



Board of Nursing

Office of Professional Regulation, Vermont Secretary of State

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Agenda

May 13, 2019

TO: Chair and Members, Vermont Board of Nursing
FROM: Phyllis Mitchell, RN, MSN, Executive Director
LOCATION: 89 Main Street 3rd Floor, Montpelier, VT 05620

Please notify this office immediately if you will be unable to attend, have to leave early or will need to recuse yourself from a case.

TIME	TOPIC	INDIVIDUAL
9:00am	Call to Order	Ellen Watson
9:00 – 9:05am	Changes and Additions to the Agenda	Ellen Watson
9:05 – 9:15am	Approval of Minutes: April 11, 2019	Ellen Watson
9:15 –	DISCIPLINARY PROCEEDINGS	George Belcher
	<ul style="list-style-type: none"> • 2019-58 – Degale, Sheldon – Summary Suspension • 2018-123 – Coburn, Bridget – Contested Hearing • 2018-122 – Davis, Bobbi – Contested Hearing • 2018-46 – Blake, Sharon – Removal of Conditions • 2018-118 – McKenney, Erik – Request for Reinstatement 	Douglas Sutton Ellen Watson Deborah Swartz Jeanine Carr Virginia Hudson
	STIPULATIONS/ OTHER HEARINGS	Ellen Watson
	<ul style="list-style-type: none"> • 2019-49 – Knight, Timothy – Stipulation • 2018-116 – Kelley, Megan – Stipulation • 2018-44 – Heiser, Marilyn – Default Order 	Ellen Watson Virginia Hudson
12:00 - 1:00pm	LUNCH	
	Administration	
	Executive Director Report	Phyllis Mitchell
	Public Comments	
	Education	

TIME	TOPIC	INDIVIDUAL
	Nursing Education Committee <ul style="list-style-type: none"> • Has not met since last Board meeting 	Deborah Swartz
	LNA Education Programs <ul style="list-style-type: none"> • Berlin Health & Rehabilitation Center 	Phyllis Mitchell
	Practice	
	APRN Sub-Committee <ul style="list-style-type: none"> • Meeting held on May 8, 2019 	Jennifer Laurent
	Practice Committee <ul style="list-style-type: none"> • Has not met since last Board meeting 	Douglas Sutton
	Alternative Program Committee <ul style="list-style-type: none"> • Has not met since last Board meeting 	Ellen Watson
	Other	
	<ul style="list-style-type: none"> • APRN refresher program review and approval 	Christiana Blomfield
	Adjournment	

*Lunch will take place from 12:00 PM – 1:00 PM