



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Francis X. Aumand III**  
(Replacing Pentkowski)

of 45 Foxfire Lane  
Stowe, VT 05672

was duly appointed and commissioned

**Member, Hearing Panels for Professional Public Educators**

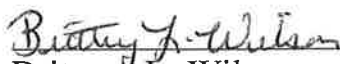
on October 23, 2017

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to June 30, 2020.

A true copy of record

Attest:



Brittney L. Wilson

Secretary of Civil and Military Affairs