



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Paul Doton**  
(Reappointment)

of 202 Lakota Road  
Woodstock, VT 050591

was duly appointed and commissioned

**Member, Vermont Milk Commission**

on September 16, 2017

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to May 31, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, reading "Brittney L. Wilson", is written over a horizontal line.

Brittney L. Wilson

Secretary of Civil and Military Affairs