



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Cindy Martell**  
(Reappointment)

of P. O. Box 544  
Stowe, VT 05478

was duly appointed and commissioned

**Member, State Program Standing Committee for Child, Adolescent & Family Mental Health**

On April 4<sup>th</sup>, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30<sup>th</sup> day of June, 2014.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "A. M. R.", is written over a horizontal line.

Secretary of Civil and Military Affairs