



State of Vermont

Executive Department

Be it Remembered, That

Paul Millman
(Initial Appointment)

of P. O. Box 935
Westminster, VT 05158

was duly appointed and commissioned

Member, Governor's Business Advisory Council on Health Care Financing

On April 18th, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15th day of July, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", written over a horizontal line.

Louis Porter
Secretary of Civil and Military Affairs