



State of Vermont

Executive Department

Be it Remembered, That

Charles Moore
(Reappointment)

of 49 Smith Street
St. Albans, VT 05478

was duly appointed and commissioned

Member, Vermont Rail Advisory Council

On May 21st, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2015.

A true copy of record

Attest:

A handwritten signature in cursive script, likely of Louis Porter, is written above a horizontal line.

Louis Porter
Secretary of Civil and Military Affairs