



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Marion Milne**  
(reappointment)

of 1705 East Orange Road  
West Topsham, VT 05086

was duly appointed and commissioned

**Member, Commission on Women**

On July 1st, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of June, 2016.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "A. M. L.", is written over a horizontal line.

Secretary of Civil and Military Affairs