

From: Covey, Jason (Judiciary-Rep) [Jason_Covey@judiciary-rep.senate.gov]
Sent: Friday, January 22, 2016 1:24 PM
To: Allen, Susan; Cimaglio, Barbara
CC: Kelly, Tim (Judiciary-Rep)
Subject: 1-27-16 Heroin and Prescription Drug Hearing - Invitation to Testify (Shumlin)
Attachments: Shumlin Invitation.pdf

Ms. Allen,

Attached please find a letter from Chairman Grassley inviting Governor Shumlin to appear and testify at the Wednesday, January 27, hearing entitled: "Attacking America's Epidemic of Heroin and Prescription Drug Abuse." Please send me the names of any individuals that you would like seats saved for.

Should you have any questions please feel free to contact me at (202) 224-5225 or via email.

Thank you,

Jason A. Covey
Hearing Clerk | Senate Judiciary Committee
<http://judiciary.senate.gov>

CHARLES E. GRASSLEY, IOWA, CHAIRMAN

ORRIN G. HATCH, UTAH
JEFF SESSIONS, ALABAMA
LINDSEY O. GRAHAM, SOUTH CAROLINA
JOHN CORNYN, TEXAS
MICHAEL S. LEE, UTAH
TED CRUZ, TEXAS
JEFF FLAKE, ARIZONA
DAVID VITTER, LOUISIANA
DAVID A. PERDUE, GEORGIA
THOM TILLIS, NORTH CAROLINA

PATRICK J. LEAHY, VERMONT
DIANNE FEINSTEIN, CALIFORNIA
CHARLES E. SCHUMER, NEW YORK
RICHARD J. DURBIN, ILLINOIS
SHELDON WHITEHOUSE, RHODE ISLAND
AMY KLOBUCHAR, MINNESOTA
AL FRANKEN, MINNESOTA
CHRISTOPHER A. COONS, DELAWARE
RICHARD BLUMENTHAL, CONNECTICUT

United States Senate

COMMITTEE ON THE JUDICIARY

WASHINGTON, DC 20510-6275

KOLAN L. DAVIS, *Chief Counsel and Staff Director*
KRISTINE J. LUCIUS, *Democratic Chief Counsel and Staff Director*

January 22, 2016

The Honorable Peter Shumlin
Governor
State of Vermont
109 State Street Pavillion
Montpelier, VT 05609

Dear Governor Shumlin:

I invite you to testify on Wednesday, January 27, 2016 at the Senate Committee on the Judiciary hearing entitled "Attacking America's Epidemic of Heroin and Prescription Drug Abuse." The hearing is scheduled to begin at 10:00 a.m. in Room 226 of the Dirksen Senate Office Building.

Committee rules require that you provide your testimony and a short biography for distribution to members of the Committee and the press at least 24 hours before the hearing is scheduled to begin. Please send an electronic copy of your testimony and biography to Jason_Covey@judiciary-rep.senate.gov.

Please contact Jason Covey at (202) 224-5225 with any questions. We look forward to your testimony.

Sincerely,



Charles E. Grassley
Chairman