



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Byron D. Prugh**  
(Replacing Repchick)

of 7 Corinth Road  
Chelsea, VT 05038

was duly appointed and commissioned

**Member, Hearing Panels for Professional Public Educators**

on October 23, 2017

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to June 30, 2020.

A true copy of record

Attest:

A handwritten signature in cursive script, reading "Brittney L. Wilson", is written over a horizontal line.

Brittney L. Wilson

Secretary of Civil and Military Affairs