

TOWN OF
HUBBARDTON, VERMONT
2023



Report of the Town Officers, Calendar Year 2022,
And Fiscal Year July 1, 2021 – June 30, 2022

HUBBARDTON ELECTED OFFICIALS

	Years of Term		Term Expires	
Moderator	1	George Davis, Jr.	2023	
Selectboard Members	1	James Casey	2023	
	1	Richard Grabowski	2023	
	3	Dwayne Gibbs	2023	
	3	Janet Morey		2024
	3	Robert Gibbs		2025
Treasurer	3	Dawn Custer		2025
Town Clerk	3	Dawn Custer		2025
Delinquent Tax Collector	1	Jeanne B. Sampson	2023	
Cemetery Commissioners	3	Fred Fuller	2023	
	3	Vacant (1 years to fill – term expires 2024)		2024
	3	Jane Fuller		2025
	3	Christina Ryan	2023	
SVUUSD Directors	3	Christine Pouliot		2024
	3	Vacant		2025
	Next Election <u>November</u> <u>2024</u>			
Justices of the Peace Take office in February voted in Nov. Terms expire Feb. 1 st	2	Chris Custer	2025	
	2	George Davis, Jr.	2025	
	2	Ray McLaughlin	2025	
	2	Floyd Morey	2025	
	2	Mike Wetmore	2025	

OUR FRONT COVER

You have seen them on our roadsides but did you know? The original pastel used as the template for our Welcome to Hubbardton signs hangs in the Town Clerk's office and was created by Hubbardton's own Deb Duval. Deb also has been painting the soldiers, Indians, etc. that are posted along the roads leading to the Battlefield each year. The soldier seen on our cover can be found on the side of the Nordmeyer's barn on Monument Hill Rd.

2023 TOWN REPORT OF HUBBARDTON, VERMONT

*Reports of the Town & School District Officers for 2022
and Fiscal Year July 1, 2021 – June 30, 2022*

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Notice to Vermont Voters - Inside back cover

Greetings Folks,

Welcome to 2023! Last year saw the return of the Reenactment of the Battle of Hubbardton. There is hope the other community activities will return.

The Select Board no longer financially supports the Lake Bomoseen Association or the Lake Bomoseen Preservation Trust. Please note when reviewing the requests for appropriations this year, both have been removed.

Hubbardton has begun the request for proposal process for a townwide reappraisal. Whereas the Town has not yet been mandated by the state to have a reappraisal we know it is inevitable. Over 150 Vermont towns are in some phase of the process and the Select Board thought it best to start the process earlier than later hoping for a larger pool of respondents. A Common Level of Appraisal (CLA) below 85% is what will trigger the state to mandate a reappraisal. Hubbardton's CLA is currently at 78.48%. This in large part is due to the Covid property boom. Properties were selling for MUCH more than towns had them assessed for throughout the state.

Hubbardton is in a new legislative district! Due to the process which takes place every ten years following the census. The changes in population numbers give reason for the Vermont Legislature to look at redistricting. The Town's Board of Civil Authority (BCA) is granted an opportunity to propose different districting options other than the one proposed by the state legislature. While the BCA's attempt to stay in the same district as Castleton or Fair Haven, Benson, and West Haven were denied; the request to keep the Town in a single legislative district was granted. Hubbardton is in the newly formed Addison-Rutland district along with the towns of Orwell, Shoreham, Sudbury, and Whiting. Joe Andriano of Orwell is our new State Representative. Our state senators serve all of Rutland County of which we are still part.

After almost 100 years of faithful service to the Town, Bolio Bridge was replaced. Thank you for your patience as traffic was rerouted during the replacement. Thank you to the Highway Department for continually working to keep our roads in good shape. Thank you for your continued good work.

Many thanks to the Fire Dept. for its good work and continuing to be there for the people of Hubbardton.

In March of 2022 the Towns of Hubbardton and Castleton voted to purchase the old Castleton Village School from the Unified School District. Castleton has offered to purchase Hubbardton's 11% share. It continues to be a work in progress.

I would like to take a moment to remember those who left us in the past year; Julie Craig, Nicholas Zeoli, Geraldine Ladner, Stephanie Bartlett, Ali Slade and Alvina Weathered. Rest in peace, dear neighbors. Friends and neighbors left behind; we are sorry for your loss.

In closing, I would like to say, "Thank you!" to all who serve our community.

Respectfully Submitted,

Robert Gibbs

Select Board Chair

Road Commissioner's Report

The Town's Highway Department has stayed busy with several projects throughout the year.

Brush and trees were cut out of the roadways as part of the annual road maintenance. The roads done were Baker, Monument Hill, Black Pond, Howland, and others. Work was done more extensively on Pencil Mill Rd. thanks to the aid of a grant received. The ditches were dugout and stone lined and culverts were replaced. Hortonia Rd. saw the replacement of a large culvert.

Bolio Bridge (aka Bridge #7), on Monument Hill Rd. has been replaced. The bridge was closed for approximately eight weeks – two weeks beyond the expected six weeks (we are thankful for your patience!). Traffic was rerouted down Woods, St. John, Howland, and Pencil Mill roads during the closure. A \$200,000 grant was received from the State to be used toward the project. Those funds along with money in the Bridge Repair Replacement Fund allowed the Town to complete this state mandated project with only taking out a minimal loan. The bridge looks great and has a new life expectancy of 100 years! A thank you to Daniels Construction for a job well done.

With good results last year, the department is continuing to use the “new” white winter sand. The department works in compliance with the state mandated Municipal Roads General Permit. The permit sets the guidelines for work done on Town roads and the processes for building them into better, stronger roads. It is hoped mud season will improve each year.

The 1994 Vermeer woodchipper was replaced after having served the town well. Hubbardton now has a Bandit woodchipper. Thank you for continuing to support the monies appropriated each year in the Highway Equipment Replacement Fund. This enables the Town the ability to purchase equipment debt free.

A one-mile section of Monument Hill Rd will be paved this coming season. The road will be reclaimed meaning the old pavement will be used in addition to new material to help build and stabilize the road.

As always, I would like to extend my thanks to all Town employees, the Fire Department, the Town Constable, the Select Board, our Town Clerk, and her team for their continued support throughout the year. The Highway Department will continue to maintain a good working relationship with all departments in Town and with other agencies throughout the state. To the residents of the Town of Hubbardton, thank you for your cooperation and understanding and knowing that I and the crew are always available to help and or answer any questions you may have.

Respectfully submitted,

Janet M. Morey
Road Commissioner

Buildings and Grounds Report

Another year has passed, and the Town fared pretty well. No major structural or grounds issues were found.

The front door of the Town Offices was replaced. The Town extends its heartfelt thanks to Wayne Burleson who volunteered his time and abilities to install the door. The Town purchased the necessities, a door, and the associated hardware.

Thanks to the ladies of the Bone Builders class, who dutifully look at the ceiling during some of their exercises, a leak was quickly noticed in the Town Hall. A small repair was done to the roof and the remainder of the roof was examined. No major issues were found, some seams were reinforced.

The annual building safety inspections were done throughout the Town. These consist of checking the building alarm systems, fire extinguishers and inspections by our insurance company for safety issues. Everything was found to be in total compliance.

Regular maintenance of Town buildings was and will continue to be done, and all grounds were mowed and trimmed.

If anyone has any questions, please contact Janet Morey or Dwayne Gibbs.

Respectfully submitted,

Dwayne Gibbs and Janet Morey, Building & Grounds Co-Commissioners

ZONING ADMINISTRATOR'S REPORT

22 Permits issued in 2022

2 Houses

0 Mobile Homes

1 Camps

9 Garages, Sheds, Barns

9 Additions

0 Alterations

0 Subdivisions

1 Miscellaneous

Respectfully Submitted, **Robert Gibbs**
ZONING ADMINISTRATOR

2023 RABIES CLINIC



Hubbardton and Castleton Town Clerks are co-hosting a Rabies Clinic at the Castleton Fire Station in the Meeting Room on March 25th, 2023. 1:00 p.m.–3:00 p.m. **The cost? \$15.00**



Illustrations of.com #1000667

The Constable's Report

This year's Constable report finds the Town had more activity than prior years' reports.

The number of people in Hubbardton increased as many sought an escape from cities and their restrictions during Covid. The activity increased, camps were filled, and from a constable's perspective, no major problems occurred in Town.

Route 30 had multiple accidents. Those accidents are in the State Police's jurisdiction since Route 30 is a state highway. No accidents occurred on town roads though there were some car vs deer incidents! As can be expected with increased activity at the camps, there were noise complaints on the lakes. The number of complaints settled down as the season progressed.

Many trees were downed this year due to storms. The Highway Dept. was able to handle them quickly and efficiently which helped prevent delays and accidents. I regularly patrol the roads and contact the road foreman when I notice problems with the road conditions.

State sites, the parks, campgrounds, and Battle Monument, are visited and patrolled on a regular basis. Houses and camps are monitored as often as possible. VIN checks were performed for residents on boats, cars and motor homes. One burglary was investigated.

I kept up on my training via the internet and at the Vermont Police Academy. Some training was out of town this year.

I **highly** encourage calls of any nature regarding any topic or concern. Please contact me at (802) 273-2105. As always, if it is an **EMERGENCY** please dial 9-1-1!

In conclusion and overall, the Town is safe and problem free most of the time. Residents are cooperative and respectful which is highly appreciated!

I always consider it a privilege to serve and represent the Town of Hubbardton and its people. I thank the Select Board for their continued support and confidence. I also thank you, the residents and property owners of Hubbardton for your trust and support. I wish everyone a healthy and safe 2023!

Yours Truly,

Floyd A. Morey, Jr.

First Constable of Hubbardton

HUBBARDTON VOLUNTEER FIRE DEPARTMENT (HVFD) 2022 ANNUAL REPORT

It is hard to believe another year has come and gone. The members of the Hubbardton Fire Department had another busy year. The new firetruck purchased last year has been a big help to the department. We appreciate your approval of the purchase.

Hubbardton Fire Department participated in Fire Safety Day at the Castleton/Hubbardton Elementary School. It is a great way to inform children how to be actively involved in Fire Safety in their own home and community. The event is fun for both the children and our firefighters.

The Department was able to purchase two new imaging cameras. An Ice Water Rescue refresher course was held. Lee Chapman and Ricky Mead are currently enrolled in Fire Fighter I classes at the Fire Academy.

The 2023 Annual Meeting was held on January 8th. The leadership team is Don Brown continuing to serve as the Department Chief and Joe Bernal as the 2nd Assistant Chief. Mike Wetmore is the Department's newly elected 1st Assistant Chief.

The Department responded to 45 calls in 2022. The calls included fires, accidents, medical assistance and serving in a mutual aid capacity to neighboring fire departments.

Please like or follow the Hubbardton Vermont Fire Department page on Facebook to keep up with Fire Department news.

The membership wishes to extend a special thank you to the members of the Hubbardton Volunteer Fire Dept. Boosters. This organization provides direct support and refreshments when the firefighters are on calls. Additionally, the Boosters conduct fundraisers throughout the year and in general, foster a sense of community service. If you'd like to assist the Fire Department in this capacity, please touch base with Janet Morey.

The following individuals served the Hubbardton Volunteer Fire Department in 2022 - Thank you!

Don Brown, Fire Chief	Gavin Ezzo	
Patrick Sherwin, 1 st Asst. Chief	Josh Gale	Janet Morey
Joe Bernal, 2 nd Asst. Chief	Rick Grabowski	Floyd Morey
Chris Custer, Safety	Bob Jones	Tristan Parmelee
Valma Brown	Tom Kane, Training	Riley Phillips
Bruce Chapman	Kyle Mason	Mike Wetmore
Lee Chapman	Ryley McClure	
Paul Collodi	Ricky Mead, Jr	

We are always looking for new members. If you are 15 – 17 you can join as a junior member; at 18 you become an active member. As with any organization, there are many jobs requiring varying skill levels and physical ability, not all of which require going into a burning building. No experience is necessary. Anyone interested in joining should contact Don Brown at 802-273-2284 or 802-236-5773, or any other member of the Fire Department. The rewards found in helping your friends and neighbors in their most crucial time of need are immeasurable.

Please help us protect our children by checking CO/Smoke detectors twice a year. Talk to your children about the dangers of playing with fire and have a family escape route plan.

The Fire Department would like to extend its thanks to the Selectpersons and townspeople for their continued support. Your donations and support of our fundraising activities are appreciated.

Thank you,

Don Brown, Fire Chief

CAPITAL BUDGET & PROGRAM 2024 - 2029 For the years ending June 30, 2024+

Year Built or Prior		TOTAL EST. COST	2024	2025	2026	2027	2028	2029+	Cost Status- Last Program
	<u>GENERAL ADMINISTRATION</u>								
2016	Reappraisal	150,000		150,000					increase
	<u>HIGHWAY DEPARTMENT</u>								
	Bridge #2 Repair - Dorsey	200,000		200,000					increase
	Bridge #6 Repair - Hortonia	100,000						100,000	same
2022	Bridge #7 Rebuild - Bolio								far future
2018	Bridge #9 Rebuild - Biddie Knob								far future
	Repaving/Reconstruction	450,000		225,000		225,000			same
	Guardrails	10,000	5,000				5,000		same
2012	Tandem Dump Truck - Intn'l	250,000			250,000				same
2018	Tandem Dump Truck - Mack	250,000						250,000	same
2022	CV515 - International	65,000						65,000	same
2012	Utility Tractor - John Deere	75,000						75,000	same
2013	Mower/Brush Hog	50,000				50,000			same
2008	Grader - Caterpillar	475,000						475,000	same
2021	Woodchipper - Bandit	50,000						50,000	same
2019	JD Excavator								same
2019	JD Loader								same
2004	F550 Flatbed	65,000						65,000	same
	<u>FIRE DEPARTMENT</u>								
2019	Engine #1								same
1994	Engine #2 (Pumper/Tanker)	200,000						200,000	same
1988	Engine #3 (Quick Attack)	240,000					240,000		same
2004	Engine #4 (Quick Attack)	150,000						150,000	same
2009	Tanker #1	250,000						250,000	same
	TOTALS	3,030,000	5,000	575,000	250,000	275,000	245,000	1,680,000	

These figures are projections for the five year period. They do not include interest costs. The availability of federal/state funds, use of reserve funds, and financing to be determined and discussed prior to town vote.

Hubbardton Senior Connection (HSC)

The Hubbardton Senior Connection canceled the twice monthly luncheons due to the COVID virus. We know the program is missed. The get together, as well as the meals; it was a good way to check in with the older population of Hubbardton and get updated on everyone. We remain in contact with the meals program and hope to resume the meals.



Thanks to the efforts of Trudy Booth and the many loyal participants, the Bone Builders program is in business!! The group meets every Tuesday and Thursday from 10:00 a.m. – 11:00 p.m. in the Town Hall. Newcomers are always welcome. Please touch base with Trudy before you attend your first meeting – on the off chance the session you plan to attend has been cancelled. Trudy's number is (802) 273-2953.

Have you checked out the “library” in Town? Originally begun by Hubbardton Seniors, and currently maintained by the seniors, the library is open to anyone looking for something to read during the cold winter months or on rainy summer days. The library is a shelf of books found in the hallway outside the Town Hall. No membership is required. Just come in during normal Town Office hours or call the office – if the Town Clerk is in, you are welcome to browse the books.



All books are donated. When the shelves become overly crowded the books are thinned by donating them elsewhere. Feel free to bring in books and of course, browse the shelves for a something to read!

Please remember to check on your elderly neighbors!!!!

Hope to see you all soon!

TOWN CLERK'S OFFICE

Regular Office Hours: Monday, Wednesday, Thursday, and Friday - 9:00 a.m. to 2:00 p.m.
The office is often open at 8:00 & after 2:00, as well as on other days. If my vehicle is in the parking lot – feel free to come in if the door is open or knock if it is not.

Please call ahead of time to see if I am here outside regular office hours if you do not happen to be driving by.

Mail: TOWN OF HUBBARDTON
1831 Monument Hill Road
Castleton, Vermont 05735
Phone: 802 273-2951
Fax: 802 273-3729
Email: clrkhubb@shoreham.net

Dawn Custer, Town Clerk

Susan Heck, Assistant

PLEASE REMEMBER ----

After June 30, 2023 new 2023-2024 Castleton Transfer Station Permits (purchased through this office) will be needed by Hubbardton residents and property owners if using the Transfer Station. Hubbardton Residents may also use the Rutland County Solid Waste District.

2022 HUBBARDTON VITAL STATISTICS
Received by the Town Clerk

BIRTHS

Two births were registered in the Town in 2022. Congratulations to the Jakab and the Marr families!

MARRIAGES

Four marriages were registered in Town. Congratulations Christopher & Charity!
Gary & Frances! Christopher & Lisa! Cody & Caitlyn!

DEATHS

Three death records were received. We are sorry to say goodbye to the following Townspeople and visitors: Stephanie Bartlett, Ali Slade, Alvina Weathered.

AT THE TOWN CLERK'S OFFICE

YOU CAN

- Register to vote – in person or online!



The online voter registration page is found at <https://olvr.vermont.gov/>

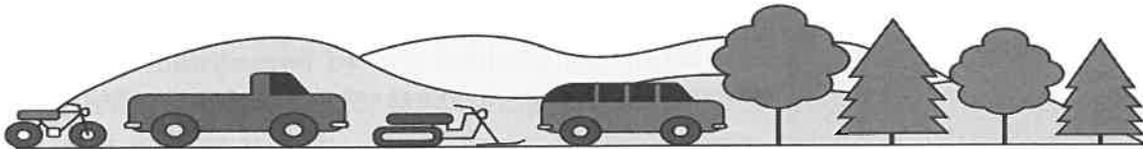
- Request an absentee ballot!



The My Voter Page login is found at <https://mvp.vermont.gov/>

Didn't register to vote before the election? No worries! Election Day registration is available!

Need a fishing or hunting license? No problem! You can purchase your fishing and hunting licenses online or at the Town Clerk's Office.



Time to renew your car registration? Don't have a computer? Don't want to wait in line, make an appointment or drive to Rutland? You can renew your registration at the Town Clerk's Office. There is an additional \$3 charge payable to the Town for this service.



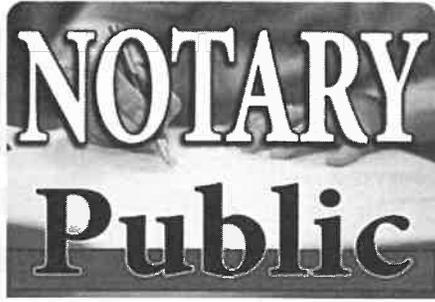
TRANSFER STATION

Permit applications are available at the Town Clerk's Office. Hubbardton residents must purchase their permit through the Town. Bag stickers are sold in sheets of 10. Red are \$20/sheet, Green = \$45/sheet (prices are subject to change)

PAYGOV

We now accept credit cards! There is a \$1.00 fee for all charges \$33 and under and an additional 3% for all charges over \$33.





NEED A NOTARY?

The Town Clerk can notarize documents if they are accompanied with your personal identification. It is not advisable to have the Town Clerk notarize documents that are going to be recorded in the Hubbardton Land Records.

There is no charge for this service! Please call first. (802) 273-2951



LICENSE YOUR DOG.

Dog registration is required by Vermont State Law. All dogs must have their 2023 license by April 1st. All that is required is \$9.00 if your dog is altered; \$13.00 if it is not **AND** a copy of a valid rabies certificate. Please be compliant with the law, please register your dog.

GREEN MOUNTAIN PASSPORT



A DISCOUNT PROGRAM FOR SENIORS AND VETERANS

A Green Mountain Passport grants free admission to Vermont State Parks (overnight camping and other park fees **are excluded**), Vermont State Historic Sites, and events which are fully State sponsored. To be eligible you must be a legal resident of the State of Vermont **and** 62 years of age or older **or** a veteran of the uniformed services. **The cost is \$2.00!!!** Applications are available at the Town Clerk's office.

Like and/or follow Hubbardton Town Clerk



Greetings Community Members,

For over 50 years Fair Haven Rescue Squad (FHRS) has been serving Rutland County communities. We are the primary 911 ambulance responding for Fair Haven, West Haven, Benson, and Hubbardton. Our year runs July 1 through June 30, last year we responded to a total of 952 calls. We expect to reach 1000 calls for this reporting year. We want to thank you all for your continued support. We enjoy seeing everyone at the community events that we are able to attend and plan to continue to attend events through this coming year. While at these events the crews are able to discuss ways to utilize cell phones in emergencies, provide ambulance tours, blood pressure checks, and soon to be offering car seat checks for children.

FHRS is pleased to announce that despite the continued challenges of 2022. We have had a very successful year within our supportive community. We have been able to add to our full-time staff and have hired a second ALS provider. This brings us to two full-time staff members and numerous part-time and per diem staff. We are always looking to add to our ranks and have hosted an EMT course which added 8 new providers to the ranks in the District.

Our greatest asset is our staff, but we also look to our equipment when providing emergency medical services. We budget for ongoing maintenance of the ambulance service but we rely on donations and the membership drive to fund updates and improvements to our equipment. With the funds from donations and the membership drive we will be able to afford the down payment on a new ambulance. Our aging fleet has needed this new addition for years, thank you all for your support. This membership drive is a win for everyone! It's the best ambulance insurance you can buy and it helps us improve how we respond, by allowing us to update our equipment.

During the last year we also provided services to Devil's Bowl Motor Speedway while still providing coverage to our community. The funds generated from those services allowed FHRS to purchase a new stairchair extrication device to replace an outdated device.

In an effort to reduce the costs associated with the current inflation rate, we are also making great strides in providing transfers. Transferring patients from local hospitals, to hospitals with higher level care is in great demand. All the staff at FHRS have been going above and beyond to help provide this service to the community.

The ability to fund last year's upgrades from the membership drive and donations saved a lot of tax dollars. We are here to help you, your family, and your neighbors during an emergency. Please help us to continue to improve these efforts. Fair Haven Rescue Squad has served this community for many years, and with your help, we will serve the community for years to come.

Thank you for your continued support!

Respectfully,
Wendi Fitz-Gerald, EMS Chief, FHRS

Rutland County Solid Waste District | Annual Report - Calendar Year 2022

The Rutland County Solid Waste District offers a variety of solid waste, recycling, waste education, household hazardous waste, composting and administrative support programs for our eighteen member municipalities, residents, and businesses. Some services are also available to non-district communities on a fee for service basis. In addition, the District operates a regional drop-off center and transfer station at 14 Gleason Road in Rutland City. District program, facility and rate and program information and obtaining your required annual permit on our web site, www.rcswd.com.

This year, The District has had many new challenges amid COVID-19. Being deemed essential by Governor Scott we remained on the job in full force. Each of our employee raised for the occasion in implementing the guidelines from the CDC, VOSHA, and VBOH. The District also has developed many efficiencies. A new annual permit can be obtained from the convenience of your home or business via www.rcswd.com/permits. Debit and credit cards will all be accepted as an added means of payment accepted at our facilities. A small convenience fee will be charged.

The RCSWD did complete the Districts Solid Waste Implementation Plan (SWIP) for the 2020-2025. The State requires that all communities have a current SWIP in place that meets the requirements of the State's Material Management Plan and delineates how solid and hazardous waste will be managed in the District towns for a five-year period. Milestones will need to be reported back as required. The community's involvement in drafting and developing this document was encouraged.

The District has worked and will continue to engage local businesses informing them about recycling composting and hazardous waste and the programs that we offer. The District will also be working with local schools on many of these same issues. To this end, RCSWD was awarded a USDA, rural development grant this year. This will assist the District in providing an expanded outreach program to member towns with 2,000 or fewer residents. This will include reaching out to every household and business in these towns. It will include working with town Boards, employees, residents, and businesses. This will include seeking what each town needs to reduce reliance on landfills through waste reduction, reuse, and recycling programs. Pre and post surveys will assist in measuring these efforts.

The District was also awarded a grant from the State to assist in replacing our 1997 Ford Box Truck. This truck passed its useful life with a Ford F650 with a 26-foot box to continue our 32 HHW Rover event to member towns. Another USDA award will assist the District in replacing our red-lined 1980 Kamatsu Excavator with a new Caterpillar 131G Excavator. This will assist in managing program materials at our regional transfer station.

Our website has been updated! This is your virtual Solid Waste Administration Office. Appointments, permits, and so much information and detail at your fingertips 24 -hours a day. Please see our 2022 Annual Report Book which covers greater detail and all our programs to include but not limited to:

Waste Disposal: During 2022, residents and businesses in our member municipalities disposed of approximately 36,931 tons of municipal solid waste which includes the construction and demolition activity along with a significant amount of bulky waste.

Recycling: The District owns a Material Recovery Facility (MRF), recycling center in Rutland City that is leased to Casella Waste Management for their operations. The MRF accepts Zero Sort recycling from transfer stations, commercial haulers and large generators for processing and sale for re-use. The facility currently receives approximately 36,931 tons of recyclables a year from a large geographical area. Since we began tracking material in 2013 the facility has processed over 259,843.27 tons of recyclables.

Household Hazardous Waste: Rutland County Solid Waste District operates an extensive Household Hazardous Waste (HHW) program for district residents and small business generators. The program scheduled collections at twelve town transfer stations within eighteen member towns through the spring, summer, and fall. The HHW program collects and safely disposes of dozens of hazardous, flammable, and toxic materials. The RCSWD HHW also collects electronic waste and has collected over 45.95 tons of material.

Other Programs: The District also offered waste management education, and reduction programs, construction, demolition waste, clean wood, and composting. The District is continuing with its "Merry Mulch" program in collecting and processing over 1,200 Christmas trees annually. The District also has been working local organizations including the Rutland Master Gardener's Club, 350 Rutland County, the Rutland Dismas House, Rutland Neighborhood Program, and Vermont Southwestern Council on Aging, Rutland Hospital and Women's Network & Shelter and the Rutland County Humane Society and our valued haulers.

Mark S. Shea, District Manager

Rutland County Solid Waste District 2023 HHW Rural Collection Schedule



Gleason Road HHW facility is open Mon-Sat (7am - 3pm)
(Online appointment required¹ 24 hrs in advance for the Gleason Rd facility)

NEW

Call us to find out more on the drop-in days

APRIL 1, 2023	CASTLETON 7:30AM - 10:30AM	WEST RUTLAND 11:30AM - 1:00PM
APRIL 8, 2023	MT. HOLLY 8:00AM - 10:00AM	KILLINGTON / PITTSFIELD 11:30AM - 1:30PM
APRIL 15, 2023	BRANDON 8:00AM - 10:00AM	PITTSFORD 11:00AM - 1:00PM
APRIL 22, 2023	POULTNEY 8:00AM - 10:00 AM	IRA 11:30AM - 1:30PM
APRIL 29, 2023	DANBY/MT. TABOR @ DANBY T.S 8:00AM - 10:00AM	
MAY 6, 2023	PROCTOR 11:00AM - 2:00AM	
MAY 13, 2023	WALLINGFORD 8:00AM - 10:00AM	CLARENDON 11:00AM - 1:00PM
MAY 20, 2023	BRANDON 8:00AM - 10:00AM	PITTSFORD 11:00AM - 1:00PM
JUNE 3, 2023		POULTNEY 11:00AM - 1:00PM
JUNE 10, 2023	CASTLETON 8:00AM - 11:00AM	WELLS 12:00PM - 2:00PM
JULY 8, 2023	IRA 8:00AM - 10:00AM	WEST RUTLAND 11:00AM - 1:00PM
JULY 15, 2023	MT. HOLLY 8:00AM - 10:00AM	KILLINGTON / PITTSFIELD 11:30AM to 1:30PM
JULY 22, 2023	DANBY/MT. TABOR @ DANBY T.S 8:00AM - 10:00AM	
SEPT 2, 2023	CASTLETON 8:00AM - 11:00AM	WELLS 12:00PM - 2:00PM
SEPT 9, 2023		POULTNEY 11:00AM - 1:00PM
SEPT 23, 2023	WALLINGFORD 8:00AM - 10:00AM	CLARENDON 11:00AM - 1:00PM
SEPT 30, 2023	BRANDON 8:00AM - 10:00AM	PITTSFORD 11:00AM - 1:00PM
OCT 7, 2023		PROCTOR 11:00AM - 1:00PM

2023 HHW RURAL COLLECTION SCHEDULE



Questions call¹: 802-775-7209; or visit www.rcswd.com



RUTLAND REGIONAL PLANNING COMMISSION

TOWN OF HUBBARDTON

The Rutland Regional Planning Commission (RRPC) is a resource for towns, a platform for ideas and inspires a vision for our future. We balance local desires, best practices, and regional planning for communities that are vibrant today and strong for years to come.

The RRPC and Town of Hubbardton continued working together in 2022 on many community development and planning initiatives. Some highlights include:

- Worked with Planning Commission to update the town plan.
- Held two Road Foreman Meetings attended by Town Road Foreman. Provided additional VTCulverts technical training.
- Conducted a traffic study of Black Pond Road (2), Pencil Mill Road, High Pond Road, and St. John Road.
- Worked with the Town to educate it about the upcoming CWSP South Lake Champlain Basin funding for phosphorous reduction projects to be administered by RRPC and Poultney Mettowee Natural Resources Conservation District.
- Worked with the town to ensure goals were met in VDEC Tactical Basin Plan Report Card for the South Lake Champlain Watershed.
- Worked with Road Commissioner to update 2022 Local Emergency Management Plan, adopt Rutland Region Public Works Mutual Aid Agreement, and appoint Regional Emergency Management Committee voting members for 2022-2023 fiscal year.
- Worked with Road Commissioner to complete FY22 Grants in Aid construction project (7 segments improved) and apply for FY23 GIA construction program funding.
- Worked with Road Commissioner on MRGP and erosion inventory trainings to ensure permit compliance and meet 2022 15% milestone.
- Provided GIS and mapping support for MRGP, town plan, and other projects.

If you feel inspired to participate in local or regional planning, want to be paired with opportunities to grow your community, or just want to learn more, please visit or give us a call - we'd love to hear from you! Because together, we grow strong communities!

The Opera House | 67 Merchants Row | Rutland, Vermont
P.O. Box 430 | Rutland, Vermont 05702
RutlandRPC.org | (802) 775-0871

COOPERATIVE PLANNING IN THE REGION

HUBBARDTON and CASTLETON RABIES CLINIC



**SATURDAY, MARCH 25, 2023
1:00 PM – 3:00 PM**

**at the Castleton Fire Station
273 Route 30 North**

RABIES SHOTS FOR DOGS AND CATS \$15.00

**The Hubbardton and Castleton Town Clerks will be present to
license Dogs!**

HUBBARDTON DOG LICENSES FEES

Neutered/Spayed	\$9.00
Non-Neutered	\$13.00

**Vermont State Law requires all dogs to be licensed
by April 1st of each year**

Any questions call the Town Clerk @ (802) 273-2951



ANNUAL REPORT TO
The Town of Hubbardton

2022

The Rutland County Humane Society is dedicated to advocating for and working towards a responsible and humane community. We provide shelter and adoption opportunities for pets that are homeless and promote animal welfare through community programs that benefit both animals and people.

We also serve our community by providing information and referral services to people dealing with animal issues.

The RCHS shelter is the largest program of the agency, taking in more than 1,000 animals in 2021.

Our agency is funded through fees for service, town funding, membership, donations and special events. No funding comes from the state or federal government or national organizations. We sincerely thank those who support our operations. We can only save lives with your help.

The Rutland County Humane Society took in 1 animal from the Town of Hubbardton from January 1, 2022 through December 31, 2022.

Please call us at 483.9171 or visit our website at RCHSVT.org if you would like more information about the Rutland County Humane Society.



TIME TO SPAY AND NEUTER YOUR CATS AND DOGS!

The VT Spay Neuter Incentive Program (**VSNIP**), under the VT Department of Children & Families, is administered by VT Volunteer Services for Animals Humane Society. **Funded by a \$4.00 fee added to the licensing of dogs, this monetary resource is limited by the number of dogs licensed, which is required by law by six months of age.** Puppies and kittens can have the first rabies vaccination after 12 weeks of age. If unable to schedule an appointment with a veterinary office for this vaccination, Tractor Supply Stores hold monthly clinics as well as humane societies during the month of March. Call for their schedules. After the vaccination, contact your town clerk and provide proof of the rabies vaccination to license your dog.

Rabies IS in Vermont and it IS deadly.

Licensing a dog:

- 1) Helps identify your dog if lost.
- 2) Provides proof your dog is protected from rabies in the event your dog is bitten by a rabid animal {but still needs immediate medical attention}.
- 3) Protects your animal if they bite another animal {or person – which could result in the quarantine of your dog or possibly euthanized in order to test for rabies if not currently vaccinated}.
- 4) Pays for this necessary program addressing the population situation in VT.

For an Application for VSNIP and a List of Participating Offices, send a S.A.S.E. (a 9" Self-Addressed, Stamped Envelope) to: VSNIP, PO Box 104, Bridgewater, VT 05034. Or, to download and print, go to: VSNIP.VERMONT.GOV Indicate if it's for a cat, dog or both. Once *fully* completed, you will mail it back. If approved, you will receive your Voucher and instructions.

The cost for the surgery to you is only \$27.00, providing there are no complications. Fellow Vermonters pay the balance of your account from funds collected at the time of dog registration. Please be SURE your cat or dog is completely flea and tick free **before** the visit. Animals left UN-neutered are more prone to forms of cancer.

Thank veterinarians for their participation in this important program. If your veterinarian is not a participant, please encourage them to join. Several veterinarians have retired, leaving a reduced number of participating offices. VSNIP offices are accepting less reimbursement than what they would usually charge for their services. We NEED them :) Let them know you appreciate the difference they've made in our state over the years when euthanasia was the means of animal over-population control. Those days are behind us ~ let's keep it that way!

LOW COST SPAY NEUTER OPTIONS: LOOK UP THEIR WEB SITES 😊

Rutland County Humane Society: 802-483-6700 Rutland, VT
The Feline Connection: Rutland County: thefelineconnection.vt@gmail.com

Sue Skaskiw, Administrator 1-800-HI VSNIP (1-844-448-7647)



Proven Expertise & Integrity

January 27, 2023

Selectboard
Town of Hubbardton
1831 Monumental Hill Road
Castleton, Vermont 05735

We were engaged by the Town of Hubbardton and have audited the financial statements of the Town of Hubbardton as of and for the year ended June 30, 2022. A complete copy of the audited financial statements, including our opinion thereon, will be available for inspection at the Town Office.

RHR Smith & Company

Certified Public Accountants

3 Old Orchard Road, Buxton, Maine 04093
Tel: (800) 300-7708 (207) 929-4606 Fax: (207) 929-4609
www.rhrsmith.com

TOWN TREASURER'S REPORT
For the Fiscal Year Ending June 30, 2022

BALANCE SHEET

July 1, 2021		June 30, 2022
ASSETS		
\$ 760,766.30	General Account	\$ 808,092.77
432,474.02	Capital Project Accounts	454,320.43
110,249.28	Delinquent Taxes Receivable	109,382.96
<u>290,000.00</u>	Amt to be provided Long-Term Debt	<u>220,000.00</u>
\$ 1,593,489.60		\$ 1,591,796.16
LIABILITIES, RESERVES & FUND BALANCE		
\$ 290,000.00	Notes Payable	\$ 220,000.00
1,963.24	Accounts/Liabilities Payable	-1,466.35
23,533.88	Hwy Surplus 17-18	0.00
9,150.92	Hwy Surplus 18-19	0.00
45,568.77	Hwy Surplus 19-20	13,253.57
27.13	Hwy Surplus 20-21	27.13
0.00	Hwy Surplus 21-22	14871.15
407,892.89	General Fund Prior Years' Reserve	399,238.64
382,878.75	Designated Reserves	392,158.68
0.00	Special Revenue (ARPA)	99,392.91
<u>432,474.02</u>	Capital Projects Fund Balance	<u>454,320.43</u>
\$ 1,593,489.60		\$ 1,591,796.16

FINANCIAL SUMMARY

BALANCE July 1, 2021		\$ 1,593,489.60
21-22 Budget Revenue	Page 33	1,250,993.53
Capital Funds Revenue	Page 21	78,274.60
Designated Reserve Revenue	Page 22	68,411.95
Special Revenue (ARPA)		99,392.91
Loans/Bonds Received		0.00
Accts. Payable Due		-1,466.35
21-22 Budget Expenditures	Page 37	-1,137,639.47
Capital Funds Expenses	Page 21	-56,428.19
Designated Reserve Expenses	Page 23	-59,132.02
Prior Reserve & Highway Surplus Expenses	Page 21	-172,137.16
Accts. Payable Paid		-1,963.24
Loans/Bonds Paid (55,000 Firetruck; 15,000 Fire Bond)		<u>-70,000.00</u>
BALANCE June 30, 2022		\$ 1,591,796.16

TOWN INDEBTEDNESS as of June 30, 2022

\$110,000 - Bond for Fire Station #2 - Vt Municipal Bond Bank
Principal & Interest paid in 2021-2022: \$20,475.25 Final due date: 12-01-2030

\$110,000 Fire Dept. Truck voted 03-03-2020 - First National Bank of Orwell
Principal & Interest paid in 2021-2022: \$58,712.49 Final due date: 03-05-2024

\$159,750 Bolio Bridge voted 03-01-2022 - First National Bank of Orwell
Loan received September 2022

Dawn Custer, Town Treasurer

CAPITAL PROJECT ACCOUNTS

1-Jul-21		30-Jun-22
<u>BALANCE</u>	<u>REVENUES</u>	<u>EXPENSES</u>
73,582.90	\$ 10,164.45	200.00
245,295.67	40,955.87	56,228.19
675.60	20,011.54	0.00
112,919.85	7,142.74	0.00
<u>432,474.02</u>	<u>\$ 78,274.60</u>	<u>56,428.19</u>
		\$ <u>454,320.43</u>

Bridge Repair
Highway Equipment
Fire Dept Equipment
Reappraisal

Bridge Repair & Hwy Safety Fund

BALANCE 7/1/21	\$ 73,582.90
21/22 Allocation	10,000.00
Interest	164.45
VT DEC Bridge review	-200.00
BALANCE 6/30/22	\$ 83,547.35
22/23 Allocation voted	10,000.00

Highway Equipment Replacement Fund

BALANCE 7/1/21	\$ 245,295.67
21/22 Allocation	20,000.00
Interest	507.91
Ditching Grant/State Hwy Supplement	20,447.96
York Rake; 550 Flatbed Repair	-10,933.94
Woodchipper	-45,294.25
BALANCE 6/30/22	\$ 230,023.35
22/23 Allocation voted	20,000.00

Reappraisal Fund

BALANCE 7/1/21	\$ 112,919.85
21/22 Allocation	0.00
Interest	245.74
State Pymnts	6,897.00
BALANCE 6/30/22	\$ 120,062.59
22/23 Allocation voted	2,000.00

Fire Dept. Equipment Replacement Fund

BALANCE 7/1/21	\$ 675.60
21/22 Allocation	20,000.00
Interest	11.54
BALANCE 6/30/22	\$ 20,687.14
22/23 Allocation voted	20,000.00

RESERVE FUNDS

1-Jul-21		30-Jun-22
<u>BALANCE</u>		<u>EXPENSES</u>
\$ 407,892.89	<u>Uncommitted General Fund Prior Reserve</u>	
	DTC Abatement 24VSA sec 1535 (a)	-2,137.16
	Voted in March 2021 to reduce taxes	-80,000.00
	Selectboard voted 7/14/21 to reduce taxes	-25,000.00
	Total Expenses	\$ -107,137.16
	General Fund EOY Bal 21-22 Fiscal Year	98,482.91
	Balance	\$ 399,238.64
	Voted March 2022 to use \$90,000 to reduce 22/23 taxes	-90,000.00
\$ 23,533.88	<u>Highway Surplus 17-18 Fiscal Year</u>	
	Voted in March 2021 to reduce tax:	\$ -23,533.88
	Balance	\$ 0.00
\$ 9,150.92	<u>Highway Surplus 18-19 Fiscal Year</u>	
	Voted in March 2021 to reduce tax:	\$ -\$9,150.92
	Balance	\$ 0.00
\$ 45,568.77	<u>Highway Surplus 19-20 Fiscal Year</u>	
	Voted in March 2021 to reduce tax:	\$ -\$32,315.20
	Balance	\$ 13,253.57
\$ 27.13	<u>Highway Surplus 20-21 Fiscal Year</u>	
	Balance	\$ 27.13
\$ 0.00	<u>Highway Surplus 21-22 Fiscal Year</u>	
	Hwy EOY Bal 21-22 Fiscal Year	\$14,871.15
	Balance	\$ 14,871.15
	Voted March 2022 to use \$45,000 to reduce 22/23 taxes using money from Hwy Equip Replacement if needed	\$ -45,000.00

July 1, 2021	<u>DESIGNATED RESERVE FUNDS</u>		June 30, 2022
<u>BALANCE</u>	<u>REVENUES</u>	<u>EXPENSES</u>	<u>BALANCE</u>
14,882.70	0.00	<u>Town Hall Repairs & Maint</u> 0.00	14,882.70
213.98	0.00	<u>Landscaping Project</u> 50.00	163.98
200.00	0.00	<u>Energy Grant</u> 0.00	200.00
9,300.00	0.00	<u>Office Equipment</u> 0.00	9,300.00
2,560.85	0.00	<u>Office Furniture</u> 0.00	2,560.85
10,256.00	3,180.00	<u>Records Repairs</u> 473.60	12,962.40
10,481.85	2,000.00	<u>Hubbardton Day</u> 0.00	12,481.85
805.00	0.00	<u>Sargent Hill</u> 0.00	805.00
798.18	28.77	<u>Weatherwax Escrow</u> 826.95	0.00
135.00	510.00	<u>Transfer Station Red Bag Fees</u> 420.00	225.00
90.00	480.00	<u>Transfer Station Green Bag Fees</u> 450.00	120.00
1,000.00	0.00	<u>Prof Development</u> 0.00	1,000.00
6,000.00	0.00	<u>External Audit</u> 100.00	5,900.00
1,140.30	0.00	<u>Listers' Education Fund</u> 0.00	1,140.30
54.00	410.50	<u>Fish & Wildlife</u> 436.50	28.00
8,119.03	6,493.29	<u>Future FY Payments</u> 7,496.00	7,116.32
400.57	0.00	<u>E911 Grants/Donations</u> 0.00	400.57
3,674.26	0.00	<u>FD Innoculations Fund</u> 0.00	3,674.26
246.06	0.00	<u>Fire Stn#2 Equipment Fund</u> 0.00	246.06
81,810.50	6,138.98	<u>HVFD Fundraiser Reserve</u> 1,809.50	86,139.98
3,162.15	3,531.43	<u>Fire Dept Grants/Pymnts</u> 0.00	6,693.58
0.00	19,030.20	<u>Water Quality Grants</u> 19,030.20	0.00
100,964.57	11,501.84	<u>Hwvs/Bridges Grants/Pymnts</u> 10,920.00	101,546.41
2,280.00	0.00	<u>Transfer Station Reserve</u> 0.00	2,280.00
34,400.00	0.00	<u>Road Equipment Pole Barn</u> 0.00	34,400.00
889.49	0.00	<u>Magnesium Chloride Fund</u> 0.00	889.49
89,097.99	0.00	<u>Road Resurfacing Fund</u> 0.00	89,097.99
-207.46	5,745.00	<u>Lk Bomoseen Weed Control</u> 2,449.52	3,088.02
-553.94	7,361.94	<u>Greeter Program</u> 13,669.75	-6,861.75
677.67	2,000.00	<u>School Scholarship Fund</u> 1,000.00	1,677.67
\$ 382,878.75	\$ 68,411.95	\$ 59,132.02	\$ 392,158.68

Reserve Revenue Detail

<u>RECORDS REPAIRS</u>		<u>FIRE DEPT. GRANTS/PYMNTS</u>	
Land Record Recordings	3,180.00	FEMA Grant	3,531.43
<u>HUBBARDTON DAY</u>		<u>WATER QUALITY GRANTS</u>	
20-21 Appropriation	2,000.00	State of Vermont	19,030.20
<u>WEATHERWAX ESCROW</u>		<u>HWY/BRIDGES - GRANTS/PYMNTS</u>	
Interest	28.77	Northwest RPC (Ditching grant)	10,920.00
<u>TRANSFER STATION RED & GREEN BAG FEES</u>		PACIF Grant	581.84
RED - Received by the Town	510.00	<u>LAKE BOMOSEEN WEED CONTROL</u>	
GREEN - Received by the Town	480.00	20-21 Appropriation	2,500.00
<u>FISH & WILDLIFE</u>		State of Vermont	3,245.00
Hunting License Fees Collected	410.50	<u>GREETER PROGRAM</u>	
<u>FUTURE FY PAYMENTS</u>		Lake Bomoseen Assoc Reimb	731.74
Taxes paid prior to billing	6,493.29	State of Vermont	6,630.20
<u>HVFD FIRE DEPT FUNDRAISERS</u>		<u>SCHOOL SCHOLARSHIP FUND</u>	
Donations	6,138.98	21-22 Appropriation	2,000.00
		TOTAL	\$ 68,411.95

Reserve Expense Detail

LANSCAPING PROJECT

Shawn DuBois (reimb) 50.00

RECORDS REPAIR

Check reversal 4.00

University Products 469.60

WEATHERWAX ESCROW

Eugene & Ing Britt-Miller 826.95

TRANSFER STATION RED & GREEN BAG FEES

RED-Town of Castleton 420.00

GREEN-Town of Castleton 450.00

EXTERNAL AUDIT

RHR Smith 100.00

FISH & WILDLIFE

VT Dept. of Fish & Wildlife 436.50

FUTURE FY PAYMENTS

Town of Hubbardton 21-22 Taxes 7,496.00

HVFD Fundraiser Reserves

Mitchell's 941.00

Tarrant, Gilles & Richards 25.00

The Rollin Rooster 756.00

VT Certificate Service 87.50

WATER QUALITY GRANTS

Echo Lake 3,272.00

Greeter Program 6,630.20

Lake Beebe Watershed Assoc 4,040.00

Lake Bomoseen Preservation Trust 1,843.00

Lake Bomoseen Weed Control 3,245.00

HWYS BRIDGES GRANTS/PAYMENTS

Trsfr Ditching Grant to HERF 10,920.00

LAKE BOMOSEEN WEED CONTROL

Nathan Booth 500.00

Town of Castleton 1,104.15

Turnen Truck 845.37

GREETER PROGRAM

S Bailey-795 ~ C Brewster-3123 ~ J Hughart-672

J Lefevre-817.50 ~ S Malko-528 ~ P Patten-765

E Searle-1688.25 ~ L Searle-1147.50 ~ C Steves-1628

C Smid-671.25 ~ L Solimano-702 ~ E Tansley-432

Payroll total 12,969.75

Reimb to Town of Hubbardton 700.00

SCHOOL SCHOLARSHIP FUND

Scholarships paid 1,000.00

E Haggerty 500

K Lafaso 500

TOTAL \$ 59,132.02

DELINQUENT TAX SUMMARY - For the 2021-2022 Fiscal Year

YEAR	July 1, 2021 Delinquent		May 26, 2022 Warrant		FY 2020-2021 Payments/Credits	June 30, 2022 Delinquent
2014-2015	1,219.30					1,219.30
2015-2016	3,321.81					3,321.81
2016-2017	6,577.74				2,115.26	4,462.48
2017-2018	11,777.01				3,513.13	8,263.88
2018-2019	13,591.08				6,594.52	6,996.56
2019-2020	17,279.33				7,556.42	9,722.91
2020-2021	56,483.01				37,592.87	18,890.14
2021-2022			85,276.60		28,770.72	56,505.88
TOTAL	110,249.28	(+)	85,276.60	(-)	86,142.92	109,382.96

DELINQUENT TAX LIST AS OF December 31, 2022

* = payment plan in place

^ = paid in full when sent to printer

Owner of Record	Prior Years	2021/2022	Total Due
Adams, John II*		172.78	172.78
Adams, John II*		172.79	172.79
Adams, Sallie K		51.92	51.92
Adams, Sallie K*	378.88	247.32	626.20
Adams, Sallie K*	2155.18	1182.32	3337.50
Armstrong, Laura*		1392.67	1392.67
Beebe, Chris*		172.78	172.78
Bushey, Raymond (Deceased)	163.16	160.76	323.92
Carrano, Jack (Deceased)	134.74	89.04	223.78
Fairbanks, Cary	7318.42	783.16	8101.58
Fredette, Stephen		1,050.00	1050.00
Garofalo, John Jr		841.84	841.84
Giffen, Robert J		705.84	705.84
Hannigan, Chadlyne	4,765.36	803.88	5569.24
Hanson, Craig^		302.69	302.69
Hier, Alan et al	3,070.76		3070.76
Hier, Alan & Shelley	1,634.68	1,973.56	3608.24
Hier, Eugene & Rachel		834.76	834.76
Holdren, April^		7.91	7.91
Izzo, Frank	4,072.40	2,315.20	6387.60
Otis, Daniel*	2,271.62	1,090.80	3362.42
Powers, Myles		2,079.03	2079.03
Robbins, Sharon (Deceased)	5,351.65	930.04	6281.69
Robertson, Joshua & Michelle		630.60	630.60
Rose, Jacqueline	2,487.57	1,332.28	3819.85
Striglia, Sam & Jennifer	1,583.96	326.48	1910.44
Vermont Waneec Inc* (20/135.278)	7,403.97	1,617.64	9021.61
Zoecklin, Carl		3,631.08	3631.08
	42,792.35	24,899.17	67,691.52

STATEMENT OF 2021-2022 TAXES RAISED

2021 Municipal Grand List of \$1,094,371.00

2021 Education Grand List of \$1,094,593.02

Total Homestead Property Tax Rate	-	2.2910
Total Non-Residential Property Tax Rate	-	2.4735

2021-2022 TAXES BILLED August 2021		<u>\$ 2,631,164.78</u>
State Education Credits toward Homestead taxpayers' bills		(212,837.22)
Town Payments to Slate Valley Unified School District		(1,092,160.64)
Town Payments to the Education Fund (from Non-Resident taxes)		(456,035.76)
Final State Education Adjustment		(12,456.82)
Small Credits		<u>(2.34)</u>
TOWN REVENUE: 2021-2022 CURRENT TAXES RAISED	Page 33	\$ 857,672.00

2021-2022 TAXES BILLED August 2021		<u>\$ 2,631,164.78</u>
Revised Bills per State, Adjustments/Rounding (net)		(2,476.55)

2021-2022 FINAL TAX BILL AMOUNT May 2022		<u>\$ 2,628,688.23</u>
State Education Tax Credits & State Municipal Tax Payments to Town		(243,925.22)
2021-2022 Taxpayer Payments/Abatements through May 15, 2022		(2,299,486.41)
2021-2022 Warrant to Delinquent Tax Collector May 26, 2022	Page 24	\$ 85,276.60

2022-2023 TAXES IN THE PROCESS OF BEING RAISED

2022 Municipal Grand List of \$1,098,472.00

2022 Education Grand List of \$1,101,637.35

Total Homestead Property Tax Rate	(1.4299 Education, 0.782 Municipal)	-	2.2119
Total Non-Residential Property Tax Rate	(1.6459 Education, 0.782 Municipal)	-	2.4279

2022-2023 TAXES BILLED July 2022		<u>\$2,574,524.26</u>
Initial TOTAL SCHOOL Amount: per State		1,715,529.93
Initial TOWN REVENUE: CURRENT TAXES BEING RAISED		858,994.33

AUDITORS' BUDGET DETAIL REPORT

	<u>2021-2022</u>	<u>Actual</u>	<u>Budget</u>		<u>2021-2022</u>	<u>Actual</u>	<u>Budget</u>
TOWN GOVERNMENT							
Ballot Clerks		62.94	300.00	Advertisements - Admin.		0.00	200.00
Richard Nordmeyer	62.94			Postage - Admin.		1989.75	2300.00
Delinquent Tax Collector		7073.28	10000.00	USPO	1969.00		
Jeanne Sampson	7073.28			Dawn Custer & Assessor (reimb)	20.75		
Justice of the Peace/BCA		884.23	1500.00	Office Supplies		2208.89	2200.00
George W. Davis Jr	122.57			Amazon	335.02		
Dwayne Gibbs	188.83			Dawn Custer (reimb)	9.53		
Judith Gibbs	76.19			E & G Graphics	177.00		
Robert Gibbs	175.57			Eastern Systems	432.00		
Richard Grabowski	102.69			IDS Identification Forms	112.06		
Raymond McLaughlin	162.58			Microsoft	105.96		
Janet Morey	199.42			Mitchell's Screen Printing	250.00		
Elaine Nordmeyer	59.63			New England Municipal	172.00		
Michael Wetmore	61.75			Staples	615.32		
SVUUSD (reimb)	-265.00			Office Equipment		4034.78	8200.00
Moderator		225.00	225.00	Konica Minolta	1766.23		
George W. Davis Jr	225.00			Starlink	1013.80		
Selectboard		7375.00	7500.00	Vermont Digital	1254.75		
James Casey	1450.00			Office Furniture		0.00	1500.00
Dwayne Gibbs	1450.00			Book Repair		0.00	1200.00
Robert Gibbs	1575.00			Heat		2469.69	2500.00
Richard Grabowski	1450.00			Keyser Energy	2469.69		
Janet Morey	1450.00			Electric		1437.52	1200.00
Selectboard's Bookkeeper		1788.25	2000.00	Green Mountain Power	1437.52		
Robert Gibbs	1988.25			Telephone		2351.04	2500.00
Greeter reimb	-200.00			GoNet Speed	391.01		
Selectboard's Secretary		476.25	700.00	OTT	1960.03		
Dawn Custer	476.25			Bldgs & Grounds Maint. - Admin		9530.11	12000.00
Town Clerk		40667.50	39585.00	Bernal & Sons	210.00		
Dawn Custer	41167.50			Cardio Partners	68.59		
Greeter reimb	-500.00			Countryside Lock	465.00		
Assistant Town Clerk		7414.69	14000.00	Doran Bros	1190.00		
Susan Heck	7414.69			Foley Services	1390.35		
Town Treasurer		9048.00	9048.00	Fowler's	288.55		
Dawn Custer	9048.00			Fyles Brothers, Inc	75.80		
Assistant Town Treasurer		3652.02	6300.00	Gilmore Home Center	850.65		
Susan Heck	3652.02			Keyser Energy	439.28		
Buildings & Grounds Commissioner		650.00	650.00	Parker Water Wells	150.00		
Dwayne Gibbs	325.00			Price Chopper	6.89		
Janet Morey	325.00			Reed's Lawn Care	905.00		
FICA - Town Government		7476.05	8120.00	Sweep You Off Your Feet	3350.00		
EFTPS	8170.69			Vermont Digital	140.00		
Greeter reimb	-694.64			Property/Casualty Insurance		19708.50	36000.00
Health Insurance - Admin.		23402.64	20940.00	Farm Family Insurance	500.00		
AFLAC wdl & EyeMed	179.66			VLCT Property & Casualty	19208.50		
Delta Dental	1127.88			Legal Fees - Admin.		21445.78	6000.00
BCBS/MVP	22095.10			James Barlow, PLC	1185.00		
Retirement - Admin.		3168.22	3110.00	Facey, Goss & McPhee	1701.12		
VT Municipal Retirement	3168.22			Nancy Bell	18559.66		
Unemployment Insurance		5065.00	5175.00	Professional Services - Admin.		7922.62	5500.00
VLCT Unemployment Trust	5065.00			New England Municipal Resour	7102.12		
Workers Compensation Bond		4844.88	20000.00	Vermont Digital	820.50		
VLCT Property & Casualty	5362.50			VLCT Dues		3946.00	1943.00
Greeter reimb	-517.62			VLCT	3946.00		
Mileage Reimbursement - Admin		1187.23	1000.00	Fees to the State		1072.00	775.00
Courtney Brewster	8.19			VT State Treasurer	1072.00		
Dawn Custer	939.51			County Tax		9163.18	9400.00
Dwayne Gibbs	43.68			County of Rutland	9163.18		
Robert Gibbs	195.90			Short Term Loan Interest		0.00	0.00
Richard Grabowski	14.34			Miscellaneous - Administration		388.75	500.00
SVUUSD (reimb)	-14.39			Amazon	12.22		
Prof. Development Admin		463.63	900.00	Eastern Sales	35.00		
VLCT	96.00			Town of Castleton	242.00		
VMCTA	150.00			University Products	84.53		
Zoom	217.63			Vermont Digital	15.00		

	<u>2021-2022</u>	<u>Actual</u>	<u>Budget</u>		<u>2021-2022</u>	<u>Actual</u>	<u>Budget</u>
<i>Mileage Reimbursement - Planning</i>		0.00	25.00	<i>Foam</i>		0.00	500.00
<i>Supplies/Ads, etc. - Planning</i>		281.19	150.00	<i>Heat - Fire Dept.</i>		2864.80	3500.00
Rutland Herald	281.19			Fyles Bros	2864.80		
<i>Rutland Regional Planning Comm.</i>		975.00	975.00	<i>Electric - Fire Dept.</i>		2051.41	2500.00
Rutland Regional	975.00			Green Mountain Power	2051.41		
<i>Payroll - Zoning</i>		1196.25	2000.00	<i>Telephone - Fire Dept</i>		3745.39	3500.00
Robert Gibbs	1196.25			GoNet Speed	858.03		
<i>Mileage Reimbursement - Zoning</i>		314.25	450.00	OTT	2887.36		
Robert Gibbs	314.25			<i>Bldgs & Grounds Maint.- Fire Dept.</i>		5169.92	7000.00
<i>Supplies/Ads, etc. -Zoning</i>		104.58	150.00	Casella Waste	966.92		
Rutland Herald	104.58			Countryside Lock	465.00		
<i>Legal Fees - Zoning</i>		0.00	1500.00	FW Webb	66.50		
<i>Payroll - Auditors</i>		0.00	1200.00	Impact Fire	193.50		
<i>Mileage Reimbursement - Auditors</i>		0.00	20.00	Orkin	978.00		
<i>Prof. Development - Auditors</i>		0.00	90.00	Reeds Lawn Care	2025.00		
<i>Outside Audit</i>		6750.00	6000.00	Sweep You Off Your Feet	475.00		
RHR Smith	6750.00			<i>Office Supplies - Fire Dept.</i>		41.70	400.00
<i>Postage, etc. - Auditors</i>		400.00	600.00	Donald Brown (reimb)	41.70		
U. S. Postmaster	400.00			<i>Insurance - Fire Dept. Disability</i>		4847.80	6200.00
<i>Printing Town Report</i>		1466.16	1400.00	AFLAC	3987.80		
Quick Print of Rutland	1466.16			U I Insurance Service	860.00		
<i>Assessor Services</i>		12720.00	13000.00	<i>Flow Test</i>		0.00	1500.00
Vermont Municipal Assessor	12720.00			<i>State Dispatch</i>		1100.00	2000.00
<i>MicroSolve/APEX - Assessor</i>		195.00	200.00	Fluent IMS	1100.00		
Apex Software	195.00			<i>Oil & Grease - Fire Dept.</i>		14.95	50.00
<i>Maps/Maintenance - Assessor</i>		1600.00	1200.00	Young's	14.95		
CAI	1600.00			<i>Gasoline - Fire Dept.</i>		74.51	25.00
<i>Supplies, Ads, etc. - Assessor</i>		15.84	50.00	Jiffy Mart	74.51		
Vermont Municipal Assessor	15.84			<i>Diesel Fuel - Fire Dept</i>		552.82	1000.00
<i>Telephone -Assessor</i>		615.87	650.00	<i>Engine 1</i>		196.71	1000.00
GoNet Speed	101.09			Keyser Energy	552.82		
OTT	514.78			Formula Ford	196.71		
<i>Professional Services - Assessor</i>		234.39	300.00	<i>Engine 2</i>		0.00	1000.00
NEMRC	234.39			<i>Engine 3</i>		0.00	1000.00
<u>PUBLIC SAFETY</u>				<i>Tanker 1</i>		61.39	1000.00
<i>Recruitment Incentive</i>		4000.00	4000.00	Fleet Pride	61.39		
Hubbardton Fire Department	4000.00			<i>Engine 4</i>		3386.40	2000.00
<i>Training - Fire Dept.</i>		1450.00	1000.00	Earle's	1173.20		
Donald Brown (reimb)	400.00			Formula Ford	2084.65		
Donald Uhler	1050.00			O'Reilly	128.55		
<i>Equipment Maintenance- Fire Dept</i>		736.85	2500.00	<i>Fire Station Bond Principal</i>		15000.00	15000.00
Home Depot	640.93			US Bank	15000.00		
O'Reilly	95.92			<i>Fire Station Bond Interest</i>		5475.25	5475.00
<i>Small Tools - Fire Dept</i>		324.55	500.00	US Bank	5475.25		
Amazon	261.75			<i>Fire Truck Loan Principal</i>		55000.00	56000.00
Heiman Fire Equip	62.80			First National Bank of Orwell	55000.00		
<i>Hose/Nozzles</i>		535.05	1000.00	<i>Fire Truck Loan Interest</i>		3712.49	3713.00
Heiman Fire Equip	535.05			First National Bank of Orwell	3712.49		
<i>Air Packs</i>			5000.00	<i>Miscellaneous - Fire Dept.</i>		1920.94	700.00
<i>Turnout Gear</i>		758.85	6000.00	AED Superstore	1073.19		
Heiman Fire Equip	535.85			Joe Bernal (reimb)	24.13		
Hills	223.00			Donald Brown (reimb)	58.16		
<i>Radios/Pager - Fire Dept.</i>		2722.22	5000.00	Carrot Top Industries	271.22		
Adirondack Two-Way Radio	2559.34			Patrick Shewin (reimb)	61.42		
Interstate Battery	162.88			VT State Firefighters' Assoc	391.00		
<i>Chimney Cleaning Tools</i>		204.00	200.00	Walmart	41.82		
Heiman Fire Equip	204.00			<i>Payroll - Constable</i>		10000.00	10000.00
<i>Ladders/Poles</i>		0.00	500.00	Floyd Morey	10000.00		
<i>Portable Pumps & Generator</i>		299.99	500.00	<i>Mileage Reimbursement - Constable</i>		1434.55	2500.00
Gilmore Home Center	299.99			Floyd Morey (reimb)	1434.55		
<i>Safety Equipment</i>		6394.93	800.00	<i>Training -Constable</i>		0.00	40.00
Amazon	665.13			<i>Supplies - Constable</i>		1801.90	400.00
Fastenal	1176.45			Adirondack Two-Way	1801.90		
Heiman Fire Equip	4553.35			<i>Animal Control</i>		0.00	1000.00
				<i>Mileage Reimbursement - ACO</i>		0.00	300.00
				<i>Training- ACO</i>		0.00	100.00

	<u>2021-2022</u>	<u>Actual</u>	<u>Budget</u>		<u>2021-2022</u>	<u>Actual</u>	<u>Budget</u>
Supplies - ACO		0.00	175.00	G B&G	Mac Equipment		374.00
Fair Haven Rescue		30912.00	30912.00		Overhead Door		425.40
Fair Haven Rescue	30912.00				Reed's Lawncare		480.00
PUBLIC WORKS		3000.00	3000.00		Royal Group		415.00
Cemeteries Appropriation					VLCT		30.00
Hubbardton Cemetery Comm.	3000.00			Equipment Rental		0.00	2500.00
Castleton Transfer Station		35027.00	35027.00	Tree Removal		0.00	15000.00
Town of Castleton	35027.00			Uniforms		1806.13	2000.00
HIGHWAY DEPARTMENT		180693.61	185000.00		Mitchell's Screen Printing		656.05
Road Crew - Payroll					Sensible Shoe		814.20
Bruce Chapman	44996.24				Williamson Dickies		335.88
Lee Chapman	41933.91			Personal Protective Equipment		1288.85	1200.00
Joshua Davis	2162.69				Mitchell's Screen Printing		966.85
Ricky Mead	40620.00				Sensible Shoe		322.00
Janet Morey	50280.35			CDL Physicals		0.00	440.00
Patrick Sherwin	1210.95			Vehicle Undercoat		1440.00	1300.00
Town of Castleton (reimb)	-510.53				Carrara's Rustproof		1440.00
Road Commissioner		650.00	650.00	Oil & Grease - Roads		2658.80	1500.00
Janet Morey	650.00				Allegiance Truck		2013.94
FICA - Roads		13819.19	14202.00		O'Reilly Auto Parts		619.11
EFTPS	13819.19				Young Farm Equipment		25.75
Health Insurance - Roads		54819.18	48850.00	JD Excavator		46.01	2000.00
Combined Insurance/Fidelity (Ey	484.77				O'Reilly Auto Parts		46.01
Delta Dental	3314.03			Diesel Fuel -Roads		22414.86	20000.00
BCBS/MVP	51078.96				Keyser		22414.86
AFLAC	-58.58			2012 Int'l Dump Truck		22397.58	10000.00
Retirement - Roads		11337.09	11563.00		Allegiance Truck		346.59
VT Municipal Retirement	11337.09				Earle's		22836.04
Mileage Reimbursement - Roads		665.37	1200.00		Mac Equipment		46.75
Bruce Chapman	73.36				Portland Glass		89.95
Janet Morey	592.01				Town of Castleton (reimb)		-921.75
Prof. Development -Roads		60.00	200.00	2018 Mack		14541.89	3000.00
NEAPWA	60.00				Amazon		38.14
Municipal Rd Permit Act 64		1350.00	1600.00		Earle's		4845.03
VT DEC	1350.00				Mike Galvin		250.00
Tools - Roads		3854.06	1500.00		Interstate Battery		408.57
Airgas	172.74				O'Reilly Auto Parts		62.16
Amazon	2465.35				Ray Beane		47.60
FW Webb	460.99				Sheldon Trucks		248.99
Gilmore Home Center	55.98				Tenco		9563.15
Home Depot	699.00				Town of Castleton (reimb)		-921.75
Tires		3395.16	4000.00	JD Utility Tractor		1039.11	1000.00
Ray Beane, Inc.	3395.16				T Boutwell		752.65
Plow, Blades/Shoes		4512.15	4000.00		United Ag & Turf		286.46
Allegiance Truck	3509.69			Grader		7715.60	5000.00
Big Tex Trailer	81.17				Mike Galvin		150.00
Earle's Truck Repair	551.56				O'Reilly Auto Parts		36.28
O'Reilly Auto Parts	56.98				Southworth-Milton		7529.32
Tenco Industries	312.75			JD Loader		167.59	2000.00
Chains		4941.05	6000.00		O'Reilly Auto Parts		167.59
T Boutwell	4941.05			2015 F550		6085.91	3000.00
Radios - Roads		505.00	500.00		Earle's		1787.99
Adirondack Two-Way Radio	505.00				Formula Ford		19.34
Garage Heat		2742.82	3000.00		G Stone		1261.52
Fyles Bros	2742.82				Interstate Battery		304.18
Garage Electric		2071.46	2000.00		O'Reilly Auto Parts		1103.16
Green Mountain Power	2071.46				R & D Automotive		1609.72
Garage Telephone		1983.67	2000.00	Mower		0.00	500.00
GoNet Speed	345.91			Sweepster		0.00	0.00
OTT	1637.76			Rake		0.00	0.00
Garage Bldgs & Grounds		3509.16	5000.00	Sanders		5131.03	500.00
Casella Waste	967.92				Earle's		5131.03
Countryside Lock	572.85			Chainsaw		547.90	1000.00
Gilmore Home Center	34.99				Young Farm Equipment		547.90
Impact Fire	209.00						

	<u>2021-2022</u>	<u>Actual</u>	<u>Budget</u>	<i>Org App</i>		<u>2021-2022</u>	<u>Actual</u>	<u>Budget</u>
Woodchipper		617.59	1000.00		Hubbardton Day	2000.00		
Mike Galvin	125.00				Hubbardton Sr. Connection	1500.00		
O'Reilly Auto Parts	114.78				Lake Beebe Watershed	2500.00		
Vermeer	377.81				Lake Bomoseen PT	1000.00		
Trailers		0.00	6000.00		Lake Hortonia Association	2500.00		
Gasoline		226.79	75.00		NeighborWorks of Western VT	500.00		
Citgo	174.68				Newstory Center	150.00		
Jiffy Mart	52.11				Poultney-Mettowee Watershed	500.00		
Salt		65329.20	60000.00		Rutland Area Visiting Nurses	1413.00		
Cargill, Inc.	65329.20				Rutland Mental Health	229.00		
Calcium Chloride Fund		4125.00	4000.00		SW VT Area Council on Aging	200.00		
Innovative	4125.00				Hubbardton Scholarship	2000.00		
Sand		20386.34	30000.00		Vermont Adult Learning	200.00		
Brown's Quarried	2400.00				VT Ctr for Independent Living	155.00		
Florence Crushed Stone	17986.34				VT Rural Fire Protection	100.00		
Gravel		15416.02	30000.00		TOTALS	1137639.47	1137639.47	1214668.00
Brown's Quarried	7500.00							
Florence Crushed Stone	7916.02							
Culverts		0.00	4000.00					
Cold Patch		703.90	500.00					
Casella Construction	278.20							
Wilk's Paving	425.70							
Road Paving		63324.93	75000.00					
Pike Industries	63324.93							
2019 JD Loader Lease		25247.87	25248.00					
Deere Credit	25247.87							
2019 Excavator Lease		16294.33	16295.00					
Deere Credit	16294.33							
Pavement Crack Sealing		12000.00	12000.00					
Freshcoat Asphalt	12000.00							
Retro Reflector Signs		2575.34	1500.00					
Vermont Dept. Corrections	2575.34							
Office Supplies - Roads		1929.05	1000.00					
Amazon	931.82							
E&G Graphics	380.00							
Janet Morey (reimb)	244.71							
Staples	172.71							
USPO	199.81							
Misc. Supplies Roads		8095.56	5500.00					
Airgas	316.60							
Amazon	233.26							
Black Pond Supply	6.00							
Clark's Truck Center	140.18							
DD	17.98							
Fair Haven Auto	12.40							
Fire Tech & Safety	3249.00							
Fleet Pride	53.04							
Fred Hubbard	100.00							
G Stone	19.40							
Gilmore Home Center	375.00							
Hannaford	300.00							
Home Depot	95.56							
Jiffy Mart	24.04							
Kimball Midwest	1436.11							
Manchester Newspapers	462.50							
Misty Meadows	104.50							
O'Reilly Auto Parts	795.20							
Shaw's	285.03							
Walmart	69.76							
CAPITAL PROJECT Allocations		50000.00	50000.00					
ORGANIZATION APPROP.		28897.00	28897.00					
American Red Cross	250.00							
BROC	550.00							
Castleton Community Seniors	1000.00							
Castleton Free Library	5000.00							
Castleton Recreation Dept	1500.00							
Child First Advocacy	400.00							
Echo Lake Association	2500.00							
Friends Up North	2500.00							
FHUHS Project Grad	200.00							
Green Up Vermont	50.00							

Positions Appointed by the Select Board

Animal Control Officer
Ryley McClure 236-2321

Buildings and Grounds Commissioner(s)
Dwayne Gibbs, Janet Morey

Communication Union District Representative
Chris Custer

Emergency Management Coordinators
Don Brown 273-2284
Floyd Morey 273-2105

Fair Haven Rescue Squad Representative
Richard Grabowski 273-3667

Fire Warden
Dwayne Gibbs 273-2651
Paul Collodi – Assistant

Green-Up Day Chair:
Janet Morey 273-2105

Planning Commission
Deb Bahre
Shawn DuBois
Sandra Fink
Richard Grabowski
Mike Horner
Janet Morey
Richard Nordmeyer

Road Commissioner:
Janet Morey 273-2105

Rutland County Solid Waste Representative
Vacant

RRPC Representative
Robert Gibbs 273-2841

Town Constable
Floyd Morey 273-2105

Tree Warden
John Jackson

Zoning Board of Adjustment:
Trudy Booth
James Casey
Richard Grabowski
Andrea Hubbard-MacLauchlan
Jeanne Sampson

**If you are interested in serving in any position,
please submit a letter of interest to:**

**Town of Hubbardton
1831 Monument Hill Rd.
Castleton, VT 05735
to the Board's attention.**

W A R N I N G

2023 Hubbardton Annual Town Meeting

The legal voters of the Town of Hubbardton in the County of Rutland and State of Vermont are hereby duly warned and notified to meet at via Zoom on Monday, March 6, 2023, at 7:00 P.M. for an informational meeting regarding all Articles (log-in info on page following the Warning) and Tuesday, March 7, 2023, between the hours of 10:00 A.M. and 7:00 P.M. to vote by Australian ballot on Articles 1 - 15.

ARTICLE 1. To elect officers for the following terms: a Moderator for 1 year; a Selectman for 3 years; two Selectmen for 1 year; a Delinquent Tax Collector for 1 year; a Cemetery Commissioner for 1 year; and a Cemetery Commissioner for 3 years

ARTICLE 2. Shall the Town vote to receive the reports of the Town Officers?

ARTICLE 3. Shall the Town approve the 2023/2024 Fiscal Year taxes collected by the Town, be paid to the Town Treasurer in four installments, with the following due dates:
September 15, 2023, November 15, 2023, February 15, 2024, and May 15, 2024

ARTICLE 4. Shall the Town appropriate \$272,989 for [A] TOWN GOVERNMENT (\$89,384 to be raised by taxes)?

ARTICLE 5. Shall the Town appropriate \$185,910 for [B] PUBLIC SAFETY (\$165,890 to be raised by taxes)?

ARTICLE 6. Shall the Town appropriate \$37,000 for [C] PUBLIC WORKS (\$30,500 to be raised by taxes)?

ARTICLE 7. Shall the Town appropriate \$762,564 for [D] REPAIR AND MAINTENANCE OF TOWN HIGHWAYS & EQUIPMENT (\$593,928 to be raised by taxes)?

ARTICLE 8. Shall the Town raise the following monies as listed for [E] ORGANIZATION APPROPRIATIONS:

AMERICAN RED CROSS OF CENTRAL VT & THE NH VALLEY - Disaster relief, Health & Safety Instruction	\$ 250
CASTLETON COMMUNITY SENIORS, INC. - Service programs for Seniors	1,000
CASTLETON FREE LIBRARY- Support for library/programs most used by Hubbardton residents	5,000
CASTLETON RECREATION DEPT. - used primarily by Hubbardton children (includes discounted Crystal Beach)	1,500
CHILD FIRST ADVOCACY CENTER	400
ECHO LAKE ASSOCIATION- Milfoil control to preserve water quality - divers & suction used	2,500
FAIR HAVEN UNION HIGH SCHOOL - Project Graduation	200
FRIENDS UP NORTH -Weed control north of Float Bridge - Harvesting only	2,500
GREEN UP VERMONT- Volunteer program cleaning roadside litter	50
LAKE BEEBE WATERSHED ASSOCIATION, INC. - Eurasian Milfoil Control	2,500
LAKE HORTONIA PROPERTY OWNERS' ASSOCIATION- Eurasian Milfoil Control	2,500
NEIGHBORWORKS OF WESTERN VERMONT - Assists rehab, purchase, financing, emergencies	500
NEWSTORY CENTER - Crisis Line, Shelter/Care for Women & Children	150
POULTNEY METTOWEE WATERSHED PARTNERSHIP- Conservation of our watershed area	500
RSVP of RUTLAND COUNTY- Human Services, Elder Care, Foster Grandparent Program, Literacy, Arts	250
RUTLAND MENTAL HEALTH SERVICES- Crisis Intervention, Treatment, Child and Family Services	229
SOUTHWESTERN VERMONT COUNCIL ON AGING, INC.- Senior Meals, Legal Aid, Advocacy Assistance	200
TOWN OF HUBBARDTON SCHOOL SCHOLARSHIP FUND	2,000
VERMONT ADULT LEARNING	200
VERMONT CENTER FOR INDEPENDENT LIVING- Assists the disabled achieve self-determined lives	155
VERMONT FAMILY NETWORK - Support for Vermont children, youth and families, especially special needs	250
VNA & HOSPICE (formerly Rutland Visiting Nurses & Hospice)	1,413
VERMONT RURAL FIRE PROTECTION TASK FORCE	100
TOTAL	\$ 24,347

ARTICLE 9. Shall the Town add \$10,000.00 to the BRIDGE REPAIR & HWY SAFETY Reserve Fund?

ARTICLE 10. Shall the Town add \$20,000.00 to the HIGHWAY EQUIPMENT REPLACEMENT Reserve Fund?

ARTICLE 11. Shall the Town add \$20,000.00 to the FIRE DEPARTMENT EQUIPMENT REPLACEMENT Reserve Fund?

ARTICLE 12. Shall the Town add \$2,000.00 to the REAPPRAISAL Reserve Fund?

ARTICLE 13. Shall the Town voters authorize the transfer of up to \$50,000 of FY23's Highway and/or Town General surplus, if any, to be used to reduce FY24 municipal taxes?

ARTICLE 14. Shall the Town authorize the Select Board to sell Hubbardton's 11% share of the former Castleton Village School to the Town of Castleton?

ARTICLE 15. Shall the Town vote to approve adding \$20,000 or more to be raised by taxes to cover operating costs of the former Castleton Village School, and repairs if needed, so it can be used for the Castleton Recreation Department?

ARTICLE 16. To act on any other business that may properly come before this meeting.

Dated: January 23, 2023, at HUBBARDTON, VT

By the HUBBARDTON SELECTBOARD



James Casey



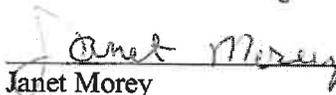
Dwayne Gibbs



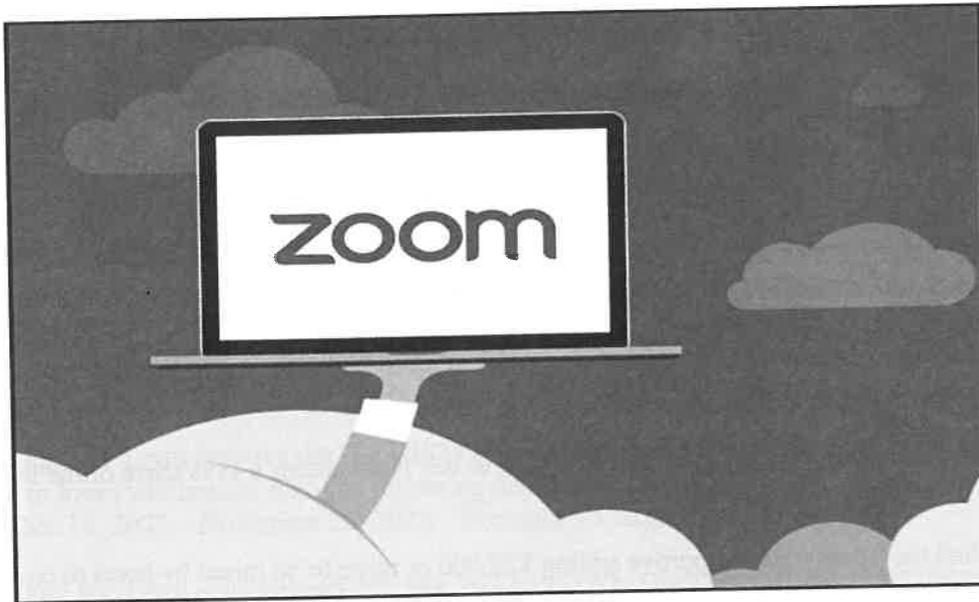
Robert A. Gibbs – Selectboard Chair



Richard Grabowski



Janet Morey



Registered Voters in the Town of Hubbardton
You are invited to a Zoom Meeting

Topic: Hubbardton Town Informational Meeting
Time: March 6, 2023, 07:00 PM Eastern Time

Join Zoom Meeting

<https://us06web.zoom.us/j/89359724831?pwd=SjZxa1dFd1ZUQkhiZ3h4STZYcFpKdz09>

Meeting ID: 893 5972 4831
Passcode: 892409

Dial by your location
+1 646 558 8656 US (New York)
+1 301 715 8592 US (Washington DC)
+1 312 626 6799 US (Chicago)

Meeting ID: 893 5972 4831
Passcode: 892409

TOWN OF HUBBARDTON 2023-2024 PROPOSED BUDGET

REVENUES

	2023-2024 BUDGET	2022-2023 BUDGET	VARIANCE ()=decrease	2021-2022 BUDGET	2021-2022 ACTUAL	VARIANCE ()=under budget
Current Taxes Raised	956,049	855,832	100,217	882,768	857,672.00	(25,096.00)
Current Tax Interest	1,500	750	750	1,000	2,077.92	1,077.92
Delinquent Tax Penalty	8,000	8,000	0	10,000	6,720.36	(3,279.64)
Delinquent Tax Interest	7,500	7,500	0	10,000	9,034.34	(965.66)
Ckg/Money Mkt/CD Interest	2,000	2,000	0	3,000	2,356.84	(643.16)
Town Clerk Fees	9,500	9,500	0	9,500	10,573.50	1,073.50
Dog Licenses	750	750	0	1,100	1,122.00	22.00
Copier/Fax Charges	5	5	0	25	20.00	(5.00)
Town Miscellaneous (includes PILOT, Current Use)	63,000	61,000	2,000	60,000	84,873.67	24,873.67
Planning Commission Fees	150	150	0	150	150.00	-
Zoning Fees and Penalties	1,200	1,200	0	1,200	1,955.00	755.00
Fire Dept Misc Revenue			0		2,000.00	2,000.00
Transfer Station Permits	6,500	5,000	1,500	5,000	7,470.00	2,470.00
Civil Fines	20	20	0	25	0.00	(25.00)
Highways - State Aid	86,000	85,000	1,000	85,000	86,087.54	1,087.54
Highway Miscellaneous Revenue	1,000	900	100	900	8,880.36	7,980.36
Highway HERF Transfer - to pay Loan/Leases	81,636	45,000	36,636	65,000	65,000.00	-
General Fund Prior Years' Reserve	90,000	90,000	0	80,000	105,000.00	25,000.00
Fire Dept Equip Rplcmnt (FERF)/Genl Fund Prior	20,000	40,000	(20,000)	0	0.00	-
TOTAL REVENUES	1,334,810	1,212,607	122,203	1,214,668	1,250,993.53	36,325.53

EXPENDITURES

	2023-2024 BUDGET	2022-2023 BUDGET	VARIANCE ()=decrease	2021-2022 BUDGET	2020-2021 ACTUAL	VARIANCE ()=under budget
[A] TOWN GOVERNMENT						
Ballot Clerks	200	450	(250)	300	62.94	(237.06)
Delinquent Tax Collector	8,000	8,000	0	10,000	7,073.28	(2,926.72)
Justice of the Peace/BCA	1,800	2,200	(400)	1,500	884.23	(615.77)
Moderator	225	225	0	225	225.00	-
Selectmen	7,500	7,500	0	7,500	7,375.00	(125.00)
Selectmen's Bookkeeper	3,500	2,500	1,000	2,000	1,788.25	(211.75)
Selectmen's Secretary	700	700	0	700	476.25	(223.75)
Town Clerk	43,680	43,680	0	39,585	40,667.50	1,082.50
Assistant Town Clerk	17,000	17,000	0	14,000	7,414.69	(6,585.31)
Town Treasurer	9,048	9,048	0	9,048	9,048.00	-
Assistant Town Treasurer	8,300	8,300	0	6,300	3,652.02	(2,647.98)

	2023-2024	2022-2023	VARIANCE	2021-2022	2020-2021	VARIANCE
	BUDGET	BUDGET	()=decrease	BUDGET	ACTUAL	()=under budget
TOWN GOVERNMENT (continued)						
Building & Grounds Commissioner	650	650	0	650	650.00	-
FICA - Town Government	8,573	8,665	(92)	8,120	7,476.05	(643.95)
Health Insurance - Admin.	25,316	22,503	2,813	20,940	23,402.64	2,462.64
Retirement - Admin.	3,559	3,559	0	3,110	3,168.22	58.22
Unemployment Insurance	4,435	4,500	(65)	5,175	5,065.00	(110.00)
Workers Compensation Bond	22,000	14,000	8,000	20,000	4,844.88	(15,155.12)
Mileage Reimbursement - Admin	1,200	800	400	1,000	1,187.23	187.23
Prof Development - Admin	250	200	50	900	463.63	(436.37)
Advertisements - Admin	100	200	(100)	200	0.00	(200.00)
Postage - Admin	2,300	2,300	0	2,300	1,989.75	(310.25)
Office Supplies - Admin	2,200	2,200	0	2,200	2,208.89	8.89
Office Equipment - Admin	4,000	5,000	(1,000)	8,200	4,034.78	(4,165.22)
Office Furniture - Admin	500	500	0	1,500	0.00	(1,500.00)
Book Repair	700	700	0	1,200	0.00	(1,200.00)
Heat	2,500	2,200	300	2,500	2,469.69	(30.31)
Electric	1,300	1,300	0	1,200	1,437.52	237.52
Telephone	2,300	2,300	0	2,500	2,351.04	(148.96)
Buildings & Grounds Maintenance - Admin	12,000	12,000	0	12,000	9,530.11	(2,469.89)
Property/Casualty Insurance	22,800	30,000	(7,200)	36,000	19,708.50	(16,291.50)
Legal Fees - Town Admin	5,000	6,000	(1,000)	6,000	21,445.78	15,445.78
Professional Services - Admin	5,000	5,000	0	5,500	7,922.62	2,422.62
VLCT Dues	2,003	2,003	0	1,943	3,946.00	2,003.00
Fees to the State	800	800	0	775	1,072.00	297.00
County Tax	9,500	9,400	100	9,400	9,163.18	(236.82)
Short Term Loan Interest	0	0	0	0	0.00	-
Miscellaneous Administration	600	700	(100)	500	388.75	(111.25)
Mileage Reimbursement - Planning	0	20	(20)	25	0.00	(25.00)
Prof Development - Planning	0	0	0	0	0.00	-
Supplies, Ads, etc - Planning	200	250	(50)	150	281.19	131.19
Rutland Regional Planning Commission	1,000	1,000	0	975	975.00	-
Payroll - Zoning	2,000	2,000	0	2,000	1,196.25	(803.75)
Mileage Reimbursement - Zoning	275	275	0	450	314.25	(135.75)
Supplies, Ads, etc - Zoning	125	150	(25)	150	104.58	(45.42)
Legal Fees - Zoning	1,000	1,000	0	1,500	0.00	(1,500.00)
Payroll - Auditors	0	0	0	1,200	0.00	(1,200.00)
Mileage Reimbursement - Auditors	0	0	0	20	0.00	(20.00)
Prof Development - Auditors	0	0	0	90	0.00	(90.00)
External Audit	6,000	6,000	0	6,000	6,750.00	750.00
Postage, etc - Auditors	500	600	(100)	600	400.00	(200.00)
Printing Town Report	1,550	1,475	75	1,400	1,466.16	66.16
Assessor Contracted Services	18,000	18,000	0	13,000	12,720.00	(280.00)
MicroSolve/ APEX - Assessor	200	200	0	200	195.00	(5.00)
Maps & Maintenance	1,600	1,600	0	1,200	1,600.00	400.00
Supplies, Ads, etc -Assessor	50	50	0	50	15.84	(34.16)
Telephone - Assessor	650	650	0	650	615.87	(34.13)
Professional Services-Assessor	300	300	0	300	234.39	(65.61)
TOTAL [A] TOWN GOVERNMENT	272,989	270,653	2,336	274,931	239,461.95	(35,469.05)

	2023-2024	2022-2023	VARIANCE	2021-2022	2020-2021	VARIANCE
[B] PUBLIC SAFETY	BUDGET	BUDGET	()=decrease	BUDGET	ACTUAL	()=under budget
Recruitment Incentive	4,000	4,000	0	4,000	4,000.00	-
Training - Fire Dept	1,000	1,000	0	1,000	1,450.00	450.00
Equipment Maintenance - Fire Dept	1,500	2,500	(1,000)	2,500	736.85	(1,763.15)
Small Tools - Fire Dept	400	400	0	500	324.55	(175.45)
Hose/Nozzles	1,000	1,000	0	1,000	535.05	(464.95)
Air Packs	2,000	3,000	(1,000)	5,000	0.00	(5,000.00)
Turnout Gear	4,000	4,000	0	6,000	758.85	(5,241.15)
Radios/Pagers - Fire Dept	4,000	4,000	0	5,000	2,722.22	(2,277.78)
Chimney Cleaning Tools	200	200	0	200	204.00	4.00
Ladders/Poles	500	500	0	500	0.00	(500.00)
Portable Pumps & Generator	500	500	0	500	299.99	(200.01)
Safety Equipment	1,200	1,200	0	800	6,394.93	5,594.93
Foam	500	500	0	500	0.00	(500.00)
Heat - Fire Dept	3,000	3,000	0	3,500	2,864.80	(635.20)
Electric - Fire Dept	2,500	2,500	0	2,500	2,051.41	(448.59)
Telephone - Fire Dept	3,500	3,500	0	3,500	3,745.39	245.39
Buildings & Grounds Maintenance - F D	6,000	7,000	(1,000)	7,000	5,169.92	(1,830.08)
Office Supplies - Fire Dept	100	300	(200)	400	41.70	(358.30)
Insurance - F D Disability	6,000	6,200	(200)	6,200	4,847.80	(1,352.20)
Flow Test	1,500	1,500	0	1,500	0.00	(1,500.00)
State Dispatch	2,500	2,500	0	2,000	1,100.00	(900.00)
Oil & Grease - Fire Dept	50	50	0	50	14.95	(35.05)
Gasoline - Fire Dept	50	50	0	25	74.51	49.51
Diesel Fuel - Fire Dept	1,000	1,000	0	1,000	552.82	(447.18)
Engine 1	1,000	1,000	0	1,000	196.71	(803.29)
Engine 2	1,000	1,000	0	1,000	0.00	(1,000.00)
Engine 3	1,000	1,000	0	1,000	0.00	(1,000.00)
Tanker 1	1,000	1,000	0	1,000	61.39	(938.61)
Engine 4	1,500	1,500	0	2,000	3,386.40	1,386.40
Fire Station Bond Principal	15,000	15,000	0	15,000	15,000.00	-
Fire Station Bond Interest	4,200	4,839	(639)	5,475	5,475.25	0.25
Tanker Loan Principal	55,000	56,000	(1,000)	56,000	55,000.00	(1,000.00)
Tanker Loan Interest	1,350	3,400	(2,050)	3,713	3,712.49	(0.51)
Miscellaneous - Fire Dept	700	700	0	700	1,920.94	1,220.94
Fire Warden	500	500	0	0	0.00	-
Assistant Fire Warden	250	250	0	0	0.00	-
Payroll - Constable	10,000	10,000	0	10,000	10,000.00	-
Mileage Reimbursement - Constable	2,500	2,500	0	2,500	1,434.55	(1,065.45)
Training - Constable	40	40	0	40	0.00	(40.00)
Supplies - Constable	400	400	0	400	1,801.90	1,401.90
Animal Control	1,000	1,000	0	1,000	0.00	(1,000.00)
Mileage Reimbursement ACO	300	300	0	300	0.00	(300.00)
Training - Animal Control	100	100	0	100	0.00	(100.00)
Supplies - Animal Control	175	175	0	175	0.00	(175.00)
Fair Haven Rescue	41,895	31,556	10,339	30,912	30,912.00	-
TOTAL [B] PUBLIC SAFETY	185,910	182,660	3,250	187,490	166,791.37	(20,698.63)
[C] PUBLIC WORKS						
Cemeteries Appropriation	3,000	3,000	0	3,000	3,000.00	-
Castleton Transfer Station	34,000	27,685	6,315	35,027	35,027.00	-
TOTAL [C] PUBLIC WORKS	37,000	30,685	6,315	38,027	38,027.00	-

	2023-2024	2022-2023	VARIANCE	2021-2022	2020-2021	VARIANCE
	BUDGET	BUDGET	()=decrease	BUDGET	ACTUAL	()=under budget
[D] HIGHWAY DEPARTMENT	210,000	200,000	10,000	185,000	180,693.61	(4,306.39)
Payroll - Road Crew	650	650	0	650	650.00	-
Road Commissioner	15,799	15,350	449	14,202	13,819.19	(382.81)
FICA - Roads	51,379	56,904	(5,525)	48,850	54,819.18	5,969.18
Health Insurance - Roads	14,175	13,500	675	11,563	11,337.09	(225.91)
Retirement - Roads	900	1,000	(100)	1,200	665.37	(534.63)
Mileage Reimbursement - Roads	100	100	0	200	60.00	(140.00)
Prof Development - Roads	1,600	1,600	0	1,600	1,350.00	(250.00)
Municipal Rd Permit - Act 64	2,000	1,500	500	1,500	3,854.06	2,354.06
Tools - Roads	4,000	4,000	0	4,000	3,395.16	(604.84)
Tires	4,000	4,000	0	4,000	4,512.15	512.15
Plow Blades/Shoes	5,000	5,000	0	6,000	4,941.05	(1,058.95)
Chains	500	500	0	500	505.00	5.00
Radios - Roads	3,000	3,000	0	3,000	2,742.82	(257.18)
Garage Heat	2,000	2,000	0	2,000	2,071.46	71.46
Garage Electric	2,000	2,000	0	2,000	1,983.67	(16.33)
Garage Phone	4,000	5,000	(1,000)	5,000	3,509.16	(1,490.84)
Garage Buildings & Grounds	2,000	2,000	0	2,500	0.00	(2,500.00)
Equipment Rental	15,000	15,000	0	15,000	0.00	(15,000.00)
Tree Removal	2,000	2,000	0	2,000	1,806.13	(193.87)
Uniforms	1,200	1,200	0	1,200	1,288.85	88.85
Personal Protective Equipment	440	440	0	440	0.00	(440.00)
CDL Physicals	1,600	1,700	(100)	1,300	1,440.00	140.00
Vehicle Undercoat	1,500	1,500	0	1,500	2,658.80	1,158.80
Oil & Grease - Roads	25,000	20,000	5,000	20,000	22,414.86	2,414.86
Diesel Fuel - Roads	10,000	10,000	0	10,000	22,397.58	12,397.58
2012 Int'l Dump Truck	3,000	3,000	0	3,000	14,541.89	11,541.89
2018 Mack Dump Truck	1,000	1,000	0	1,000	1,039.11	39.11
John Deere Utility Tractor	7,000	5,000	2,000	5,000	7,715.60	2,715.60
Caterpillar Grader	2,000	2,000	0	2,000	167.59	(1,832.41)
JD Loader	1,000	1,500	(500)	2,000	46.01	(1,953.99)
JD Excavator	1,000	3,000	(2,000)	3,000	6,085.91	3,085.91
2015 Ford F550	800	500	300	500	0.00	(500.00)
Bush Hog Mower	0	0	0	0	0.00	-
Sweepster	0	100	(100)	0	0.00	-
Rake	500	500	0	500	5,131.03	4,631.03
F550 Sander	1,000	1,000	0	1,000	547.90	(452.10)
Chainsaw	1,000	1,000	0	1,000	617.59	(382.41)
Vemeer Woodchipper	150	150	0	6,000	0.00	(6,000.00)
Trailers	250	75	175	75	226.79	151.79
Gasoline	65,000	60,000	5,000	60,000	65,329.20	5,329.20
Salt	6,000	4,200	1,800	4,000	4,125.00	125.00
Calcium Chloride Fund	30,000	30,000	0	30,000	20,386.34	(9,613.66)
Sand	25,000	30,000	(5,000)	30,000	15,416.02	(14,583.98)
Gravel/Slate	5,000	3,000	2,000	4,000	0.00	(4,000.00)
Culverts	500	500	0	500	703.90	203.90
Cold Patch	1,000	1,000	0		0	
F550 Flatbed						

	2023-2024	2022-2023	VARIANCE	2021-2022	2020-2021	VARIANCE
	BUDGET	BUDGET	()=decrease	BUDGET	ACTUAL	()=under budget
HIGHWAY DEPARTMENT <i>(continued)</i>						
Road Paving	75,000	75,000	0	75,000	63,324.93	(11,675.07)
2019 JD Loader Lease (pd using HERF)	25,248	25,248	0	25,248	25,247.87	(0.13)
2019 JD Excavator Lease (pd using HERF)	16,295	16,295	0	16,295	16,294.33	(0.67)
2023 CV515 Viking Lease (pd using HERF)	36,636	0	36,636	0		
Bolio Bridge Loan	53,250	0	53,250	0		
Bolio Bridge Interest	5,592	0	5,592	0		
Pavement Crack Sealing	12,000	12,000	0	12,000	12,000.00	-
Retro Reflectors Signs	1,000	1,000	0	1,500	2,575.34	1,075.34
Office Supplies - Roads	1,000	1,000	0	1,000	1,929.05	929.05
Miscellaneous Supplies- Roads	5,500	5,500	0	5,500	8,095.56	2,595.56
TOTAL [D] HIGHWAY DEPARTMENT	762,564	653,512	109,052	635,323	614,462.15	(20,860.85)
						-
[E] ORGANIZATION APPROPRIATIONS	24,347	25,097	(750)	28,897	28,897.00	-
						-
BRIDGE REPAIR/HWY SAFETY Rsrv Fund	10,000	10,000	0	10,000	10,000.00	-
HWY EQUIPMENT REPLACEMENT Rsrv Fund	20,000	20,000	0	20,000	20,000.00	-
FIRE EQUIPMENT REPLACEMENT Rsrv Fund	20,000	20,000	0	20,000	20,000.00	-
REAPPRAISAL/MAINT. GRAND LIST Rsrv Fund	2,000	0	2,000	0	0.00	-
						-
						-
TOTAL EXPENDITURES	1,334,810	1,212,607	122,203	1,214,668	1,137,639.47	(77,028.53)

CEMETERY COMMISSIONERS' REPORT FOR 2022

Things were quiet in 2022. Mowing and trimming are done regularly in the Lakeview and Pleasantview Cemeteries, East Hubbardton Cemetery, North Cemetery, and both the North and South Hortonville Cemeteries.

For 2023, we plan to do more headstone repairs. We, also, check all the cemeteries to see if any trees need to be trimmed or taken down. Of course, the cutting of brush is always needing to be done. We have some cedar branches to remove in the Lakeview Cemetery in the spring. Any winter storm damage will be cleaned up as well.

Respectfully submitted,

Fred Fuller and Jane Fuller Cemetery Commissioners

CEMETERY TREASURER'S REPORT

ACCOUNT

Checking/NOW - Bar Harbor Bank & Trust		
BALANCE July 1, 2021		\$ 8,532.22
	Receipts	
2021-2022 Town Appropriation		3,000.00
Interest		11.84
Interest Trfrd from Svgs.		63.95
TOTAL RECEIPTS		+ 3,011.84
	Expenditures	
Cuttin It Sweet (Lawn Srvce)		5,994.25
TOTAL EXPENDITURES		- 5,994.25
Checking/NOW - Bar Harbor Bank & Trust		5,613.76
Care Fund Savings - Bar Harbor Bank & Trust (includes \$24.15 in interest to be transferred to checking)		12,079.15
BALANCE June 30, 2022		\$ 17,692.91

TRUST FUNDS

E. D Hall	100.00
Clara Hunt	400.00
Samuel A. Parsons	1,000.00
John Pettee	500.00
Harry St. John	1,000.00
Ella Thomas	400.00
Eugene Waite	355.00
	\$3,755.00

CEMETERY CARE FUND

Trust Funds	3,755.00
Donations	25.00
Plots	8,275.00
Total Includes	
Int to be trsfrd to Ckg (24.15)	\$12,079.15

Dawn Custer, TREASURER

*Includes addl. \$50 for Plot sold in '18

TOWN OF HUBBARDTON COMMUNITY SCHOLARSHIP

Information Sheet

Intent: A scholarship awarded to a senior who resides in the Town of Hubbardton. The purpose of this monetary award is to assist in meeting the cost of attending an accredited two or four-year institution in order to pursue a post-secondary education.

Eligibility: Candidates must be residents of the town of Hubbardton during their final two years of high school. At the time of application, the candidate must be currently enrolled and attending any high school, private or public. The scholarship will be renewed each year (for up to three more years) as long as the student is attending school and in good standing, and providing sufficient funds are available. Annually, the student must submit an official transcript to the Hubbardton School Board, no later than **August 1st**.

Candidates are selected based on grade point averages, class rank, academic achievements, extra-curricular activities and community involvement. Each application is individually considered; however, a minimum grade point average of 3.0 is required. Decisions of the School Board are final.

The student's family must retain residency in Hubbardton in order to continue receipt of the scholarship.

Amount: \$500.00 per year, to a maximum of four years, so long as sufficient funds are available.

Process: Application for this scholarship is accomplished by completing the form available at your Guidance Office, the Hubbardton Town Office, or in the Annual Town Report. A copy of the applicant's high school transcript must accompany the completed application form. Applications must be received by March 31, 2023 at the FHUHS Guidance Office **or** the Hubbardton Town Office.

Payment: A draft will be issued in the recipient's name, prior to each post-secondary school year. The recipient agrees to return the funds if the first semester is not completed satisfactorily (except in cases of emergency). **Proof of successful enrollment must be provided for each renewing year.**

TOWN OF HUBBARDTON COMMUNITY SCHOLARSHIP

APPLICATION FORM

NAME: _____

MAILING ADDRESS: _____

RESIDENT ADDRESS: _____

TELEPHONE NUMBER: _____

FATHER'S NAME: _____

MOTHER'S NAME: _____

POST-SECONDARY INSTITUTION: _____

ADDRESS: _____

GPA: _____ **CLASS RANK:** _____

ON A SEPARATE PAGE, PLEASE ADDRESS THE FOLLOWING:

1. DESCRIBE/LIST YOUR INVOLVEMENT IN EACH OF THE FOLLOWING OVER THE PAST 4 YEARS:

- **ACADEMIC ACHIEVEMENTS**
- **EXTRA-CURRICULAR ACTIVITIES AND CLUBS**
- **COMMUNITY SERVICE INVOLVEMENT**
- **WORK EXPERIENCE**

2. STATE YOUR EDUCATIONAL GOALS AND HOW THIS SCHOLARSHIP MIGHT ASSIST YOU IN THAT REGARD.

***DON'T FORGET TO ATTACH A COPY OF YOUR HIGH SCHOOL TRANSCRIPT AND YOUR COMPLETED APPLICATION.**

NOTICE TO VERMONT VOTERS

BEFORE ELECTION DAY:

CHECKLIST POSTED at Clerks Office by February 5, 2023. If your name is not on the checklist, then you must register to vote. **SAMPLE BALLOTS** will be posted by February 15, 2023.

HOW TO REGISTER TO VOTE: There is no deadline to register to vote. You will be able to register to vote on the day of the election. You can register prior by visiting the town clerk's office or going online to olvr.vermont.gov

REQUEST EARLY or ABSENTEE BALLOTS: You or a family member can request early or absentee ballots at any time during the year of the election in person, in writing, by telephone, email, or online at mvp.vermont.gov The latest you can request ballots for the March 7, 2023 Election is the close of the Town Clerk's office on March 6, 2023. (Any other person authorized by you who is not a family member must apply in writing or in person for a ballot for you. No one can take a ballot from the office on your behalf)

WAYS TO VOTE YOUR EARLY BALLOT:

- You may vote in the town clerk's office before the deadline.
- Voter may take his or her ballot(s) out of the clerks office and return in same manner as if the ballots were received by mail.
- Have ballot mailed to you, and mail or deliver it back to the clerk's office before Election Day or to the polling place before 7:00 p.m. on Election Day. You may not take a ballot from the Town Clerk's Office for someone other than yourself.
- If you are sick or disabled before Election Day, ask the town clerk to have two justices of the peace bring a ballot to you at your home. (Ballots can be delivered on any of the eight days preceding the day of the election or on the day of election.)

ON ELECTION DAY:

If your name was dropped from the checklist in error, or has not been added even though you submitted a timely application for addition to the checklist, you can fill out a new registration form.

- ! If the clerk or Board of Civil Authority does not add your name, you can appeal the decision to a superior court judge, who will settle the matter on Election Day. Call the Secretary of State's Office at 1-800-439-VOTE (439-8683) for more information.

If you are a first-time voter who submitted your application to the checklist individually by mail and did not submit the required document, you must provide a current and valid photo identification, or a bank statement, utility bill, or government document that contains your name/current address.

If you have physical disabilities, are visually impaired or can't read, you may have assistance from any person of your choice. If any voters you know have disabilities let them know they can have assistance from any person of their choice.

If you know voters who cannot get from the car into the polling place let them know that ballot(s) may be brought to their car by two election officials.

If you have any questions or need assistance while voting, ask your town clerk or any election official for help.

NO PERSON SHALL:

- ! Vote more than once per election, either in the same town or in different towns.
- ! Mislead the board of civil authority about your own or another person's true residency or other eligibility to vote.
- ! Hinder or impede a voter going into or from the polling place.
- ! Socialize in a manner that could disturb other voters in the polling place.
- ! Offer bribe, threaten or exercise undue influence to dictate or control the vote of another person.

FOR HELP OR INFORMATION: Call the Secretary of State's Office at 1-800-439-VOTE (439-8683). (Accessible by TDD)

If you believe that any of your voting rights have been violated, you may file an Administrative Complaint with the Secretary of State's Office, 128 State Street, Montpelier, VT 05633.

If you believe you have witnessed efforts to commit any kind of fraud or corruption in the voting process, you may report this to your local United States Attorney's Office.

If you have witnessed actual or attempted acts of discrimination or intimidation in the voting process, you may report this to the Civil Rights Division of the United States Department of Justice at (800) 253-3931.

INSTRUCTIONS FOR VOTERS using Australian Ballots

CHECK-IN AND RECEIVE BALLOTS:

- Go to the entrance "IN" checklist table.
- Give name **and, if asked,** street address to the election official in a loud voice.
- Wait until your name is repeated and checked off by the official.
- An election official will give you a ballot.
- Enter within the guardrail and go to a vacant voting booth.

MARK YOUR BALLOT: For each office listed on the ballot, you will see instructions to "Vote for not more than one, or Vote for not more than two, etc."

- To vote for a candidate, fill in the oval to the right of the name of the candidate you want to vote for.
- WRITE-IN candidate(s). To vote for someone whose name is not printed on the ballot, use the blank "write-in" lines on the ballot and either write-in the name or paste on sticker, then fill in the oval.

CHECK OUT:

- Go to the exit "OUT" checklist table and state your name in an audible voice.
- **Wait until your name is repeated and checked off by the official.**

CAST YOUR VOTE by depositing your voted ballot in "Voted Ballots" box.

LEAVE the voting area immediately by passing outside the guardrail

TOWN OF HUBBARDTON, VT
Board of Auditors
1831 Monument Hill Rd. - Hubbardton.
Castleton, VT 05735

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