



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Josh Fitzhugh**  
(Replaces Coleman)

of 1398 West Hill Road  
West Berlin, VT 05663

was duly appointed and commissioned

**Chair, District #5 Environmental Commission**

on June 23, 2017

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 31, 2019.

A true copy of record

Attest:

  
Brittney L. Wilson

Secretary of Civil and Military Affairs