



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Paul Millman**  
(Initial Appointment)

of P. O. Box 935  
Westminster, VT 05158

was duly appointed and commissioned

**Member, Governor's Business Advisory Council on Health Care Financing**

On April 18th, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15th day of July, 2015.

A true copy of record

Attest:

A handwritten signature in dark ink, appearing to be "L. Porter", is written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs