



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**James Porter**  
(Reappointed)

of 42 Deerfield Drive  
Montpelier, VT 05602

was duly appointed and commissioned

**Member, Public Safety Broadband Network Commission**

On September 12th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15th day of July, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "S. Allen", is written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs