



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Susan Harritt**  
(Replacing Gingo)

of 23 Bentley Lane  
Jericho, VT 05465

was duly appointed and commissioned

**Member, Human Services Board**

on April 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 28, 2023.

A true copy of record

Attest:

  
Brittney L. Wilson

Secretary of Civil and Military Affairs