



Office of the Lieutenant Governor

The State House
115 State Street, Montpelier, VT 05633
802-828-2226
www.ltgov.state.vt.us

David Zuckerman, Lieutenant Governor

To whom it may concern,

With the Legislature's override of Governor Scott's veto of H.688, on Sept. 21st, the Committee on Committees is tasked with appointing seven members to the Vermont Climate Council. We are soliciting applicants for the following positions as described in the statutes:

- one member with expertise in the design and implementation of programs to increase resilience to and respond to natural disasters resulting from climate change;
- one member to represent the clean energy sector;
- one member to represent the small business community;
- one member to represent the Vermont Community Action Partnership;
- one member to represent the farm and forest sector;
- one youth member; and
- one member of a Vermont-based organization with expertise in energy and data analysis.

If you are interested in one of these positions, or you know someone who may be interested, please contact my office at Deb.wolf@Vermont.gov with a cover letter expressing your interest and your related experience and why you would like to serve. Please also provide one reference. If you are interested in knowing more about the full scope of the position and the task of the council, you can visit the legislative website [here](#) to read the whole bill including the tasks of the council.

With the important nature of the task at hand, I am hoping to work with the Committee on Committees to appoint the council members as quickly as possible while searching for the most qualified individuals for these positions. With that in mind, if you are interested, please send your information to Deb.wolf@vermont.gov by 5 PM on Thursday Oct. 8th in order that we may review your application.

We all know that the climate crisis is real and needs to be addressed. My office believes there are opportunities to both create jobs and reduce our climate emissions. We are all too aware of the urgency of this matter and the economic and environmental consequences of inaction.

I thank you for your interest,

A handwritten signature in blue ink that reads "David Zuckerman".

Lt. Governor David Zuckerman