



*State of Vermont*  
*Executive Department*

**Be it Remembered, That**

**Susan Senning**  
(Replaces O'Meara)

of 197 Maple Street  
Duxbury, VT 05676

was duly appointed and commissioned

**Member, Board of Land Surveyors**

On January 31st, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of December, 2014.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "R. M. Z.", written over a horizontal line.

Secretary of Civil and Military Affairs