

**BOARD OF PHARMACY**  
Secretary of State, Office of Professional Regulation  
89 Main Street, 3<sup>rd</sup> Floor, Montpelier, VT  
**Agenda**  
**April 26, 2017 at 9:00 A.M.**

1. **Call to order**
2. **Approval of the Minutes** of the March 22, 2017 Board meeting.
3. **Case Manager's Report:** Carla Preston, Case Manager, to report on current cases
4. **Hearings/Stipulations *et al*:** None
5. **Applications/Legislation/Rulemaking:** None
6. **Continuing Education Requests:**  
  
"Injectable Diabetes Options: A Program for Pharmacists" – Submitted by Vermont Pharmacists Association, Martin Irons. Requesting two (2) hours of live (didactic) continuing pharmacy education credits. The conference will be held May 21, 2017.
7. **Discussion Items:**  
  
Communication to Pharmacy Technicians – Robert Enos/Aprille Morrison  
  
Discussion of Administrative Rules Revisions – timeline – Gabriel Gilman  
  
Executive Officer Position update – Lora Nielsen/Gabriel Gilman
8. **Public Comment**
9. **Other Business**
10. Adjourn
11. The next meeting is scheduled for **Tuesday, May 16, 2017**, at 9:00 A.M.

**2017 Meeting Dates**  
June 28, July 26, August 23, September 27, October 25 and  
December 12 (Tuesday)