



State of Vermont

Executive Department

Be it Remembered, That

Charlie Moore
(Reappointment)

of 49 Smith Street
St. Albans, VT 05478

was duly appointed and commissioned

Member, Vermont Rail Advisory Council

On March 1st, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2017.

A true copy of record

Attest:

Susan Allen

Susan Allen
Secretary of Civil and Military Affairs