



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Daniel Tukey**  
(Initial Appointment)

of 161 Saint Paul St.  
Burlington, VT 05401

was duly appointed and commissioned

**Member, Vermont's Universal Children's Higher Education Savings Account Program Fund  
Advisory Committee**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "S. Allen", is written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs