



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Stephen Rauh**  
(Initial Appointment)

of 940 Murray Road  
East Montpelier, VT 05651

was duly appointed and commissioned

**Member, Governor's Consumer Advisory Council on Health Care Reform**

On June 9th, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15th day of July, 2015.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read 'EMiller', written over a horizontal line.

Elizabeth Miller

Acting Secretary of Civil and Military Affairs