



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Robert Carpenter**  
(Reappointment)

of 6 Perry Lane  
Rutland, VT 05701

was duly appointed and commissioned

**Member, Board of Pharmacy**


on February 5, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to December 31, 2023.

A true copy of record

Attest:

  
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Brittney L. Wilson  
Secretary of Civil and Military Affairs