



State of Vermont

Executive Department

Be it Remembered, That

Craig Greene
(Replaces Roy)

of 137 Border Road
Alburgh, VT 05440

was duly appointed and commissioned

Member, Fish & Wildlife Board

On April 4th, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2018.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "A. M. Z.", is written over a horizontal line.

Secretary of Civil and Military Affairs