. **“Fungal Infections in the Critically Ill”** submitted by Shawn Barito with Fletcher Allen Health Care, requesting approval for one (1) live (didactic) continuing pharmacy education credit. The lecture was held on February 16, 2010.
- c. **“Management of Post Operative Delirium”** submitted by Shawna Barito with Fletcher Allen Health Care, requesting approval for one (1) live (didactic) continuing pharmacy education credit. The lecture was held on March 16, 2010.
- d. **“Advances in Cystic Fibrosis Pulmonary Disease”** submitted by Shawn Barito with Fletcher Allen Health Care, requesting approval for one (1) live (didactic) continuing pharmacy education credit. The lecture was held on May 18, 2010.

17. **Intern/Preceptor application(s):**

**The following individual(s) submitted an Intern’s Evaluation of Internship Period and Preceptor’s Affidavit of Internship Hours.**

18. **Pharmacy Technicians:** Total number of Active Registered Technicians is **1, 317** (1217 Resident, 100 Non-Resident).

19. **Newsletter Topics!**

20. **Miscellaneous Correspondence**

- a. Review letter from Matthew B. Byrne with Gravel and Shea, regarding issues/questions concerning the Board’s regulations.
- b. Review email from Dr. Paul Newton with North Country Health Systems regarding regulations for faxed prescriptions for non-controlled substances.
- c. Review email from Dean A. Allen, Director of Pharmacy at Mt. Ascutney Hospital and Health Center, regarding new collaborative practice.
- d. Review letter from Marianna F. Miyazaki regarding requirements for purchasing, distributing and administering vaccines.
- e. Review email from Marty Irons regarding dispensing requirements.

21. **National Association of Boards of Pharmacy (NABP) Correspondence:**

- a. Review various documents from the NABP.

- 22. **Public Comment**
- 23. **Other Business Introduced**
- 24. The next meeting is scheduled for **Wednesday, June 23, 2010** at 9:00 AM.
- 25. Adjourn

**2010 MEETING DATES**

July 28<sup>th</sup>, August 25<sup>th</sup>, September 22<sup>nd</sup>,  
October 27<sup>th</sup> and December 1<sup>st</sup>.