

**House Committee on Appropriations
RECORD OF ACTION ON BILL**

H 426 S _____

Title: _____

Sponsor: _____

An act relating to addressing the needs and conditions of public school facilities in the State
House Education

Date Recommended Out of Committee 3/15/21 Reporter Rep. Scheu

**Use one Record of Action for all votes (attach extra sheets if needed).
Attach a copy of the final draft of each document voted upon.**

| MEMBERS | VOTES OF THE COMMITTEE | | | | | | | | | | | | | | | |
|-----------|--|---|---------------------------------|---|---------------|---|---------------|---|---------------|---|---------------|---|---------------|---|---------------|---|
| | VOTE #1 Bill Recommended <u>3/15/21</u> | | VOTE NO. 2 <u>3/15/21</u> | | VOTE NO. 3 | | VOTE NO. 4 | | VOTE NO. 5 | | VOTE NO. 6 | | VOTE NO. 7 | | VOTE NO. 8 | |
| | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N |
| Fagan | ✓ | | ✓ | | | | | | | | | | | | | |
| Feltus | ✓ | | ✓ | | | | | | | | | | | | | |
| Harrison | ✓ | | ✓ | | | | | | | | | | | | | |
| Helm | ✓ | | ✓ | | | | | | | | | | | | | |
| Jessup | ✓ | | ✓ | | | | | | | | | | | | | |
| Scheu | ✓ | | ✓ | | | | | | | | | | | | | |
| Squirrell | ✓ | | ✓ | | | | | | | | | | | | | |
| Toleno | ✓ | | ✓ | | | | | | | | | | | | | |
| Townsend | ✓ | | ✓ | | | | | | | | | | | | | |
| Yacovone | ✓ | | ✓ | | | | | | | | | | | | | |
| Hooper | ✓ | | ✓ | | | | | | | | | | | | | |

List each vote by:

VOTE # (1,2, 3, etc), DATE (mm/dd/yy), DRAFT #, Amendment Sponsor (if applicable) and vote tally.

#1 3/15/21 To accept favorably the amendment Draft 1.2 to H. 426
Moved by Scheu, Seconded by Fagan
11-0-0

#2 3/15/21 To accept favorably H. 426 as introduced by
House Education, and amended by House
Appropriations
Moved by Scheu, Seconded by Fagan
11-0-0

