

**ANNUAL TOWN REPORT**  
**ADDISON, VERMONT**  
*For the Year Ending December 31, 2020*



Annual Report  
of the  
Town Officers  
of the  
Town of Addison, Vermont  
for the twelve months ending December 31, 2020



Pledge of Allegiance

I pledge allegiance to the flag of the United States of America  
and to the Republic for which it stands, one nation, under God,  
indivisible, with liberty and justice for all.

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Town of Addison  
65 VT Rte 17 West  
Addison, VT 05491  
www.addisonvt.net

Chartered 1761  
Health Department Population – 1337  
Registered Voters 12/28/2020 – 1125

**Phone Numbers**  
**Emergency 9-1-1**

Fire & Rescue	911	State Police	388-4919
Hospital	388-4700 (Middlebury)	Elementary School	759-2131
Town Clerk	759-2020	Burning Permits	759-2177
Supt of Schools	877-3332		

**Meetings and Hours**

Development & Review Board – 4 <sup>th</sup> Monday at Elementary School	7:00 PM
Fire Dept – Second Monday at Fire House	7:00 PM
Planning Board – Third Monday at Town Clerk's Office	6:30 PM
Selectboard – First Tuesday at Town Clerk's Office	7:00 PM
Town Clerk – Monday thru Friday	8:30 – 12; 1-4:30
	Closed Wednesday & Friday Afternoons

**Property Taxes**

Due November 1<sup>st</sup> in Full, 2% discount allowed on municipal portion paid on or before August 1<sup>st</sup>. Taxes are delinquent after due date and subject to an 8% penalty, plus 1% interest per month for the first 3 months and 1.5% interest per month thereafter. A warrant shall be issued to the tax collector on November 2<sup>nd</sup> for the collection of delinquent taxes. Postmarks are accepted on or before the due date.

To contact your Representatives and Senators, leave a message with the Sargent at Arms at: 1-800-322-5616.

The Governor's Action Line number is: 1-800-642-3131

Sen. Patrick Leahy: 1-800-642-3193

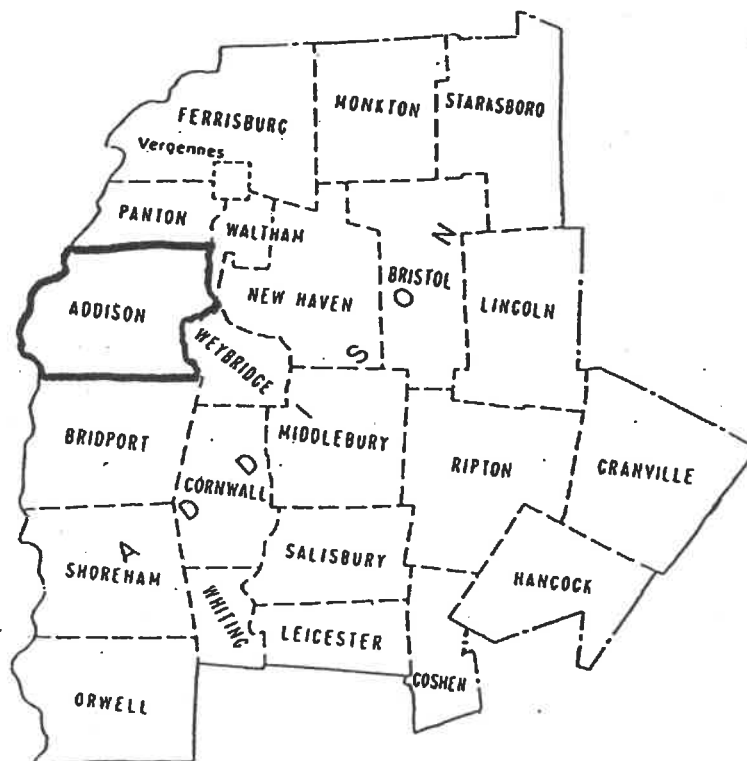
Sen. Bernard Sanders: 1-800-339-9834

Rep. Peter Welch: 1-888-605-7270

### **Your Legislators need to know you!**

Think about connecting with your legislators as the session starts to remind them which issues are most important to you and your municipality. When a bill of particular significance is up for action on the Senate or House floor, make the effort to call or e-mail your legislators. They won't know what you think if you don't tell them. Identify yourself. Be concise in communication. Specify action. Tell a personal story on topic. Give thanks for previous action taken. Follow up with any information. Avoid ultimatums. Keep communicating! For e-mail addresses, go to <http://legislature.vermont.gov>.

# Directory of Town Officials



2020 TOWN OFFICERS  
ELECTED AND APPOINTED

ELECTED:

MODERATOR (ONE YEAR) - - - - -	TIM BUSKEY
TOWN CLERK (TERM EXPIRES 2022) - - - - -	MARILLA WEBB
TREASURER (TERM EXPIRES 2022) - - - - -	MARILLA WEBB

SELECTBOARD:

TERM EXPIRES

2021 (3 YR) - - - - -	JEFF KAUFFMAN
2021 (2 YR) - - - - -	PETER BRIGGS
2022 (3 yr) - - - - -	STEVE TORREY
2022 (2 YR) - - - - -	ROGER WATERMAN
2023 (3 YR) - - - - -	ROB HUNT

LISTERS:

TERM EXPIRES

2021 (3 YR) - - - - -	WILLIAM MUNOFF
2022 (3 YR) - - - - -	JOHN SPENCER
2023 (3 YR) - - - - -	RICHARD PRATT

AUDITORS:

TERM EXPIRES

2021 (3 YR) - - - - -	CARA MULLIN
2022 (3 YR) - - - - -	KIM RICHARDS
2023 (3 YR) 2 yr remaing fulfill 3 yr term	TIM BUSKEY

WATER COMMISSIONERS:

TERM EXPIRES

2021 (3 YR) - - - - -	LARRY SIMINO
2022 (3 YR) - - - - -	LARRY BLACKLOCK
2023 (3 YR) - - - - -	STEVE KAYHART

CEMETERY COMMISSIONERS:

TERM EXPIRES

2021 (3 YR) - - - - -	PETER BRIGGS
2022 (3 YR) - - - - -	ROBERT BARROWS
2023 (3 YR) - - - - -	TOM FISHER





CHAIRPERSON TOWN HALL COMMITTEE - - - - - JOHN SPENCER

ADDISON INDEPENDENT - NEWSPAPER APPOINTED IN WHICH WARNING FOR  
SPEC. MTG. SHALL BE PUBLISHED

DRB BOARD (3 YR TERM)

REDUCED FROM 7 PERSON TO 5 PERSON BOARD 2016

TERM EXPIRES

2021 - - - - -	SCOTT GRANT
2021 - - - - -	JOHN SPENCER
2022 - - - - -	GEOFFREY NELSON
2023 - - - - -	FRANK GALGANO
2023 - - - - -	VINCENT PARADIS

PLANNING BOARD (4 YR TERM)

REDUCED FROM 7 PERSON TO 5 PERSON BOARD IN 2014

TERM EXPIRES

2021 - - - - -	FRANK GALGANO
2021 - - - - -	JEFF NOTTONSON
2022 - - - - -	CLIFFORD DOUGLAS
2024 - - - - -	STARR PHILLIPS
2024 - - - - -	PAUL KENNEDY

ADD CTY REG PLANNING DELEGATE (1 YR TERM) - - - FRANK GALGANO

ADD CTY REG PLANNING DEL ALTERNATE (1 YR TERM) - ALDEN HARWOOD

ADD CTY REG PLANNING TRANSP ADV COMM (1 YR TERM) JEFF NELSON

ADD CTY REG PLANNING TRANSP ADV COMM ALTERNATE (1 YR) CHRIS DUBOIS

LOCAL FUEL COORDINATOR (1 YR TERM) - - - - - JEFF NELSON

EMERGENCY MANAGEMENT COORDINATOR (1 YR TERM) - - PAUL CALICOTT

COMMUNITY ADVISORY BOARD (1 YR TERM) - - - - - JILL HARTER

SOLID WASTE DIST REPRESENTATIVE (1 YR TERM) - - - WILLIAM MUNOFF

SOLID WASTE DIST REPRESENTATIVE ALT (1 YR TERM) ALDEN HARWOOD

DEV & REVIEW BOARD ADM (TERM EXP 2021) EDMUND HANSON/ALDEN HARWOOD

HEALTH OFFICER (TERM EXPIRES 12/31/2023) - - - - GEOFFREY NELSON

DEPUTY HEALTH OFFICER (TERM EXPIRES 12/31/2023) - STEVE TORREY

ASST TOWN CLERK & TREASURER (TERM EXPIRES 2022) BILLIE JO FORGUES

(Appointed by Clerk)

WHAT MAKES UP THE BOARD OF CIVIL AUTHORITY?

SELECTBOARD, JUSTICES OF THE PEACE AND THE TOWN CLERK.

WHAT MAKES UP THE BOARD FOR THE ABATEMENT OF TAXES?

SELECTBOARD, JUSTICES OF THE PEACE, TOWN CLERK, TOWN TREASURER & (inviting the listers and collector of del taxes).

\*\*\*\*\*



HEARING THE CALL -

NOBODY CAN TALK YOU INTO SERVING IN LOCAL OFFICE, BUT THERE MAY COME A TIME WHEN SOMEONE ASKS YOU IF YOU'LL SERVE. DON'T SAY NO WITHOUT THINKING ABOUT THE IDEA. PROMISE YOURSELF YOU WILL SERVE ONLY A TERM, AND THEN DECIDE WHETHER YOU LIKE IT.

WHAT'S IN IT FOR YOU -

YOU MAY NOT CHANGE THE WORLD. YOU WON'T BECOME A CELEBRITY. YOU'LL JUST DO YOUR WORK AND FEEL GOOD ABOUT IT AT THE END OF THE EVENING. THAT WILL BE THE REWARD. THAT WILL SUFFICE. IT WILL BE YOUR DUTY. IT'S YOUR TOWN.

IT'S YOUR TURN. ✓

The following are brief descriptions of some of the appointed and elected Town Offices according to Vermont statutes:

Town Agent – One who prosecutes and defends suits in which the Town or Town School District is interested. (Appointed)

Fence Viewers – Disinterested residents who assist in settling boundary disputes between owners of adjoining properties.

Town Service Officer – Duties are “to receive applications for assistance, grant from funds advanced to him/her for emergency general assistance and to perform other duties, including such investigations, under the welfare code as the Commissioner of Social Welfare may direct.”

Fire Warden – Appointed by Commissioner of Forests & Parks with the approval of the Board of Selectmen. Responsible for the control and extinguishment of a forest fire or one threatening a forest. Responsible for the issuance of open burning permits.

Pound Keepers – Responsible for impounding beasts doing damage. Shall appoint Appraisers to assess damage and give notice to owner or keeper of such beasts.

Inspector of Lumber, Shingles and Wood – Determines correct grading for shingles, lumber, & wood sold or offered for sale.

Weigher of Coal – Determines official measurements of coal, sold by volume, whenever buyer wants to confirm whether or not the correct portion has been or is to be delivered.

Tree Warden – Inspects trees on Town property. Marks for removal any that are diseased or may otherwise represent hazards to individuals or properties. He is also responsible for the health of the growing trees and deciding when they have reached a marketable age.

Local Fuel (Energy) Coordinator – Shall coordinate existing energy resources in the Town and cooperate with the Municipal Planning Commission and those agencies which are responsible for energy matters. Shall study and evaluate sources of energy which are alternatives to those presently available. Shall report to the Selectmen and perform studies or examinations as may be required by the Selectmen.

Emergency Management Chairman – Shall have direct responsibility for the organization, administration and operation of local organization for civil defense. Shall be responsible for taking whatever actions are necessary to protect the lives and property of the residents. Shall be responsible for alleviating any condition which is potentially threatening. Shall prepare and maintain a disaster response plan.

Town Grand Jurors – Shall inquire into and make due presentment to proper authority (State's Attorney) of offenses which may come to his/her knowledge within the Town for which they are elected which in their judgment ought to be prosecuted. (Appointed)

Health Officer – Appointed by the Commissioner of Health for the State of Vermont with the recommendation of the Selectmen. Shall have the power and authority to abate nuisances affecting the public health, destroy, prevent or remove unhealthful conditions and causes of sickness. Shall be responsible for solving environmental health problems associated with household drinking water and septic tanks. May require the isolation of persons and things infected with or exposed to contagious or infectious diseases. Responsible with the Board of Health for enforcing local health ordinances.

Board of Civil Authority – Made up of the Justices of Peace, Board of Selectmen and the Town Clerk. The Board shall hear property tax appeals, abatements, add-remove and revise checklists for elections and special meetings.

Constable – Constables are usually elected and answer only to the Law and the Electorate. Special training under T.20 V.S.A. §2358(d) for law enforcement officers is optional. Constables are limited in their jurisdiction to the boundaries of their town. No person shall exercise law enforcement powers unless he/she completes a basic training course prescribed by the Vermont Criminal Training Council. Town Constable powers and limitations have usually been limited to the destruction of unlicensed dogs.

# **The Vermont Statutes**

## **Title 24: Municipal And County Government**

### **Chapter 67: Parks And Shade Trees**

#### **§ 2501. Laying out parks**

(a) A fifth or 50 or more of the freeholders of a town, desiring to have a public park or a public square laid in such town for the erection of a soldiers' monument or for other public purpose, may apply by petition in writing to the selectboard of the town requesting them to lay out such park or square.

(b) The selectboard shall thereupon examine the premises and appoint a time and place for hearing parties interested, and shall proceed in setting out land, awarding damages, and in all other particulars, as in laying out a highway upon petition of three freeholders.

(c) Persons aggrieved by the action of the selectboard shall have the same remedies as are provided for persons aggrieved by the action of selectboard in the laying out of a highway.

#### **§ 2502. Tree wardens and preservation of shade trees**

Shade and ornamental trees within the limits of public ways and places shall be under the control of the tree warden. The tree warden may plan and implement a town or community shade tree preservation program for the purpose of shading and beautifying public ways and places by planting new trees and shrubs; by maintaining the health, appearance, and safety of existing trees through feeding, pruning, and protecting them from noxious insect and disease pests and by removing diseased, dying, or dead trees which create a hazard to public safety or threaten the effectiveness of disease or insect control programs. (Amended 1969, No. 238 (Adj. Sess.), § 1.)

#### **§ 2503. Appropriations**

A municipality may appropriate a sum of money to be expended by the tree warden, or if one is not appointed, by the mayor, aldermen, selectboard, or trustees for the purpose of carrying out this chapter. (Amended 1969, No. 238 (Adj. Sess.), § 2)

#### **§ 2504. Removal of trees; exception**

The tree warden may remove or cause to be removed from the public ways or places all trees and other plants upon which noxious insects or tree diseases naturally breed. However, where an owner or lessee of abutting real estate shall annually, to the satisfaction of such warden, control all insect pests or tree diseases upon the trees and other plants within the limits of a highway or place abutting such real estate, such trees and plants shall not be removed. (Amended 1969, No. 238 (Adj. Sess.), § 3.)

#### **§ 2505. Deputy tree wardens**

A tree warden may appoint deputy tree wardens and dismiss them at pleasure.

#### **§ 2506. Regulations for protection of trees**

A tree warden shall enforce all laws relating to public shade trees and may prescribe such rules and regulations for the planting, protection, care, or removal of public shade trees as he or she deems expedient. Such regulations shall become effective pursuant to the provisions of chapter 59 of this title. (Amended 1969, No. 238 (Adj. Sess.), § 4.)

#### **§ 2507. Cooperation**

The tree warden may enter into financial or other agreements with the owners of land adjoining or facing public ways and places for the purpose of encouraging and effecting a community-wide shade tree planting and preservation program. He or she may cooperate with federal, State, county, or other municipal governments, agencies, or other public or private organizations or individuals and may accept such funds, equipment, supplies, or services from organizations and individuals, or others, as deemed appropriate for use in carrying out the purposes of this chapter. (Amended 1969, No. 238 (Adj. Sess.), § 5.)

#### **§ 2508. Cutting shade trees; regulations**

Unless otherwise provided, a public shade tree shall not be cut or removed, in whole or in part, except by a tree warden or his or her deputy or by a person having the written permission of a tree warden.

#### **§ 2509. Cutting shade trees; hearing**

(a) A public shade tree within the residential part of a municipality shall not be felled without a public hearing by the tree warden, except that when it is infested with or infected by a recognized tree pest, or when it constitutes a hazard to public safety, no hearing shall be required.

(b) In all cases the decision of the tree warden shall be final, except that when the tree warden is an interested party or when a party in interest so requests in writing, such final decision shall be made by the legislative body of the municipality. (Amended 1969, No. 238 (Adj. Sess.), § 6; 2017, No. 74, § 100.)

#### **§ 2510. Penalty**

(a) Whoever shall, willfully, mar or deface a public shade tree without the written permission of a tree warden or legislative body of the municipality shall be fined not more than \$50.00 for the use of the municipality.

(b) Any person who, willfully, critically injures or cuts down a public shade tree without written permission of the tree warden or the legislative body of the municipality shall be fined not more than \$500.00 for each tree so injured or cut, for the use of the municipality. (Amended 1969, No. 238 (Adj. Sess.), § 7.)

#### **§ 2511. Control of infestations**

When an insect or disease pest infestation upon or in public or private shade trees threatens other public or private trees, is considered detrimental to a community shade tree preservation program, or threatens the public safety, the tree warden may request surveys and recommendations for control action from the Secretary of Agriculture, Food and Markets. On recommendation of the Secretary of Agriculture, Food and Markets, the tree warden may designate areas threatened or affected in which control measures are to be applied and shall publish notice of the proposal in one or more newspapers having a general circulation in the area in which control measures are to be undertaken. On recommendation of the Secretary, the tree warden may apply measures of infestation control on public and private land to any trees, shrubs, or plants thereon harboring or which may harbor the threatening insect or disease pest. He or she may enter into agreements with owners of such lands covering the control work on their lands, but the failure of the tree warden to negotiate with any owner shall not impair his or her right to enter on the lands of said owner to conduct recommended control measures, the cost of which shall be paid by the municipality. (Amended 1969, No. 238 (Adj. Sess.), § 8; amended 2003, No. 42, § 2, eff. May 27, 2003.)

#### **§ 2512. Repealed. 1969, No. 238 (Adj. Sess.), § 9.**



# Vermont



# Town Meetings

## ANNUAL 2020 TOWN MEETING

### TOWN MEETING –

The Town Clerk declared the polls open for voting by Australian Ballot at 7:00AM on March 3, 2020 for the Town Officers, Addison Town Budget and Money Requests, Addison Northwest School District Budget Article 7 and Article 8, the Patricia A Hannaford Regional Technical School District Budget and the Presidential Primary.

### RESULTS OF BALLOTS

	YES	NO	BLANK	SPOILED
SELECTBOARD TAX LEVY	311	150	32	1
HIGHWAY TAX LEVY	348	120	26	0
ADD CTY REST. JUSTICE SVC FKA ADD CTY COURT DIVERSION	321	141	31	1
ADD CTY HOME HEALTH & HOSPICE	409	60	25	0
ADD CTY HUMANE SOCIETY DBA HOMEWARD BOUND	337	115	41	1
ADD CTY PARENT/CHILD CENTER	332	119	43	0
ADD CTY READERS	310	127	56	1
ADD CTY TRANSIT RESOURCES (ACTR)	338	111	45	0
AGE WELL FKA CHAMPLAIN VALLEY AGENCY ON AGING	370	82	42	0
BIXBY MEMORIAL FREE LIBRARY	298	159	36	1
CHARTER HOUSE COALITION	273	171	50	0
COUNSELING SERVICE OF ADD CTY	335	117	41	1
ELDERLY SERVICES/PROTECT IND	406	47	40	1
END OF LIFE SERVICES	388	63	40	3
JOHN W. GRAHAM EMERGENCY SHELTER	343	111	39	1
GRANDVIEW CEMETERY ASSOC.	359	89	46	0
HOPE	334	116	44	0
LAKEVIEW CEMETERY ASSOC.	360	88	45	1
RETIRED SENIOR VOLUNTEER PROGRAM (RSVP)	386	64	42	2
TOWN LINE FIRST RESPONSE SQUAD	434	21	36	3
WOMENSAFE, INC.	352	102	40	0
<b>1097 REGISTERED VOTERS</b>	<b>TOTAL VOTES</b>		<b>494</b>	
<b>34 ABSENTEE</b>				

(See Town Officers For Those Elected)

## ANNUAL TOWN MEETING MINUTES – March 2, 2020

The Annual Meeting for the Town of Addison was held at 7:00PM at the Addison Central School on March 2, 2020.

Tim Buskey called the meeting to order and cited the Pledge of Allegiance with everyone in attendance. There were about 57 attending the meeting.

Art. 1 - To accept the Reports of the Town Officers. John Spencer moved and was seconded by Jane Spencer.

Jeff Kauffman thanked the people who serve on the Town Boards and Committees and introduced the Select Board, Town Clerk and Assistant Clerk. He reviewed the annual report of the Select Board that is in the Town Report.

The motion passed in favor to accept the Reports of the Town Officers.

Art. 2 - Shall the list of delinquent taxpayers be published in the Town Report? Moved by John Spencer and seconded by Randy Provencher. The motion passed in favor.

Art. 3 - To transact any other business proper to be brought before this meeting.

Topics for discussion were:

Legislation on the running of hounds for hunting

School update

August Primary

School Choice Committee

Legislative Breakfast's

Peter Briggs moved to recess until Tuesday March 3rd 2020 for the vote by Australian Ballot at the Addison Town Clerk's Office this was seconded by George Eisenhart. All were in favor.

By Manilla M Webb Clerk

Tim Buskey  
Moderator

Billie Jo C. Forgas Asst  
Other Election Official

In 2015, Secretary of State Jim Condos announced the launch of VT's new Elections Management Platform. This streamlined the elections administration process, providing voters with greater access to voter specific information. Over 25,000 Vermonters registered to vote online in 2016. For the November General Election, nearly 6,500 Vermonters requested an absentee ballot through the My Voter Page.

By using the My Voter Page, a registered voter can:

- Check registration status;
- View information on upcoming elections;
- Access voter specific elections information, including directions to a polling place and polling hours;
- View a sample ballot;
- Request and track an absentee ballot;
- and much more.

We encourage voters to log into their My Voter Page to learn more.

Registered Voters can log in at: <http://mvp.sec.state.vt.us>

Online registration can be found at: <http://olvr.sec.state.vt.us>



## INFORMATION FOR VOTERS

Here's some basic information for you, the voter. If you still have questions after reading this, ask your town clerk, or call the Secretary of State's Office at 1-800-439-8683.

### Register to Vote: Your Vote is Your Voice!

Beginning January 1, 2017, eligible persons may register to vote on any day up to and including the day of the election.

Registration is available during all normal business hours of your town or city clerk's office on days preceeding the election and during polling hours on Election Day. 17 V.S.A. § 2144

You may also register to vote online.

The Elections Division will forward applications (and early or absentee ballot requests) to the appropriate town or city clerk for action, but we recommend submitting applications directly to your town or city clerk.

For contact information for your town clerk, view our *Guide to Vermont's Town Clerks, Treasurers & County Clerks*.

#### First Time Registering by Mail or Online

If you are registering to vote in Vermont for the first time by mail or online, you must include a photocopy of an acceptable form of ID. Acceptable forms of ID are:

- Valid photo ID (driver's license or passport)
- Current utility bill
- Current bank statement
- Another government document

#### The Voter's Oath

If you have previously voted in Vermont, you do not need to take the voter's oath again. If not, the oath can be administered by a commissioned military officer or by any other person qualified to administer oaths, any person over the age of 18, or by yourself. You may also take the voter's oath as an affirmation. You must take the oath before voting by early or absentee ballot.

If you are registering for the first time in Vermont using the Federal Voting Assistance Program's (FVAP) Federal Postcard Application or another form not specific to Vermont, you must take the voter's oath. The Vermont voter registration form and the FVAP instructions contain the voter's oath that must be taken.

### Military and Overseas Voter Registration

To register to vote and request an absentee ballot use the My Voter Page, please click on the link to access the login page:

For more voting information for military and/or overseas voters, please visit the [Federal Voting Assistance Program](#)

If you are a military or overseas voter your voter registration application must include the town and the legal address or a location description of the last place you resided in Vermont immediately before joining the military or moving overseas. If you did not reside in Vermont immediately before joining the military or moving overseas, you cannot register to vote in Vermont. You must register to vote, in the state and county or town in which you resided immediately before joining the military or moving overseas.

Remember, if you are registering to vote for the first time in Vermont by mail or online, you must include a photocopy of an acceptable form of ID. Acceptable forms of ID are:

- Valid photo ID (driver's license or passport)
- Current utility bill
- Current bank statement
- Another government document

## Absentee Ballot Requests

If you are already registered to vote in Vermont, or at the same time you submit your registration, you may contact your town or city clerk to request an absentee ballot. Contact information can be found in our *Guide to Vermont's Town Clerks, Treasurers & County Clerks*.

Military or overseas voters may request an absentee ballot by telephone, fax, email, or by mail. You may also request that the unvoted ballot and certificate for the return envelope be sent to you by email, fax, or mail. If you have the ballot and certificate sent by email or fax, the clerk will include instructions for you. However, under Vermont law, voted ballots must be returned to the town clerk inside the absentee certificate envelope (with the voter's original signature). Voted ballots may not be returned by fax or email.

### Absentee Ballots

Ballots for local elections – town meeting elections by Australian ballot – are available 20 days prior to the election. You can however, request ballots at any point during the year leading up to the election. We strongly recommend that military or overseas voters request an early or absentee ballot at least 45 days prior to the election.

A single request may be made for absentee ballots for town meeting, and the primary and general elections, as long as the "mail to" address is the same for all three elections. Please note that a request must be made every election year.

The Federal Post Card Application (FPCA) from the Federal Voting Assistance Program (FVAP) will be considered request for ballots for both the primary and general elections.

If you have additional questions about military and overseas voting that are not addressed here, please contact us by email. [militaryandoverseas@sec.state.vt.us](mailto:militaryandoverseas@sec.state.vt.us)

**Early Voter/Absentee Ballots** – Any voter, family member, health care provider, or authorized person can request an early voter absentee ballot in Vermont without any reason. Voters who want to vote by absentee ballot may apply to the clerk no later than 5 p.m. or the closing of the town clerk's office on the day before the election. 17 V.S.A. §2531. One request for absentee ballots can be made for the Primary and General Elections if the ballots are to be sent to the same address. 17 V.S.A. §2532(d).

Only a voter, family member (a spouse, child, brother, sister, parent, spouse's parent, grandparent or spouse's grandparent), or health care provider may request a ballot for another person by phone. Any other authorized person, including a friend of the voter, may request a ballot in person or in writing. That person must sign the absentee ballot request form (Appen. A) and must identify the organization they work for, if any. 17 V.S.A. §2532(a).

The most recent checklist will be posted at least 30 days prior to a vote. Applications received after this, if approved, will appear on the checklist used for the vote.

**SAMPLE BALLOTS POSTED!** You can see the ballot ahead of time. Sample ballots will be posted no later than 20 days before a primary/general election or 10 days prior to any municipal election in the designated public places.

## HOW TO VOTE -

### Check in.

1. Go to the "IN" checklist person.
2. **Say your name** in a loud, clear voice. If you have trouble speaking, give the election official your name in writing.
3. **WAIT** for the official to
  - find your name on the checklist
  - repeat it back to you, and
  - check it off the list.

(At this point the officials will let you go inside the voting area. Please don't go back out until you have finished voting.)

### Take your ballots to a booth.

1. An election official will hand you your ballots. (If you have any questions about voting, you can ask these officials.)
2. Go to a vacant booth.

### Mark your ballots.

Vote for the candidate(s) or issue(s) of your choice by filling in the appropriate square (☐) or oval (○) in the correct box. If you prefer to write in the name of someone other than those printed on the ballot, use the line provided for that purpose. (Follow the directions on how many to vote for (such as "VOTE FOR NOT MORE THAN ONE.")).

### Vote!

You, the voter, can put your ballot in the box.

### Leave the area.

At this point you should leave the voting area.

## WHAT TO DO IF:

### You're not on the checklist.

If your name has been dropped from the checklist and you think it was an error, explain it to your town clerk and ask that your name be put back on.

If the problem isn't cleared up to your satisfaction, have the town clerk, selectpeople or other election official call an immediate meeting of the members of your local board of civil authority who are present at the polls. They should check thoroughly and correct any error.

If you still aren't satisfied, call the Secretary of State's Office at 1-800-439-8683.

### You spoil your ballot.

Ask an election official for another ballot. Three ballots is the limit.

### You're disabled, visually impaired or can't read.

Tell an election official. You may bring a friend or relative to help you, as long as he/she is a registered voter, or you may have two election officials help you.

### You can't get from your car to the polling place.

Have a friend tell an election official. A ballot may be brought out to your car by two elections officials so you can vote there.

## IT IS ILLEGAL TO:

1. Knowingly vote more than once, either in the same town or in different towns.
2. Try to tell another person how to vote once you're inside the building where the voting is taking place.
3. Mislead the board of civil authority about your own or another person's eligibility to vote.
4. Show your marked ballot to others in order to let them know how you voted.
5. Make a mark on your ballot which would identify it as yours.

## PLEASE DON'T

1. Chat or socialize in the voting area, especially when there are people in the process of voting.
2. Leave brochures, buttons or other campaign literature in the voting booth.



## Town Meeting Procedures

Many feel that Town Meeting is the last example of true democracy. To allow all registered voters an opportunity to speak in an orderly fashion, unless otherwise directed by town vote, the Legislature requires that town meeting be run according to Robert's Rules of Order. These can become very complicated and only a few relevant ones are summarized below to help you conduct the Town's business. Remember this is the People's meeting to be run by you through your moderator.

Motions – All articles must be placed on the “floor”(for discussion) by a motion (such as “Mr./Madam Moderator, I move we adopt Article Three”) and a second (from another person). (Please give your name if the chair requests in order to place your motion officially on the record). Motions should be made in the affirmative.

If a voter wishes to make a motion or offer an opinion, his or her raised hand should be recognized by the Moderator. Once permission to speak has been granted, remarks should be addressed to the Moderator and not to other members of the assembly. Members should speak only once on a given subject until others have been allowed the opportunity. Remarks should not be personal in nature and should apply directly to the topic at hand.

After discussion has appeared to end, the Moderator will “call the question” (“Are you ready to vote on Article Three?”) Voters should avoid making a motion to limit debate or calling the question unless absolutely necessary. Town Meeting comes but once a year and people should be allowed the opportunity to air opinions within reason.

Amendments – Amendments to Main Motion may be made (“I move we amend Article Three to read...”) and seconded. An Amendment may itself be amended once, but there is no limit (in theory) to the number of Amendments which may be made to an Article, that are reasonable and germane (closely related to the main motion). Amendments should be to insert (add), delete (strike out), or substitute word(s) or paragraph(s) of the main motion. A person who wishes to amend should be clear on exactly what (s)he wishes to add, delete or substitute preferably by rewriting the motion with the changed section. Voting will take place first on Amendment(s) and then on main motion.

Any Article may be amended, including Town and School budgets (up or down) and others dealing with money. It is important to note that amending a budget may be a better way to deal with dissatisfaction than voting it down. Once a budget is defeated, it cannot be brought up again during the same meeting (no Article can be reconsidered once it has been voted, unless a new meeting is called).

## Voting – By Registered Voters

Voting may take place in three ways:

- A. Voice (the usual way) "All in favor of Article Three, say Aye."
- B. Standing vote (Division of the Assembly) If the Moderator feels the voice vote is close, or one voter calls for division of the Assembly those members who are registered voters will stand for "Aye" or "Nay" votes.
- C. Secret ballot. Seven (7) voters may request the vote be taken by secret ballot. This is the most accurate, yet time-consuming method of voting.

## Order of Proceedings

If a voter wished to postpone an Article for some valid reason, (s)he may request a postponement to a certain time ("Mr. Moderator, I move to postpone Article Three until...") after another Article, for instance, or a specific time.

Tabling a motion is not recommended at Town Meeting for technical reasons, but postponing to a definite time accomplishes the same thing better (you are always within your rights to use any legal and appropriate motion at any time, however).

Passing Over – There is no such motion in Robert's Rules, and it is recommended that all Articles be given consideration. If a voter feels an Article is inappropriate, the best and most democratic method is to bring it to the floor in the usual way and hope the assembly votes it down.

If an Article is inappropriate, contradictory or otherwise confusing it may be postponed indefinitely ("Mr. Moderator, I move to postpone indefinitely Article Three"). It requires a majority vote, is debatable, but not amendable.

A more serious method to kill an Article is to object to consideration. ("Mr. Moderator, I object to consideration of Article Three"). This should be stated before debate, does not require a second, is not debatable or amendable. A two-thirds vote against consideration is required to sustain this motion.

Non-Voters – Town Meeting is only for Registered Voters to speak and vote. If the assembly wishes to hear from a non-voter it should vote to suspend the rules ("I move we suspend the rules for Article Three"). This motion may not be amended or debated and requires a two-thirds vote.

WARNING FOR ANNUAL MEETING  
TOWN OF ADDISON

THE LEGAL VOTERS OF THE TOWN OF ADDISON ARE HEREBY NOTIFIED AND WARNED TO MEET AT 7:00 PM ON MARCH 1, 2021 AT THE ADDISON TOWN HALL TO TRANSACT THE FOLLOWING BUSINESS:

1. TO ACCEPT THE REPORTS OF THE TOWN OFFICERS.
2. TO TRANSACT ANY OTHER BUSINESS PROPER TO BE BROUGHT BEFORE THIS MEETING.

DATED AT ADDISON, VERMONT THIS 29th DAY OF JANUARY 2021

PETER BRIGGS

Robert J. Hunt  
ROBERT HUNT

Jeffrey Kauffman  
JEFFREY KAUFFMAN SR

Steven D. Torrey  
STEVEN TORREY

R. Waterman  
ROGER WATERMAN

WARNING  
TOWN OF ADDISON

THE LEGAL VOTERS OF THE TOWN OF ADDISON ARE HEREBY NOTIFIED AND WARNED TO MEET AT 7:00 AM AT THE ADDISON TOWN CLERK'S OFFICE ON TUESDAY, MARCH 2, 2021 TO VOTE BY AUSTRALIAN BALLOT (BETWEEN 7:00 AM AND 7:00 PM) ON THE FOLLOWING ARTICLES:

1 TO ELECT ALL NECESSARY TOWN OFFICERS

Moderator 1 Year Term  
Selectboard 3 Year Term  
Selectboard 2 Year Term  
Lister 3 Year Term  
Auditor 3 Year Term (2 yr remaining)  
Auditor 3 Year Term  
Water Commissioner 3 Year Term  
Cemetery Commissioner 3 Year Term  
Second Constable 2 Year Term (1 yr remaining)  
Collector of Delinquent Taxes 1 Year Term  
ANWSD School Director 3 Year Term

2 SHALL THE VOTERS OF THE TOWN OF ADDISON APPROVE THE SUM OF \$471757.32 FOR THE SELECTBOARD 2021 PROPOSED BUDGET, (\$311090.00 THE PROPOSED AMOUNT TO BE RAISED IN TAXES)

3 SHALL THE VOTERS OF THE TOWN OF ADDISON APPROVE THE SUM OF \$803044.00 FOR THE HIGHWAY 2021 PROPOSED BUDGET, (\$605143.00 THE PROPOSED AMOUNT TO BE RAISED IN TAXES)

4 SHALL THE LIST OF DELINQUENT TAXPAYERS BE PUBLISHED IN THE TOWN REPORT

5 SHALL THE TOWN OF ADDISON ESTABLISH A RESERVE FUND TO BE CALLED THE WASTEWATER RESERVE FUND (fka Wastewater Project Account) TO BE USED FOR THE WASTEWATER SYSTEM IN ACCORDANCE WITH 24 VSA 2804 TO BE FUNDED WITH VOTER APPROVED BUDGET APPROPRIATIONS FOR THE YEAR COMMENCING MARCH 2, 2021 TO FUND THAT RESERVE FUND

6 SHALL THE VOTERS OF THE TOWN OF ADDISON APPROVE OR DISAPPROVE A SUM REQUESTED FROM THE FOLLOWING:

A. ADD CTY REST JUSTICE SVCS fka ADD CTY COURT DIV	450
B. ADD CTY HOME HEALTH & HOSPICE	1500
C. ADD CTY HUMANE SOCIETY dba HOMEWARD BOUND	1000
D. ADD CTY PARENT CHILD CENTER	1300
E. ADD CTY READERS	350
F. TRI-VALLEY TRANSIT fka ADD CTY TRANSIT RES (ACTR)	1644
G. AGE WELL fka CHAMPLAIN VALLEY AGENCY ON AGING	900
H. BIXBY MEMORIAL FREE LIBRARY	30162
I. CHARTER HOUSE COALITION	1275
J. COUNSELING SERVICE OF ADD CTY	1500
K. END OF LIFE SVC fka HOSPICE VOLUNTEER SERVICE	500
L. JOHN W GRAHAM EMERGENCY SHELTER	1250
M. GRANDVIEW CEMETERY ASSOCIATION	1500
N. HOPE	1500
O. LAKE VIEW CEMETERY ASSOCIATION	1500
P. RETIRED SENIOR VOLUNTEER PROGRAM (RSVP)	250
Q. TOWN LINE FIRST RESPONSE SQUAD	8000
R. WOMENSAFE INC	1250

DATED AT ADDISON, VT THIS 29th DAY OF JANUARY 2021

PETER BRIGGS

JEFFREY KAUFFMAN SR

ROBERT HUNT

STEVEN TORREY

ROGER WATERMAN

# Comparison of Donations Voted

	2016	2016	2017	2017	2018	2018	2019	2019	2020	2020	2021
	Requested	Paid	Requested	Paid	Requested	Paid	Requested	Paid	Requested	Paid	Requested
Add City Rest Justice Svcs (fka Add City Court Div)	450	450	450	450	450	450	450	450	450	450	450
Add City Home Health and Hospice	1500	1500	1500	1500	1500	1500	1500	1500	1500	1500	1500
Add City Humane Society dba Homeward Bound	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Add City Parent Child Center	1300	1300	-	-	1300	1300	1300	1300	1300	1300	1300
Add City Readers	250	250	250	250	350	350	350	350	350	350	350
Age Well (fka Champlain Valley Agency on Aging)	900	900	900	900	900	900	900	900	900	900	900
Bixby Library	25967	25967	30162	30162	30162	30162	30162	30162	30162	30162	30162
Charter House Coalition	1500	1500	1275	1275	1275	1275	1275	1275	1275	1275	1275
Counseling Service of Add City	850	850	1500	1500	1500	1500	1500	1500	1500	1500	1500
Elderly Services/Project Independence	500	500	850	850	850	850	850	850	850	850	850
End of Life Services (fka Hospice Volunteer Service)	500	500	500	500	500	500	500	500	500	500	500
John W. Graham Emergency Shelter	1275	1275	1275	1275	1275	1275	1275	1275	1275	1275	1275
Grand View Cemetery Assoc.	1500	1500	1500	1500	1500	1500	1500	1500	1500	1500	1500
HOPE (fka Add City Comm Action Group)	1500	1500	1500	1500	1500	1500	1500	1500	1500	1500	1500
Lake View Cemetery Association	1500	1500	1500	1500	1500	1500	1500	1500	1500	1500	1500
Open Door Clinic	250	250	250	250	1000	1000	1000	1000	250	250	250
Retired Senior Volunteer Program (RSVP)	8000	8000	8000	8000	250	250	250	250	8000	8000	8000
Town Line First Response Squad	1480	1480	1644	1644	8000	8000	8000	8000	1644	1644	1644
Tri-Valley Transit (Formerly ACTR & Stagecoach)	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250
Womensafe, Inc.	50972	50972	55306	55306	57706	57706	57706	57706	56881	56881	55831

**Note: \$ 664.38 was deducted from agencies requests and paid to LHS to cover the cost of the tabulator ballot.**

**Town of Addison, Vermont**  
**Reports**  
**For The**  
**Calendar Year 2020**

**Note: Selectboard Meeting Minutes are filed in the Office of the Town Clerk**

## Select Board Report 2020

As with years past, we thank our Clerk and Assistant Clerk for their work and our Road Crew as well. They have made some difficult adjustments in their service to our town, and it is appreciated.

In February the board met with the Sheriff's Department and decided to end our working relationship with them. We later entered into a contract with the Vergennes Police Department for our Patrolling needs and have been very pleased with the outcome of that arrangement.

We also began talking with concerned citizens regarding school governance. We are concerned about the impact on our town in the absence of a local school, and the rising costs of education.

In order to better study this issue, we approved the formation of a School Governance Committee, and their suggestion to the board was to withdraw from the Consolidated Union.

We also hosted a live stream meeting with Tom Martin to get a better idea how this withdrawal and independent school could take place. It is important to understand that when we are talking about an independent school, it simply means that it is not associated with a supervisory union—it is under local control.

The doors were installed on the new Town Sand Shed, completing that project. The loan was re-amortized from 2.95% to 2.85% for 5 years. Now the work of installing a drain free service bay will take place as funds are available.

The Town Mound System has been completed, connecting the Baptist Church, the Town Hall, the Fire Department, and the Town Clerk's office. We also got a nice surprise in the payback figure of the system. The original cost was over \$756,466.06 but due to loan forgiveness of \$353,233.03 from the Vermont Bond Bank, the payback will be \$403,233.03.

Due to illness, we lost our Zoning Administrator Ed Hanson in September. We thank Ed for the great job he did as our ZA and wish him continued good health. Alden Harwood is serving as the interim ZA. We appreciate the work he is doing in untangling the Zoning Records due to Ed's sudden departure.

The municipal tax rate was set at .4390. The local agreement rate was .0021. Our Common Level of Appraisal (CLA) was 98.91%

We would like to thank an anonymous and generous resident of Addison who sent us a white lockbox. Bryan Nolan attached it to the front door of the Town Clerk's Office.

It was very, very helpful to have this secure lockbox during the elections and for taxes and other drop offs.

Thank for your support,

The Addison Select Board

**The Addison Town Office is closed to the public effective March 18, 2020 until further notice as a public health precaution due to the COVID 19 Virus**

The Town Office Staff will remain available to answer phone calls, and to respond to email requests.

The Town Office hours will remain the same,  
Monday, Tuesday and Thursday from 8:30 - 12:00 & 1:00 - 4:30  
Wednesday & Friday 8:30 -12:00

**DOG LICENSES** – leave your payments and paperwork (new rabies if needed) in the drop box or send via USPS and we will mail back the new tags and license.

**TAX BILL OR LISTER CARD COPIES** – If you need a copy of your tax bill or Lister card, please call or email us. We can email copies to you or your tax preparer or mail them to you.

**LAND RECORDS RESEARCH** – Our Land Records are available for research online:

**2002 – 2020 Land Records** Index & scanned document are available online.  
**1968 – 2020 PTTR's** Index & scanned document are available online.

<https://countyfusion10.kofiletech.us/countyweb/login.do?countyname=TownFusion&town=AddisonVT>

or

<https://countyfusion1.kofiletech.us/>

Marilla M Webb  
Town Clerk & Treasurer  
802-759-2020  
addisontown@gmavt.net

Billie Jo and I would like to thank the residents of Addison for their patience and understanding during the Covid pandemic. The doors were closed but Town business still continued. Homes sales and refinancing was at a record high and two major elections kept us on our toes! We received a grant which will allow for online title searches which will go back 40 years.

Thanks again.

Marilla & Billie Jo



GRAND LIST - 2020

REAL ESTATE	2,081,318.14
MUNICIPAL LIST VAL	2,081,318.14
EDUCATION HOMESTEAD LIST VAL	1,224,803.14
EDUCATION NON-RESIDENTIAL LIST VAL	845,924.00

TAX RATE

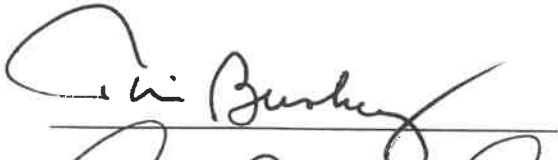
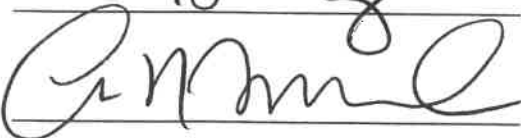

SELECTBOARD/HIGHWAY	.4390
HOMESTEAD EDUCATION	1.7148
NON-RESIDENT EDUCATION	1.5752
LOCAL AGMT (VETERANS)	.0021

(1 CENT ON GRAND LIST = \$20,813.18)

\* \* \* \* \*

AUDITOR'S CERTIFICATE

We, the undersigned Auditors of the Town of Addison, certify that we have examined the books of the various Town Officers and declare to the best of our belief and knowledge that the foregoing is in accordance with the same.

Tim Buskey

Cara Mullin

Kim Richards

(Taxable properties only - State and Non-tax status properties are not listed below)

REAL ESTATE Category/Code	Parcel Count	Municipal Listed Value	Homestead Ed Listed Value	Nonhmstd Ed. Listed Value	Total Education Listed Value
Residential I R1	242	66,941,900	49,043,100	17,898,800	66,941,900
Residential II R2	245	78,836,000	61,396,900	17,439,100	78,836,000
Mobile Homes-U MHU	5	121,700	89,900	31,800	121,700
Mobile Homes-L MHL	15	3,049,400	1,398,900	1,650,500	3,049,400
Seasonal I S1	75	22,193,400	633,700	21,559,700	22,193,400
Seasonal II S2	14	6,882,700	442,600	6,440,100	6,882,700
Commercial C	14	8,310,100	819,500	7,490,600	8,310,100
Commercial Apts CA	0	0	0	0	0
Industrial I	0	0	0	0	0
Utilities-E UE	4	4,961,700	0	4,961,700	4,961,700
Utilities-O UO	0	0	0	0	0
Farm F	36	25,617,900	11,376,100	14,241,800	25,617,900
Other O	71	454,600	0	454,600	454,600
Woodland W	7	214,000	0	214,000	214,000
Miscellaneous M	74	7,105,300	52,900	7,052,400	7,105,300
<b>TOTAL LISTED REAL</b>	<b>802</b>	<b>224,688,700</b>	<b>125,253,600</b>	<b>99,435,100</b>	<b>224,688,700</b>
P.P. Cable	0	0		0	0
P.P. Equipment	0	0			
P.P. Inventory	0	0			
<b>TOTAL LISTED P.P.</b>	<b>0</b>	<b>0</b>		<b>0</b>	<b>0</b>
<b>TOTAL LISTED VALUE</b>		<b>224,688,700</b>	<b>125,253,600</b>	<b>99,435,100</b>	<b>224,688,700</b>
<b>EXEMPTIONS</b>					
Veterans 10K	8/8	80,000	80,000	0	80,000
Veterans >10K		240,000			
<b>Total Veterans</b>		<b>320,000</b>	<b>80,000</b>	<b>0</b>	<b>80,000</b>
P.P. Contracts	0	0			
Contract Apprv VEPC	0/0	0	0	0	0
Grandfathered	0/0	0	0	0	0
Non-Apprv(voted)	0/0	0			
Owner Pays Ed Tax	0/0	0			
<b>Total Contracts</b>	<b>0/0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
FarmStab Apprv VEPC	0/0	0	0	0	0
Farm Grandfathered	0/0	0	0	0	0
Non-Apprv(voted)	0/0	0			
Owner Pays Ed Tax	0/0	0			
<b>Total FarmStabContr</b>	<b>0/0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Current Use	96/96	16,236,886	2,693,286	13,543,600	16,236,886
Special Exemptions	3		0	1,299,100	1,299,100
Partial Statutory	0/0	0	0	0	0
<b>Sub-total Exemptions</b>		<b>16,556,886</b>	<b>2,773,286</b>	<b>14,842,700</b>	<b>17,615,986</b>
<b>Total Exemptions</b>		<b>16,556,886</b>	<b>2,773,286</b>	<b>14,842,700</b>	<b>17,615,986</b>
<b>TOTAL MUNICIPAL GRAND LIST</b>		<b>2,081,318.14</b>			
<b>TOTAL EDUCATION GRAND LIST</b>			<b>1,224,803.14</b>	<b>845,924.00</b>	<b>2,070,727.14</b>
NON-TAX 33 NON-TAX PARCELS ARE NOT INCLUDED ON THE 411					

## \*\*\* GRAND TOTALS \*\*\*

	MUNICIPAL	HOMESTEAD	NONHOMESTEAD
<hr/>			
TAXABLE PARCELS	803		
ACRES	23,553.18		
LAND	93,105,400		
BUILDING	131,583,300		
REAL	224,688,700	125,253,600	99,435,100
Add			
(+) NON-APPROVED CONTRACTS		0	0
(+) NON-APPROVED FARM CONTRACTS		0	0
(+) INVENTORY	0		
(+) EQUIPMENT	0		0
Subtract			
(-) VETERAN	320,000	320,000	0
(-) FARM STAB	0	0	0
(-) CURRENT USE	16,236,886	2,693,286	13,543,600
(-) CONTRACTS	0	0	0
(-) SPECIAL EXEMP.		0	1,299,100
<hr/>			
GRAND LIST	2,081,318.14	1,222,403.14	845,924.00
HOMESTEAD	181,971,700		
HOUSESITE	158,626,800		
LEASE	0.00		
NON-TAX COUNT	33		
NON-TAX VAL.	13,385,700		

LATE HOMESTEAD PENALTY: 3,241.74

RATE NAME	TAX RATE	X GRAND LIST	= TOTAL RAISED
<hr/>			
NONHOMESTEAD ED.	1.5752	845,924.00	1,332,499.49
HOMESTEAD ED.	1.7148	1,222,403.14	2,096,176.89
LOCAL AGREEMENT RATE	0.0021	2,081,318.14	4,370.83
MUNICIPAL	0.4390	2,081,318.14	913,698.61
TOTAL TAX			4,349,987.56
TOTAL STATE PAYMENTS			717,096.34
MUNICIPAL PAYMENTS			24,340.42
EDUCATION PAYMENTS			692,755.92



State of Vermont  
Department of Taxes  
133 State Street  
Montpelier, VT 05633-1401

Phone: (802) 828-5860  
Fax: (802) 828-2239

Agency of Administration

December 22, 2020

Town Clerk  
Town of Addison  
65 VT Route 17 W  
Addison, VT 05491

### 2020 Equalization Study Results

This letter serves as notification of the results of Property Valuation and Review (PVR)'s 2020 equalization study. Every year we are required to certify the equalized education property value (EPPV or EEGL) and coefficient of dispersion (COD) for each Vermont town (32 V.S.A § 5406). This letter also communicates the Common Level of Appraisal (CLA) for your town and explains how it will impact your homestead and nonhomestead education tax rates.

Education Grand List (from 411):	\$206,991,675
Equalized Education Grand List (EEGL):	\$209,272,364
<b>Common Level of Appraisal (CLA):</b>	<b>98.91 % or 0.9891</b>
Coefficient of Dispersion (COD):	10.2 %

For a copy of your town final computation sheet and certified sales report, please see:

[tax.vermont.gov/municipalities/reports/equalization-study](http://tax.vermont.gov/municipalities/reports/equalization-study)

The **education grand list** listed here is what was reported by your town to the state on the 411 form with your town's cable (if applicable) and tax increment financing (TIF) amounts (if any) included. This number represents the town's total property value that is subject to the education property tax (from the most recent grand list available) and serves as the numerator in the computation of the CLA. Please note: tax revenue from any TIF property value is subject to allocation (32 V.S.A. § 5404a).

The **equalized education grand list (EEGL)** represents PVR's statutorily-mandated estimate of total fair market value of the education grand list in your town and serves as the denominator in the computation of the CLA. To find out more about how the equalization study is conducted, how to read the certified sales report, and additional instructions on how to appeal your results, please see the "Introduction to Vermont's Equalization Study" document at:

[tax.vermont.gov/municipalities/reports/equalization-study](http://tax.vermont.gov/municipalities/reports/equalization-study)

The **common level of appraisal (CLA)** is determined by dividing the education grand list by the equalized education grand list (32 V.S.A. § 5401). A number over 100% indicates that property in your town is generally listed for more than its fair market value. A number less than 100% indicates that



property is generally listed for less than its fair market value. A CLA below 85% or over 115% necessitates a reappraisal (32 V.S.A § 4041a). The homestead and nonhomestead tax rates in your town will be adjusted by your town's CLA (32 V.S.A § 5402). The nonhomestead rate in your town will be the statewide nonhomestead rate divided by your CLA. The homestead rate will be the town homestead rate (which is determined by the per-pupil spending of any school district(s) to which your town belongs) divided by the CLA. A CLA greater than 100% will result in a downward adjustment of tax rates, and a CLA less than 100% will result in upward adjustment.

To get answers to many common questions about tax rates and how they are determined and to see how the current year property tax rates for your town were calculated, please see the department's education tax resources at:

**[tax.vermont.gov/education-tax-rates](http://tax.vermont.gov/education-tax-rates)**

The **coefficient of dispersion (COD)** is a measure of how fairly distributed the property tax is within your town. It is calculated as the average of the (absolute) difference of each sales ratio (list price divided by sales price) in the study from the median ratio. That result is then divided by the median ratio to get the COD, which is expressed as a percent (32 V.S.A. § 5401). A high COD means that within your town many taxpayers are paying more than their fair share and many are paying less than their fair share. A COD over 20% necessitates a reappraisal (32 V.S.A. § 4041a).

**Appeals:** A municipality may petition the director of Property Valuation and Review for a redetermination of its EEPV and/or COD (32 V.S.A § 5408). All petitions must be in writing and signed by the chair of the municipality's legislative body. Petitions should contain a plain statement of matters being appealed and a statement of the remedy being sought. **Petitions must be received by PVR by the close of business on the 35th day after mailing of this letter.** Additional instructions on appeals can be found in the "Introduction to Vermont's Equalization Study" document at:

**[tax.vermont.gov/municipalities/reports/equalization-study](http://tax.vermont.gov/municipalities/reports/equalization-study)**

If you have any questions, please contact your **district advisor** or call 802-828-5860.

Sincerely,

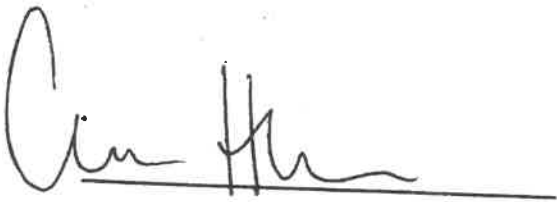


Jill Remick, Director  
Property Valuation and Review

cc: Chair, Board of Listers  
Chair, School Board  
Chair, Select Board  
Superintendent of Schools

**Town of Addison  
Delinquent Taxes Collected  
2020**

<b>Year</b>	<b>Beginning</b>	<b>Collected</b>	<b>Ending</b>
	0.00	0.00	0.00
2015	18.99	0.00	34.52
2016	34.17	0.00	57.31
2017	74.36	74.36	0.00
2018	2,056.52	1,345.03	711.49
2019	59,762.44	55,004.47	4,757.97
2020	210,502.18	140,430.08	70,072.10

A handwritten signature in black ink, appearing to read 'Caetlin Harwood', written over a horizontal line.

**Caetlin Harwood Delinquent Tax Collector**

01/22/2021  
10:27 am

Town of Addison Tax Administration  
Delinquent Tax Report as of 12/31/2020  
In Tax Year 2020

Parcel	Name	Tax Year	Principal
CD0144-	KOERBER LOUISE	2020	1219.87
CD0170-	PAQUETTE ADAM J	2020	306.99
GR0763-	DONOVAN CHAD	2020	31.98
GR0802-	PARKER JOHN H III	2020	767.03
GV0143-	CLARK DONALD B JR	2020	1556.83
LS3936-	STEFANIC EDDA LOUI	2020	438.85
ME1201-	BUCHANAN GWENDOLYN	2020	24.43
MR0357-	HILL JESSICA A	2020	365.39
MR1417-	KELLY CHARLES JR	2020	4056.79
MR2624-	SCHATZ FAMILY TRUS	2020	200.49
MR3401-	GOREAU, PETER GOR	2020	205.66
NT0619-	LYNCH ADAM	2020	4314.94
NT1333-	KELLERMAN KIMA I	2020	4778.63
OB0009-	OLIVA, JOHN E	2020	4328.99
PB0306-	D'ONOFRIO MARTIN T	2020	6948.17
PR0257-	SD VENTURES LLC	2020	133.02
SH0333-	ELLIS WILLIAM L	2020	7727.58
SM0522-	WIEMAN JONATHAN A	2020	4343.11
TA0012-T	JUDGE TERRENCE	2020	84.69
TA0018-T	RAYMOND ED	2020	84.69
TA0039-T	POLAND ELMO	2020	181.47
TA0046-T	MITCHELL DON	2020	147.19
TA0048-T	EZZO JOSEPH	2020	38.31
TA0050-T	WARNER JOSH	2020	84.69
TA0051-T	BRADLEY COREY	2020	84.69
TA0074-T	LUNDREN, SHAWN	2020	84.69

01/22/2021

10:27 am

Town of Addison Tax Administration  
 Delinquent Tax Report as of 12/31/2020  
 In Tax Year 2020

Parcel	Name	Tax Year	Principal
TA0077-T	DEGRAY STANLEY	2020	82.67
TL2452-	ADDISON COUNTY COM	2020	1140.47
TR0392-	OLIVA, JOHN E	2020	5802.92
TR0918-	ELMER DONALD	2020	5736.37
VA4582-	RAYMOND FRANK L II	2020	188.87
VR0006-T	LEVESQUE KEITH	2020	82.67
VR0016-T	CRAWFORD DOROTHY	2020	245.98
VR0049-T	MCLAIN JIM	2020	133.07
VR0057-T	WOODRUFF BRIAN	2020	248.01
VR0061-T	EUBER CHUCK	2020	82.06
VR0062-T	HINKELL JOHN SR	2020	72.59
VR6682-	HALDEMAN REVOCABLE	2020	5361.73
VW3313-	THOMPSON SHAYNE E	2020	1777.85
WA0826-	ROBERTS DORIS LIFE	2020	2418.04
WA0926-	ROBERTS DORIS S LI	2020	4159.63

Tax Year	Principal	Interest	Penalty	Other	Total
2020	70072.10	1399.42	5589.36	0.00	77,060.88
TOTALS	70072.10	1399.42	5589.36	0.00	77,060.88



01/22/2021  
10:26 am

Town of Addison Tax Administration  
Delinquent Tax Report as of 12/31/2020  
In Tax Year 2019

Parcel	Name	Tax Year	Principal
GR0802-	PARKER JOHN H III	2019	1968.79
TA0012-T	JUDGE TERRENCE	2019	84.72
TA0013-T	BILLADO JACOB	2019	32.27
TA0019-T	SMITH RACHEL	2019	201.70
TA0039-T	POLAND ELMO	2019	195.65
TA0046-T	MITCHELL DON	2019	149.26
TA0048-T	EEZO JOSEPH	2019	38.33
TA0052-T	PAPINEAU JAMES	2019	94.80
TA0053-T	BRADLEY COREY	2019	100.85
TA0063-T	SOLLACE CAROLE	2019	84.72
VR0006-T	LEVESQUE KEITH	2019	88.75
VR0021-T	VINCE ROBERT	2019	139.18
VR0049-T	MCLAIN JIM	2019	155.31
VR0062-T	HINKELL JOHN SR	2019	72.61
VM3313-	THOMPSON SHAYNE E	2019	1335.22
WA0900-	ROBERTS DWAYNE W	2019	15.42

Tax Year	Principal	Interest	Penalty	Other	Total
2019	4757.58	713.51	380.59	0.00	5,851.68
TOTALS	4757.58	713.51	380.59	0.00	5,851.68

01/22/2021

10:25 am

Town of Addison Tax Administration  
 Delinquent Tax Report as of 12/31/2020  
 In Tax Year 2018

Parcel	Name	Tax Year	Principal
TA0012-T	JUDGE TERRENCE	2018	80.52
TA0048-T	EZZO JOSEPH	2018	36.42
TA0051-T	WILDER CHARLES	2018	222.38
TL2452-	ADDISON COUNTY COM	2018	86.53
VR0036-T	GEORGE SUSAN	2018	30.67
VR0040-T	KNOWLTON HEIDI	2018	30.67
VR0049-T	MCLAIN JIM	2018	155.29
VR0062-T	HINKELL JOHN SR	2018	69.01

Tax Year	Principal	Interest	Penalty	Other	Total
2018	711.49	203.09	56.90	0.00	971.48
<b>TOTALS</b>	<b>711.49</b>	<b>203.09</b>	<b>56.90</b>	<b>0.00</b>	<b>971.48</b>

01/22/2021

10:24 am

Town of Addison Tax Administration  
Delinquent Tax Report as of 12/31/2020  
In Tax Year 2016

Parcel	Name	Tax Year	Principal
LL0268-	BEDELL SHERRIANNE	2016	34.17

Tax Year	Principal	Interest	Penalty	Other	Total
2016	34.17	20.40	2.74	0.00	57.31
<b>TOTALS</b>	<b>34.17</b>	<b>20.40</b>	<b>2.74</b>	<b>0.00</b>	<b>57.31</b>

01/22/2021

10:24 am

Town of Addison Tax Administration  
Delinquent Tax Report as of 12/31/2020  
In Tax Year 2015

Parcel	Name	Tax Year	Principal
VA6826-	US BANK NA	2015	18.99

Tax Year	Principal	Interest	Penalty	Other	Total
2015	18.99	14.01	1.52	0.00	34.52
<b>TOTALS</b>	<b>18.99</b>	<b>14.01</b>	<b>1.52</b>	<b>0.00</b>	<b>34.52</b>

CASH

General Fund Checking	221797.87	
Money Market Checking	11656.59	233454.46

Highway Equipment Reserve Fund	10280.48	
Lease Land Rent Trust Fund	164.24	
Reappraisal Reserve Fund	230823.36	
Service Bay/Salt Shed Reserve Fund	2529.45	
Town Hall Reserve Fund	20536.90	
Culvert Reserve Fund	2930.36	267264.79

HRA (Health Reimb Acct)	2363.61	
Wastewater Project Acct	42173.64	44537.25
	<u>545256.50</u>	

LESS

Funds and Accounts	311802.04
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Adjusted Cash Balance 12/31/2020	233454.46
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01/29/21  
09:44 am

Town of Addison General Ledger  
Comparative Budget Report  
GENERAL FUND

Page 1 of 5

Account	Budget FY - 2020	Actual FY-2020 Pd:12	Budget FY - 2021
<b>100-7-10 GENERAL GOVT</b>			
<b>100-7-10-00 Administration</b>			
100-7-10-00-110.000 Selectboard Expense	4,500.00	4,500.00	4,500.00
100-7-10-00-110.005 Health Officer	100.00	0.00	100.00
100-7-10-00-110.010 Delinquent Tax Collector	0.00	13,659.92	0.00
100-7-10-00-220.000 FICA	12,327.00	11,249.92	12,227.00
100-7-10-00-220.005 Payroll Administration	3,400.00	2,670.02	3,000.00
100-7-10-00-221.000 Insurance Town	19,589.00	16,238.98	18,045.00
100-7-10-00-221.005 Outside Auditor Fees	10,000.00	0.00	10,000.00
100-7-10-00-320.000 Legal Fees	1,250.00	752.00	7,000.00
100-7-10-00-320.005 Legal Fees-Del Tax	2,500.00	94.50	2,500.00
100-7-10-00-320.010 VLCT Dues	2,774.00	2,774.00	2,774.00
100-7-10-00-320.015 Town Maps	1,200.00	1,260.00	1,500.00
100-7-10-00-320.020 BCA Meeting/Appeals	100.00	0.00	140.00
100-7-10-00-320.025 Supplies - Del Tax Coll	300.00	312.35	350.00
100-7-10-00-442.000 Computer Operations	5,458.00	4,047.64	4,000.00
100-7-10-00-531.000 Postage/Tax Bills	800.00	775.85	800.00
100-7-10-00-531.005 Third Class Mail Permit	225.00	235.00	250.00
100-7-10-00-532.000 Meetings/Training	250.00	20.00	250.00
100-7-10-00-540.000 Legal Notices and Adverti	160.00	133.67	160.00
100-7-10-00-540.005 Ads-Delinquent Taxes	160.00	81.38	160.00
100-7-10-00-560.000 Radio License Renewal	0.00	0.00	0.00
100-7-10-00-615.000 Office Equipment	500.00	110.05	750.00
100-7-10-00-615.005 Copier	2,100.00	2,055.96	2,100.00
100-7-10-00-615.010 Fax Machine	700.00	627.37	700.00
100-7-10-00-615.015 LGER Grant Expense	0.00	837.00	0.00
100-7-10-00-615.020 Computer Support & Main	1,500.00	1,350.00	1,500.00
100-7-10-00-621.000 Website	150.00	154.00	160.00
100-7-10-00-700.000 Recycling Expense	0.00	0.00	500.00
100-7-10-00-750.000 Emergency Management	200.00	0.00	200.00
100-7-10-00-888.000 Miscellaneous	500.00	424.34	500.00
<b>Total Administration</b>	<b>70,743.00</b>	<b>64,363.95</b>	<b>74,166.00</b>
<b>100-7-10-03 TOWN HALL</b>			
100-7-10-03-430.000 Repairs & Maintenance	0.00	0.00	8,820.00
100-7-10-03-622.000 Electricity	0.00	0.00	260.00
<b>Total TOWN HALL</b>	<b>0.00</b>	<b>0.00</b>	<b>9,080.00</b>
<b>100-7-10-05 TOWN CLERK'S OFFICE</b>			
100-7-10-05-110.005 Custodial Services	600.00	55.00	500.00
100-7-10-05-430.000 Repairs & Maintenance	2,000.00	1,022.65	10,820.00
100-7-10-05-430.005 Mowing	2,500.00	1,940.00	2,500.00
100-7-10-05-532.000 Mileage	135.00	0.00	135.00
100-7-10-05-622.000 Electricity	1,300.00	1,140.63	1,300.00
100-7-10-05-622.005 Water	130.00	132.00	150.00
100-7-10-05-624.000 Heat	1,400.00	894.97	1,400.00
<b>Total TOWN CLERK'S OFFICE</b>	<b>8,065.00</b>	<b>5,185.25</b>	<b>16,805.00</b>

01/29/21  
09:44 am

Town of Addison General Ledger  
Comparative Budget Report  
GENERAL FUND

Page 2 of 5

Account	Budget FY - 2020	Actual FY-2020 Pd:12	Budget FY - 2021
<b>100-7-10-10 TOWN CLERK</b>			
100-7-10-10-110.000 Town Clerk Wages	65,050.00	64,188.59	65,706.00
100-7-10-10-110.005 Clerk Assistant #1	28,785.00	28,795.86	29,073.00
100-7-10-10-110.010 Clerk Assistant #2	15,600.00	0.00	15,600.00
100-7-10-10-110.015 Adm Asstistant	600.00	1,010.15	1,020.00
100-7-10-10-110.220 FICA	0.00	0.00	0.00
100-7-10-10-228.000 Annuity	9,553.00	9,552.40	9,623.00
100-7-10-10-320.000 Land Record Vol/Supplies	500.00	240.89	500.00
100-7-10-10-320.005 Land Records Program	4,275.00	4,200.00	4,275.00
100-7-10-10-320.010 CaresAct Grant Exp Land	0.00	15,083.42	0.00
100-7-10-10-530.000 Telephone	1,400.00	1,179.20	1,400.00
100-7-10-10-531.000 Postage/ Supplies	2,000.00	1,246.72	2,000.00
100-7-10-10-560.000 VMCTA Membership Dues	55.00	55.00	55.00
<b>Total TOWN CLERK</b>	<b>127,818.00</b>	<b>125,552.23</b>	<b>129,252.00</b>
<b>100-7-10-15 TOWN MEETING &amp; ELECTIONS</b>			
100-7-10-15-110.000 Moderator	50.00	0.00	100.00
100-7-10-15-110.005 Board Meetings	150.00	0.00	150.00
100-7-10-15-110.010 Ballot Clerks	500.00	220.00	300.00
100-7-10-15-110.015 Justices	50.00	0.00	50.00
100-7-10-15-320.000 Tab Maint Agmt/Elect Supp	175.00	53.60	175.00
100-7-10-15-320.005 Primaries & General Elect	3,300.00	534.00	0.00
100-7-10-15-531.000 Postage	700.00	545.10	700.00
100-7-10-15-550.000 Town Reports	3,000.00	2,725.40	3,000.00
100-7-10-15-550.005 Ballots	1,000.00	590.62	1,000.00
100-7-10-15-550.010 Ballots-Agency Share	0.00	664.38	0.00
<b>Total TOWN MEETING &amp; ELECTIONS</b>	<b>8,925.00</b>	<b>5,333.10</b>	<b>5,475.00</b>
<b>100-7-10-2 FINANCE</b>			
<b>100-7-10-21 AUDITING</b>			
100-7-10-21-110.000 Auditors Wages	1,500.00	1,500.00	1,500.00
100-7-10-21-220.000 FICA	0.00	0.00	0.00
<b>Total AUDITING</b>	<b>1,500.00</b>	<b>1,500.00</b>	<b>1,500.00</b>
<b>100-7-10-23 TREASURER</b>			
100-7-10-23-110.000 Treasurers Wages	0.00	0.00	0.00
100-7-10-23-220.000 FICA	0.00	0.00	0.00
100-7-10-23-228.000 Annuity	0.00	0.00	0.00
<b>Total TREASURER</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>100-7-10-24 LISTERS</b>			
100-7-10-24-110.000 Lister Wages	22,000.00	8,514.70	19,000.00
100-7-10-24-220.000 FICA	0.00	0.00	0.00
100-7-10-24-320.000 Appraiser/Tech Support	4,000.00	2,500.00	4,000.00
100-7-10-24-888.000 Other Expenses	8,500.00	4,232.51	7,400.00

01/29/21  
09:44 am

Town of Addison General Ledger  
Comparative Budget Report  
GENERAL FUND

Page 3 of 5

Account	Budget FY - 2020	Actual FY-2020 Pd:12	Budget FY - 2021
<b>Total LISTERS</b>	<b>34,500.00</b>	<b>13,247.21</b>	<b>30,400.00</b>
<b>Total FINANCE</b>	<b>36,000.00</b>	<b>16,747.21</b>	<b>31,900.00</b>
<b>Total GENERAL GOVT</b>	<b>281,551.00</b>	<b>217,181.74</b>	<b>266,678.00</b>
<b>100-7-20 PUBLIC SAFETY</b>			
<b>100-7-20-10 ANIMAL CONTROL</b>			
100-7-20-10-110.000 Animal Control Officer	0.00	636.53	0.00
100-7-20-10-320.000 Veterniary Expense	0.00	0.00	0.00
100-7-20-10-532.000 Mileage	0.00	182.60	0.00
100-7-20-10-610.000 Tags, Lic Books & Misc	0.00	156.70	0.00
100-7-20-10-801.000 Addison Humane Society	0.00	0.00	0.00
<b>Total ANIMAL CONTROL</b>	<b>0.00</b>	<b>975.83</b>	<b>0.00</b>
<b>100-7-20-20 FIRE EXPENSES</b>			
100-7-20-20-110.000 Fire Warden Expense	500.00	0.00	500.00
100-7-20-20-430.000 Firehouse Maintenance	4,500.00	0.00	4,000.00
100-7-20-20-435.000 Fire Alarm Annual Fee	525.00	908.48	1,000.00
100-7-20-20-435.005 Oil Tank	0.00	0.00	0.00
100-7-20-20-435.010 Insurance	9,000.00	8,761.00	9,000.00
100-7-20-20-530.000 Dispatching/Shelburne	1,500.00	1,593.02	1,000.00
100-7-20-20-801.005 Fire Department Assessment	41,000.00	41,000.00	41,000.00
100-7-20-20-890.005 Fire Dept Fund(Pumper)	12,000.00	12,000.00	12,000.00
<b>Total FIRE EXPENSES</b>	<b>69,025.00</b>	<b>64,262.50</b>	<b>68,500.00</b>
<b>100-7-20-25 POLICE/SHERIFF</b>			
100-7-20-25-110.000 Patrolling	0.00	3,939.97	0.00
<b>Total POLICE/SHERIFF</b>	<b>0.00</b>	<b>3,939.97</b>	<b>0.00</b>
<b>Total PUBLIC SAFETY</b>	<b>69,025.00</b>	<b>69,178.30</b>	<b>68,500.00</b>
<b>100-7-30-35 Street Lights</b>			
100-7-30-35-622.000 Street Lights	1,000.00	939.99	1,000.00
<b>Total Street Lights</b>	<b>1,000.00</b>	<b>939.99</b>	<b>1,000.00</b>
<b>100-7-40 PLANNING &amp; DEVELOPMENT</b>			
<b>100-7-40-05 PLANNING &amp; ZONING</b>			
100-7-40-05-110.005 Brd Mtgs-Planning	0.00	833.43	0.00
100-7-40-05-110.010 Brd Mtgs - DRB Zoning	0.00	2,012.75	0.00
100-7-40-05-110.015 DRB Administrator	0.00	5,927.50	0.00
100-7-40-05-320.000 Legal Fees	0.00	518.00	0.00
100-7-40-05-320.005 Consulting Fees	0.00	0.00	0.00
100-7-40-05-442.000 Computer Operations	0.00	0.00	0.00
100-7-40-05-530.000 Telephone	0.00	15.58	0.00

Town of Addison General Ledger  
Comparative Budget Report  
GENERAL FUND

Account	Budget FY - 2020	Actual FY-2020 Pd:12	Budget FY - 2021
100-7-40-05-531.000 Postage	0.00	338.33	0.00
100-7-40-05-532.000 Travel/Mileage	0.00	738.26	0.00
100-7-40-05-532.005 Training	0.00	0.00	0.00
100-7-40-05-540.000 Advertising and Legal/Pla	0.00	412.81	0.00
100-7-40-05-540.005 Advertising and Legal/Zon	0.00	530.90	0.00
100-7-40-05-550.000 Printing	0.00	0.00	0.00
100-7-40-05-610.000 Planning Expenses	0.00	0.00	0.00
100-7-40-05-610.003 Supplies	0.00	384.04	0.00
100-7-40-05-610.005 Zoning Expenses	12,000.00	0.00	12,000.00
100-7-40-05-610.010 Planning Grant Expense	0.00	0.00	0.00
<b>Total PLANNING &amp; ZONING</b>	<b>12,000.00</b>	<b>11,711.60</b>	<b>12,000.00</b>
<b>Total PLANNING &amp; DEVELOPMENT</b>	<b>12,000.00</b>	<b>11,711.60</b>	<b>12,000.00</b>
<b>100-7-50-00 COMMUNITY APPROPRIATIONS</b>			
100-7-50-00-801.000 Addison Humane Society	0.00	0.00	0.00
100-7-50-00-801.010 Regional Planning Commiss	1,739.00	1,770.12	1,800.00
100-7-50-00-801.015 American Legion	100.00	0.00	100.00
100-7-50-00-801.020 VT Assoc Consv Districts	100.00	0.00	100.00
100-7-50-00-801.025 Chamber of Commerce	175.00	175.00	175.00
100-7-50-00-801.030 Green Up Day	100.00	100.00	100.00
100-7-50-00-801.035 Vergennes Area Rescue	8,000.00	5,364.00	6,000.00
100-7-50-00-801.040 Bixby Library	0.00	0.00	0.00
100-7-50-00-801.045 Lease Land Rents	0.00	0.00	0.00
100-7-50-00-801.050 Agency Donations	0.00	56,016.62	0.00
<b>Total COMMUNITY APPROPRIATIONS</b>	<b>10,214.00</b>	<b>63,425.74</b>	<b>8,275.00</b>
<b>100-7-55 COUNTY TAX</b>			
100-7-55-00-800.000 County Tax	8,414.00	9,603.13	10,400.00
<b>Total COUNTY TAX</b>	<b>8,414.00</b>	<b>9,603.13</b>	<b>10,400.00</b>
<b>100-7-60-00 TRANSFER TO RESERVE</b>			
100-7-60-00-890.010 Reappraisal Fund	10,000.00	0.00	10,000.00
100-7-60-00-890.020 Town Hall Fund	15,000.00	0.00	15,000.00
100-7-60-00-890.030 Wastewater Fund	0.00	0.00	55,300.00
<b>Total TRANSFER TO RESERVE</b>	<b>25,000.00</b>	<b>0.00</b>	<b>80,300.00</b>
<b>100-7-65 DEBT SERVICE EXPENSES</b>			
100-7-65-00-895.000 Principal Payments	0.00	0.00	0.00
100-7-65-00-895.020 Interest Tax Anticipation	650.00	343.06	650.00
100-7-65-00-895.025 Interest-Old School Note	0.00	31.23	0.00
100-7-65-00-895.030 Wastewater Bond	0.00	0.00	18,004.32
<b>Total DEBT SERVICE EXPENSES</b>	<b>650.00</b>	<b>374.29</b>	<b>18,654.32</b>
<b>100-7-80-00 PARK</b>			



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GENERAL FUND

Account	Budget FY - 2020	Actual FY-2020 Pd:12	Budget FY - 2021
-----			
100-7-80-00-430.000 Mowing	450.00	450.00	450.00
-----			
<b>Total PARK</b>	<b>450.00</b>	<b>450.00</b>	<b>450.00</b>
-----			
<b>100-7-91 CEMETERY EXPENDITURES</b>			
100-7-91-00-430.000 Mowing and Brush Removal	4,500.00	4,250.00	4,500.00
100-7-91-00-430.005 Repairs	1,000.00	0.00	1,000.00
-----			
<b>Total CEMETERY EXPENDITURES</b>	<b>5,500.00</b>	<b>4,250.00</b>	<b>5,500.00</b>
-----			
<b>100-7-99 MISCELLANEOUS</b>			
100-7-99-00-100.000 Transfer of School Taxes	0.00	0.00	0.00
100-7-99-00-100.005 Transfer to Water Project	0.00	0.00	0.00
100-7-99-00-100.010 Miscellaneous	0.00	0.00	0.00
100-7-99-00-100.050 Refunds	0.00	0.00	0.00
-----			
<b>Total MISCELLANEOUS</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
-----			
<b>Total Expenditures</b>	<b>383,804.00</b>	<b>377,114.79</b>	<b>471,757.32</b>
-----			
<b>Total GENERAL FUND</b>	<b>-383,804.00</b>	<b>-377,114.79</b>	<b>-471,757.32</b>
=====			
<b>Total All Funds</b>	<b>-383,804.00</b>	<b>-377,114.79</b>	<b>-471,757.32</b>
=====			

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Account	Budget FY - 2020	Actual FY-2020 Pd:12	Budget FY - 2021
<b>100-6-01 TAX REVENUES</b>			
100-6-01-00-003.005 Current Tax Revenue	276,390.00	237,205.96	0.00
100-6-01-00-003.020 Delinquent Tax Revenue	0.00	56,424.25	0.00
100-6-01-00-003.025 Interest	2,000.00	4,996.93	2,000.00
100-6-01-00-003.030 Delinquent Tax Penalty	0.00	15,395.74	0.00
100-6-01-00-003.035 Other Tax Revenue	0.00	42.29	0.00
<b>Total TAX REVENUES</b>	<b>278,390.00</b>	<b>314,065.17</b>	<b>2,000.00</b>
<b>100-6-02 INTERGOVERNMENTAL</b>			
100-6-02-00-003.035 State Current Land Use	60,000.00	71,555.00	60,000.00
100-6-02-00-003.045 Leased Land Rent	0.00	0.00	0.00
100-6-02-00-003.050 fema reimbursement	0.00	0.00	0.00
100-6-02-00-003.055 PILOT Payment	0.00	38,067.55	35,000.00
<b>Total INTERGOVERNMENTAL</b>	<b>60,000.00</b>	<b>109,622.55</b>	<b>95,000.00</b>
<b>100-6-03 CHARGES FOR SERVICES</b>			
100-6-03-00-003.065 Recording & Fees	12,000.00	17,541.00	14,000.00
100-6-03-00-003.070 Zoning Fees	3,500.00	4,250.00	3,500.00
100-6-03-00-003.075 Use of Copier/Fax	3,000.00	2,740.25	3,000.00
100-6-03-00-003.080 Sub-Division Fees	0.00	2,750.00	0.00
<b>Total CHARGES FOR SERVICES</b>	<b>18,500.00</b>	<b>27,281.25</b>	<b>20,500.00</b>
<b>100-6-04 LICENSES</b>			
100-6-04-00-003.095 Dog License Fees	2,250.00	1,788.00	2,000.00
100-6-04-00-003.100 Marriage License	70.00	100.00	70.00
100-6-04-00-003.105 Beer & Liquor License	250.00	255.00	255.00
<b>Total LICENSES</b>	<b>2,570.00</b>	<b>2,143.00</b>	<b>2,325.00</b>
<b>100-6-05 FINES AND FORFEITS</b>			
100-6-05-00-003.105 Dog Fines	0.00	0.00	0.00
100-6-05-00-003.110 Civil Fines Patrolling/St	0.00	6,233.36	0.00
<b>Total FINES AND FORFEITS</b>	<b>0.00</b>	<b>6,233.36</b>	<b>0.00</b>
<b>100-6-06 INTEREST INCOME</b>			
100-6-06-00-003.120 Interest Earning	300.00	183.72	200.00
100-6-06-00-003.125 Interest Earning TL Culve	0.00	0.00	0.00
<b>Total INTEREST INCOME</b>	<b>300.00</b>	<b>183.72</b>	<b>200.00</b>
<b>100-6-07 OPERATING TRANSFERS IN</b>			
100-6-07-00-003.000 Transfer In-Equip Dep Fun	0.00	0.00	0.00
100-6-07-00-003.005 Transfer In Shed Fund	0.00	0.00	0.00
100-6-07-00-003.010 Transfer In Reapp Fund	0.00	0.00	0.00
100-6-07-00-003.020 Transfer In Town Hall Fun	0.00	0.00	0.00
100-6-07-00-003.025 Transfer In Culvert Fund	0.00	0.00	0.00

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Account	Budget FY - 2020	Actual FY-2020 Pd:12	Budget FY - 2021
<b>Total OPERATING TRANSFERS IN</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>100-6-08 MISCELLANEOUS INCOME</b>			
100-6-08-00-003.005 Credit Lost Check	0.00	0.00	0.00
100-6-08-00-004.000 2010 tax revenue	0.00	0.00	0.00
100-6-08-00-004.005 Tax Reimb	0.00	0.00	0.00
100-6-08-00-004.010 Del Tax Redemption	0.00	0.00	0.00
100-6-08-00-999.000 General Fund Misc Revenue	0.00	357.60	0.00
<b>Total MISCELLANEOUS INCOME</b>	<b>0.00</b>	<b>357.60</b>	<b>0.00</b>
<b>100-6-09 GRANTS</b>			
100-6-09-00-003.000 Planning Grant	0.00	0.00	0.00
100-6-09-00-003.005 CaresAct Grant Land Recor	0.00	15,083.42	0.00
100-6-09-00-003.010 LGER Grant	0.00	989.95	0.00
<b>Total GRANTS</b>	<b>0.00</b>	<b>16,073.37</b>	<b>0.00</b>
<b>100-6-10 PROCEEDS FROM BORROWING</b>			
100-6-10-00-003.000 Wastewater Note	0.00	0.00	0.00
<b>Total PROCEEDS FROM BORROWING</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Total Revenues</b>	<b>359,760.00</b>	<b>475,960.02</b>	<b>120,025.00</b>
<b>Total GENERAL FUND</b>	<b>359,760.00</b>	<b>475,960.02</b>	<b>120,025.00</b>
<b>Total All Funds</b>	<b>359,760.00</b>	<b>475,960.02</b>	<b>120,025.00</b>

Budget notes - unexpended/surplus funds

General Gov Adm 6379.05, Town Clerk's Off 2879.75, Town Clerk 2265.77, Town Meeting & Elect 3591.90, Listers 19252.79, Fire Expense 4762.50, Street Lights 60.01, Planning & Zoning 288.40 Community Appropriations 2636.00, Debt Service 275.51 & Cemetery Exp 1250.00 - Surplus 43642.48

Estimated 2021 Budget	471757.32
Estimated 2021 Revenue	120025.00
Surplus Funds 2020 Applied	43642.48
Estimated 2021 Tax Levy	311089.84

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<b>200-7-10 INSURANCE</b>			
200-7-10-00-221.000 Insurance	64,412.00	62,217.28	60,538.00
200-7-10-00-221.005 HRA Expenses	13,000.00	11,787.50	10,200.00
200-7-10-00-221.010 Insurance Broker	360.00	360.00	360.00
200-7-10-00-221.015 Unemployment Costs	0.00	163.11	0.00
200-7-10-00-221.020 HRA Fees	95.00	29.00	83.00
<b>Total INSURANCE</b>	<b>77,867.00</b>	<b>74,556.89</b>	<b>71,181.00</b>
<b>200-7-30-05 TOWN GARAGE</b>			
200-7-30-05-110.000 Wages-Town Garage	770.00	480.39	1,000.00
200-7-30-05-430.000 Repairs & Parts	1,500.00	433.08	1,500.00
200-7-30-05-530.000 Telephone/Cell Phones	1,750.00	2,025.48	2,000.00
200-7-30-05-610.000 Supplies	2,000.00	2,527.77	2,500.00
200-7-30-05-622.000 Electricity	1,700.00	1,336.11	1,600.00
200-7-30-05-624.000 Heat	2,400.00	1,011.34	2,000.00
200-7-30-05-625.000 Rubbish Removal	100.00	57.48	100.00
200-7-30-05-888.000 Miscellaneous	100.00	51.14	100.00
<b>Total TOWN GARAGE</b>	<b>10,320.00</b>	<b>7,922.79</b>	<b>10,800.00</b>
<b>200-7-30-15 WINTER ROADS</b>			
200-7-30-15-110.000 Wages-Winter Roads	59,500.00	42,240.03	10,800.00
200-7-30-15-610.015 Salt	21,000.00	16,972.96	59,500.00
200-7-30-15-610.020 Sand	7,000.00	6,923.48	4,000.00
200-7-30-15-615.000 Winter Equipment	7,000.00	2,070.54	6,000.00
200-7-30-15-615.005 Wrecker	1,000.00	0.00	1,000.00
<b>Total WINTER ROADS</b>	<b>95,500.00</b>	<b>68,207.01</b>	<b>81,300.00</b>
<b>200-7-30-20 EQUIPMENT</b>			
200-7-30-20-110.000 Wages-Equipment	10,000.00	9,454.39	10,000.00
200-7-30-20-430.000 Repair & Parts	26,000.00	24,927.75	26,000.00
200-7-30-20-430.005 Misc Tools	1,200.00	350.22	1,200.00
200-7-30-20-626.000 Gasoline	4,000.00	3,110.37	4,000.00
200-7-30-20-626.005 Diesel	35,000.00	19,830.75	27,500.00
200-7-30-20-626.010 Lubricants	2,000.00	1,547.68	2,000.00
200-7-30-20-626.015 Welding Gas	300.00	463.55	300.00
<b>Total EQUIPMENT</b>	<b>78,500.00</b>	<b>59,684.71</b>	<b>71,000.00</b>
<b>200-7-30-25 MAINTENANCE &amp; CONSTRUCTION</b>			
200-7-30-25-110.000 Wages-Maint & Constr	85,000.00	83,441.44	85,000.00
200-7-30-25-220.000 FICA	11,878.00	11,194.64	11,896.00
200-7-30-25-220.005 Annuity	10,718.00	10,717.72	10,718.00
200-7-30-25-225.000 Mileage/travel	100.00	0.00	100.00
200-7-30-25-340.000 Signs	1,000.00	728.44	1,000.00
200-7-30-25-532.000 Seminars	100.00	0.00	100.00
200-7-30-25-610.000 Gravel	94,000.00	90,573.80	94,000.00
200-7-30-25-610.010 Chloride	36,000.00	33,075.82	38,000.00

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Account	Budget FY - 2020	Actual FY-2020 Fd:12	Budget FY - 2021
200-7-30-25-615.000 Equipment Rental/Hire	5,700.00	2,972.50	8,300.00
200-7-30-25-615.005 Equipment Mulching	1,200.00	1,375.90	1,200.00
200-7-30-25-620.000 Road Construction	2,000.00	0.00	2,000.00
200-7-30-25-740.000 Culverts	7,000.00	6,725.81	8,500.00
200-7-30-25-888.000 Miscellaneous	1,900.00	1,426.50	1,900.00
<b>Total MAINTENANCE &amp; CONSTRUCTION</b>	<b>256,596.00</b>	<b>242,232.57</b>	<b>262,714.00</b>
<b>200-7-30-30 ASPHALT</b>			
200-7-30-30-450.000 Asphalt	200.00	0.00	200.00
<b>Total ASPHALT</b>	<b>200.00</b>	<b>0.00</b>	<b>200.00</b>
<b>200-7-30-35 RETREATMENT</b>			
200-7-30-35-450.000 New Pavement	43,400.00	0.00	43,400.00
200-7-30-35-450.010 Crack Sealing	15,000.00	20,000.00	16,000.00
200-7-30-35-450.015 Retreatment	75,600.00	72,381.99	89,460.00
<b>Total RETREATMENT</b>	<b>134,000.00</b>	<b>92,381.99</b>	<b>148,860.00</b>
<b>200-7-40 GRANT EXPENDITURES</b>			
200-7-40-40-630.010 Paving Grant Expense	0.00	0.00	0.00
200-7-40-40-630.015 Bridge Culvert Grant	0.00	0.00	0.00
200-7-40-40-630.020 Better Road Grant	0.00	0.00	0.00
200-7-40-45-895.000 Culvert Note Expense	0.00	0.00	0.00
200-7-40-45-895.020 Culvert Interest Exp	0.00	0.00	0.00
<b>Total GRANT EXPENDITURES</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>200-7-60 TRANSFER TO RESERVE</b>			
200-7-60-00-890.000 Transfer Service Bay Fund	5,000.00	0.00	5,000.00
200-7-60-00-890.005 Transfer Salt/Sand Shed	1,000.00	0.00	1,000.00
200-7-60-00-890.010 Transfer Hwy Equip Fund	90,025.00	0.00	90,025.00
200-7-60-00-890.015 Transfer Culvert Fund	1,000.00	0.00	1,000.00
<b>Total TRANSFER TO RESERVE</b>	<b>97,025.00</b>	<b>0.00</b>	<b>97,025.00</b>
<b>200-7-65 DEBT SERVICE</b>			
200-7-65-00-895.000 Grader (Lease) Principal	0.00	0.00	0.00
200-7-65-00-895.005 Western Star Truck Princi	0.00	0.00	0.00
200-7-65-00-895.010 Sand Shed Note Principal	0.00	0.00	32,000.00
200-7-65-00-895.020 Grader (Lease) Interest	0.00	0.00	0.00
200-7-65-00-895.025 Western Star Truck Intere	0.00	0.00	0.00
200-7-65-00-895.030 Sand Shed Note Interest	0.00	0.00	4,560.00
200-7-65-00-895.035 GCR Culvert Note Principa	22,100.00	22,100.00	22,100.00
200-7-65-00-895.040 GCR Culvert Note Interest	1,929.00	1,928.69	1,304.00
<b>Total DEBT SERVICE</b>	<b>24,029.00</b>	<b>24,028.69</b>	<b>59,964.00</b>
<b>200-7-70 EQUIPMENT PURCHASE</b>			

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-----			
200-7-70-00-900.005 2019 Western Star Truck	0.00	0.00	0.00
-----			
Total EQUIPMENT PURCHASE	0.00	0.00	0.00
-----			
Total Expenditures	774,037.00	569,014.65	803,044.00
-----			
Total HIGHWAY FUND	-774,037.00	-569,014.65	-803,044.00
=====			
Total All Funds	-774,037.00	-569,014.65	-803,044.00
=====			

Town of Addison General Ledger  
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HIGHWAY FUND

Account	Budget FY - 2020	Actual FY-2020 Pd:12	Budget FY - 2021
200-6-01-00-003.005 Property Tax Revenue	644,058.00	644,058.00	0.00
200-6-02-00-003.000 State Aid to Highway	82,119.00	85,300.51	85,300.00
200-6-02-00-003.050 Maintenance Contracts	4,500.00	0.00	4,500.00
200-6-03-00-003.060 Excess Weight Permit	750.00	995.00	750.00
200-6-03-00-003.065 Fuel Tax Reimbursement	0.00	0.00	0.00
200-6-03-00-999.000 Misc Highway Revenue	0.00	22,119.59	0.00
200-6-03-00-999.005 Ins Broker Reimbursement	0.00	0.00	0.00
<b>200-6-04 GRANTS</b>			
200-6-04-00-100.005 Paving Grant	0.00	0.00	0.00
200-6-04-00-100.010 Grants In Aid - Carr Rd	0.00	0.00	0.00
200-6-04-00-100.015 Culvert Grant	0.00	0.00	0.00
200-6-04-00-100.020 Better Roads Grant	0.00	0.00	0.00
200-6-04-00-100.025 Grants In Aid Nortontown	9,390.00	9,390.00	0.00
<b>Total GRANTS</b>	<b>9,390.00</b>	<b>9,390.00</b>	<b>0.00</b>
<b>200-6-05 PROCEEDS FROM BORROWING</b>			
200-6-05-00-200.000 Culvert Replacment Loan	0.00	0.00	0.00
200-6-05-00-200.005 2019 Westn Str Truck Loan	0.00	0.00	0.00
200-6-05-00-200.010 Shed Loan	0.00	114.72	0.00
<b>Total PROCEEDS FROM BORROWING</b>	<b>0.00</b>	<b>114.72</b>	<b>0.00</b>
200-6-07-00-003.000 Trans from Equip Res Fund	0.00	0.00	0.00
<b>Total Revenues</b>	<b>740,817.00</b>	<b>761,977.82</b>	<b>90,550.00</b>
<b>Total HIGHWAY FUND</b>	<b>740,817.00</b>	<b>761,977.82</b>	<b>90,550.00</b>
<b>Total All Funds</b>	<b>740,817.00</b>	<b>761,977.82</b>	<b>90,550.00</b>

Budget Notes - unexpended/surplus funds  
Insurance 3310.11 Town Garage 2397.21, Winter Roads 27292.99,  
Equipment 18815.29, Maint & Const 14363.43, Asphalt 200.00 and  
Retreatment 41618.01 Surplus 107351.00

Estimated 2021 Highway Budget	803044.00
Estimated 2020 Revenue	90550.00
Surplus Funds 2020 Applied	107351.00
Estimated 2021 Tax Levy	605143.00

# TOWN FUNDS & ACCOUNTS

## MAXWELL CARR/FLORENCE PASSAGE TRUST FUND

INTEREST EARNED IN 2020	43.41	
INTEREST PAID TO ADD VOL FIRE DEPT		43.41

## CULVERT RESERVE FUND

1/1/20 BALANCE	2928.33	
CONTRIBUTION TO FUND-BUDGET (*Paid 2021)	.00	
INTEREST EARNED	2.03	
12/31/20 BALANCE		2930.36
*2020 CONTRIBUTION FUND-BUDGET \$1000.00 PAID 2/2021		

## HIGHWAY EQUIPMENT RESERVE FUND

1/1/20 BALANCE	69454.02	
CONTRIBUTION TO FUND-BUDGET (*Paid 2021)	.00	
PAID TO GENERAL FUND 2019 WESTERN STAR TRUCK		24975.30
PAID TO GENERAL FUND GRADER PRIN & INT		34234.90
INTEREST EARNED	36.66	
12/31/20 BALANCE		10280.48
*2020 CONTRIBUTION FUND-BUDGET \$90025.00 PAID 2/2021		

## LEASE LAND RENT TRUST FUND

1/1/20 BALANCE	172.09	
INTEREST EARNED	.00	
12/31/20 BALANCE		164.24

\*Per Title 24 2409 Lease Land Interest were relinquished on January 1, 2020

## REAPPRAISAL RESERVE FUND

1/1/20 BALANCE	222632.63	
ST OF VT EEGL ED STUDY & REAPP GRANT	8113.00	
CONTRIBUTION TO FUND-BUDGET (*Paid 2021)	.00	
INTEREST EARNED	77.73	
12/31/20 BALANCE		230823.36
*2020 CONTRIBUT TO REAPPRAISAL FUND-BUDGET \$10000.00 PD 2/2021		



TOWN FUNDS & ACCOUNTS CONT'D

SCHOOL NOTE

INTEREST		31.23	
"	Paid to School 12/30/20		31.23

SERVICE BAY/SALT SHED RESERVE FUND

1/1/20 BALANCE	48499.26	
CONTRIBUT TO SVC BAY FUND-BUDGET (*Paid 2021)	.00	
CONTRIBUT TO SAND SHED FUND-BUDGET (*Paid 2021)	.00	
REIMBURSE GEN FUND SHED LOAN PRINCIPAL & INT		18126.18
REIMBURSE GENERAL FUND		27850.86
INTEREST EARNED	7.23	
12/31/20 BALANCE		2529.45
*2020 CONTRIBUT TO SVC BAY FUND-BUDGET \$5000.00 PD 2/2021		
*2020 CONTRIBUT TO SAND SHED FUND-BUDGET \$1000.00 PD 2/2021		

TOWN HALL RESERVE FUND

1/1/20 BALANCE	28307.78	
PAID TO GENERAL FUND MONEY MARKET		5585.49
PAID TO GENERAL FUND CHECKING		2202.79
CONTRIBUTION TO FUND-BUDGET(*Paid 2021)	.00	
INTEREST EARNED	17.40	
12/31/20 BALANCE		20536.90
*2020 CONTRIBUT TO TOWN HALL FUND-BUDGET \$15000.00 PD 2/2021		

COLBY CEMETERY FUND

INTEREST	4.00	
"		4.00
	<hr/> 4.00	<hr/> 4.00

WHITFORD CEMETERY FUND

INTEREST	4.00	
"		4.00
	<hr/> 4.00	<hr/> 4.00

TOWN FUNDS & ACCOUNTS CONT'D

HRA - HEALTH REIMBURSEMENT ACCOUNT

1/1/20 BALANCE	4480.11	
CONTRIBUTION TO ACCOUNT BUDGET	9700.00	
CREDIT TO ACCOUNT FROM HEALTH EQUITY	1200.00	
DEBIT PAID TO HEALTH EQUITY		13016.50
12/31/20 BALANCE		2363.61

WASTEWATER PROJECT ACCOUNT

1/1/20 BALANCE	175424.18	
TO GEN FUND FOR WSTEWTR EASEMENT PAYMENT		125500.00
TO GEN FUND FOR WSTEWTR EASEMNT ATTY FEES		7865.00
INTEREST EARNED	114.46	
12/31/20 BALANCE		42173.64

GENERAL FUND CHECKING ACCOUNT

1/1/20 BALANCE	13821.03	
DEPOSITS TO GENERAL FUND	4801328.87	
DISBURSEMENTS FROM GENERAL FUND		4593352.87
12/31/20 BALANCE		221797.03

MONEY MARKET CHECKING ACCOUNT

1/1/20 BALANCE	375495.12	
DEPOSIT FROM TOWN HALL MONEY MARKET	5585.49	
INTEREST EARNED	184.33	
TO GENERAL FUND CHECKING		366384.35
TO HEALTH REIMB-HRA ACCT		3200.00
BANK SVC FEE		24.00
12/31/20 BALANCE		11656.59

# TOWN OF ADDISON - NOTE SCHEDULE

WASTEWATER

\$756,466.06

## UNITED STATES OF AMERICA STATE OF VERMONT Town of Addison GENERAL OBLIGATION BOND

The Town of Addison (hereinafter called the "Municipality"), a body corporate and a political subdivision of the State of Vermont, promises to pay to the Vermont Municipal Bond Bank, or registered assigns, the not-to-exceed sum of \$756,466.06 with a preliminary interest at the rate of 0.00% per annum and with a preliminary administrative fee of 2.00%, subject to change based on final disbursed value, beginning on 12/1/2021 as follows:

Vermont EPA Clean Water State Revolving Fund							
Addison Town, Vermont							
Loan RF1-195-3.0							
Prepared on 11/17/2020							
Loan Terms							
Loan Amount:	\$756,466.06						
Loan Term Year:	30						
Interest rate:	0.0000%						
Administrative Fee:	2.0000%						
Repayment Date	Payment Number	Principal Due	Principal Payment	Principal Forgiven	Interest Payment	Administrative Fees	Total Payment
1/1/2022	1	756,466.06	9,939.66	353,233.03	0.00	8,064.66	18,004.32
1/1/2023	2	393,293.37	10,138.45	0.00	0.00	7,865.87	18,004.32
1/1/2024	3	383,154.92	10,341.22	0.00	0.00	7,663.10	18,004.32
1/1/2025	4	372,813.70	10,548.05	0.00	0.00	7,456.27	18,004.32
1/1/2026	5	362,265.65	10,759.01	0.00	0.00	7,245.31	18,004.32
1/1/2027	6	351,506.64	10,974.19	0.00	0.00	7,030.13	18,004.32
1/1/2028	7	340,532.45	11,193.67	0.00	0.00	6,810.65	18,004.32
1/1/2029	8	329,338.78	11,417.54	0.00	0.00	6,586.78	18,004.32
1/1/2030	9	317,921.24	11,645.90	0.00	0.00	6,358.42	18,004.32
1/1/2031	10	306,275.34	11,878.81	0.00	0.00	6,125.51	18,004.32
1/1/2032	11	294,396.53	12,116.39	0.00	0.00	5,887.93	18,004.32
1/1/2033	12	282,280.14	12,358.72	0.00	0.00	5,645.60	18,004.32
1/1/2034	13	269,921.42	12,605.89	0.00	0.00	5,398.43	18,004.32
1/1/2035	14	257,315.53	12,858.01	0.00	0.00	5,146.31	18,004.32
1/1/2036	15	244,457.52	13,115.17	0.00	0.00	4,889.15	18,004.32
1/1/2037	16	231,342.35	13,377.47	0.00	0.00	4,626.85	18,004.32
1/1/2038	17	217,964.88	13,645.02	0.00	0.00	4,359.30	18,004.32
1/1/2039	18	204,319.86	13,917.92	0.00	0.00	4,086.40	18,004.32
1/1/2040	19	190,401.94	14,186.28	0.00	0.00	3,808.04	18,004.32
1/1/2041	20	176,205.66	14,480.21	0.00	0.00	3,524.11	18,004.32
1/1/2042	21	161,725.45	14,789.81	0.00	0.00	3,234.51	18,004.32
1/1/2043	22	146,955.64	15,065.21	0.00	0.00	2,939.11	18,004.32
1/1/2044	23	131,890.43	15,366.51	0.00	0.00	2,637.81	18,004.32
1/1/2045	24	116,523.92	15,673.84	0.00	0.00	2,330.48	18,004.32
1/1/2046	25	100,850.08	15,987.32	0.00	0.00	2,017.00	18,004.32
1/1/2047	26	84,862.76	16,307.06	0.00	0.00	1,697.26	18,004.32
1/1/2048	27	68,555.70	16,633.21	0.00	0.00	1,371.11	18,004.32
1/1/2049	28	51,922.49	16,965.87	0.00	0.00	1,038.45	18,004.32
1/1/2050	29	34,956.62	17,305.19	0.00	0.00	699.13	18,004.32
1/1/2051	30	17,651.43	17,651.43	0.00	0.00	353.03	18,004.46
			403,233.03	353,233.03	0.00	136,896.71	
For planning purposes only. Figures subject to change based on actual disbursements.							

**SAND SHED CONSTRUCTION****PEOPLES UNITED BANK**

Dated June-7-19 2.95% per annum

\$175000.00

Payment made Jan-10-20

**INTEREST****PRINCIPAL****BALANCE**

01/10/20

3126.18

15000.00

\$160000.00

Note 5. year Re-Amortization 2.85% per annum

**DATED DATE:**

1/10/2020

**BORROWING AMOUNT:**

\$180,000.00

<u>DUE DATE</u>	<u>PRINCIPAL PAYMENT</u>	<u>INTEREST RATE</u>	<u>INTEREST COST</u>	<u>TOTAL AMOUNT DUE</u>	<u>BALANCE AFTER PYMT</u>
January 10, 2021	\$32,000.00	2.85%	\$4,560.00	\$36,560.00	\$128,000.00
January 10, 2022	\$32,000.00	2.85%	\$3,648.00	\$35,648.00	\$96,000.00
January 10, 2023	\$32,000.00	2.85%	\$2,736.00	\$34,736.00	\$64,000.00
January 10, 2024	\$32,000.00	2.85%	\$1,824.00	\$33,824.00	\$32,000.00
January 10, 2025	\$32,000.00	2.85%	<u>\$912.00</u>	<u>\$32,912.00</u>	\$0.00
<b>TOTAL:</b>	<b>\$180,000.00</b>		<b>\$13,680.00</b>	<b>\$173,680.00</b>	

**TOWN OF ADDISON  
ESTIMATED DEBT SERVICE SCHEDULE  
3 YEAR AMORTIZATION**

DATED DATE: May 15, 2019

BORROWING AMOUNT: \$66,300.00  
PURPOSE: Improvements to Goodrich Corner Road Culvert

<u>DUE DATE</u>	<u>PRINCIPAL PAYMENT</u>	<u>INTEREST RATE</u>	<u>INTEREST COST</u>	<u>TOTAL AMOUNT DUE</u>	<u>BALANCE AFTER PYMT</u>
May 10, 2020	\$22,100.00	2.95%	\$1,928.69	\$24,028.69	\$44,200.00
May 10, 2021	\$22,100.00	2.95%	\$1,303.90	\$23,403.90	\$22,100.00
May 10, 2022	\$22,100.00	2.95%	\$651.95	\$22,751.95	\$0.00
<b>TOTAL:</b>	<b>\$66,300.00</b>		<b>\$3,884.54</b>	<b>\$70,184.54</b>	

**TOWN OF ADDISON  
DEBT SERVICE SCHEDULE  
5 YEAR AMORTIZATION**

DATED DATE: 4/6/2018

BORROWING AMOUNT: \$111,680.00  
PURPOSE: Truck Purchase

<u>DUE DATE</u>	<u>PRINCIPAL PAYMENT</u>	<u>INTEREST RATE</u>	<u>INTEREST COST</u>	<u>TOTAL AMOUNT DUE</u>	<u>BALANCE AFTER PYMT</u>
6-Apr-19	\$22,336.00	2.95%	\$3,294.56	\$25,630.56	\$89,344.00
6-Apr-20	\$22,336.00	2.95%	\$2,635.65	\$24,971.65	\$67,008.00
6-Apr-21	\$22,336.00	2.95%	\$1,976.74	\$24,312.74	\$44,672.00
6-Apr-22	\$22,336.00	2.95%	\$1,317.82	\$23,653.82	\$22,336.00
6-Apr-23	\$22,336.00	2.95%	\$658.91	\$22,994.91	\$0.00
<b>TOTAL:</b>	<b>\$111,680.00</b>		<b>\$9,883.68</b>	<b>\$121,563.68</b>	

2016 JOHN DEERE 672G GRADER - JOHN DEERE FINANCIAL \$212900.00

7 year lease 3.00% Fixed

DUE DATE	AMOUNT DUE	INTEREST	PRINCIPAL	BALANCE
12/21/16	34234.90	6477.34	27757.53	185202.47
12/21/17	34234.90	5633.10	28601.80	156600.67
12/21/18	34234.90	4763.14	29471.76	127128.91
12/21/19	34234.90	3866.73	30368.17	96760.74
12/21/20	34234.90	2943.07	31291.83	65468.91
12/21/21	34234.90	1991.28	32243.62	33225.29
12/21/22	34234.90	1010.59	33224.31	.98
12/21/22	1.00	.02	.98	-0-

#### EQUIPMENT DEPRECIATION SCHEDULE

EQUIPMENT	YEARS	COST	YEAR'S DEPRECIATION	YEAR OF REPLACEMENT
Loader	15	109500	7300	2022
Backhoe	17	102900	6053	2034
2019 Truck	7	161680	23100	2025
Mower	10	21000	2100	2021
2018 F350	5	34250	6850	2023
Chloride Sprayer	10	9000	900	2024
Tractor 465	20	44199	2210	2030
2006 Truck	8	120000	0	2013*
2014 Truck	8	189185	23648	2022
JD 6726 Grader	15	267960	17864	2031

\$90025

\*Not replaced.

Note: The Equipment Depreciation Fund nka the Highway Equipment Reserve Fund (3-1-2016) was founded December 1992 with annual contributions made to the fund through the budget process based on a depreciation cost schedule. It was felt by showing equipment expense this way, there would be some tangible fund for future repairs or replacement of equipment. The fund has been adjusted over the years based on conditions.

TOWN OF ADDISON  
GENERAL FIXED ASSETS

1) LAND	238700
2) BUILDINGS	711600*
3) VEHICLES	501185
4) EQUIPMENT	554559
5) FIXTURES	26400

\* \* \*

(1), (2) -

BUILDING	YEAR BUILT	REPLACEMENT COST	ACRES	APPRAISED VALUE OF LAND**
TOWN HALL***	1872	152300	.23	50000
TOWN CLERK'S OFF	1972	111500	1.70	63500
TOWN GARAGE & SALT SHED	1974	109300	2.50	65600
SAND SHED	2008	-	-	-
FIRE HOUSE	2019	175800	-	-
DUMP LOT	1981	162700	.58	55000
	1954	-	4.63	4600

(3) -

(4) -

VEHICLE	COST-NEW	EQUIPMENT	COST-NEW
2014 MACK TRUCK	189185	GRADER	267960
2019 WS TRUCK	161680	BACKHOE	102900
2006 MACK TRUCK	120000	MOWER	21000
2018 F350 TRUCK	34250	TRACTOR	44199
		LOADER	109500
		CHLOR SPRAYER	9000

(5) - FIXTURES INCLUDE ALL FURNITURE, MACHINES, INVENTORY, TOOLS

\* REPLACEMENT COST NEW, LESS DEPRECIATION - 2006 Reappraisal

\*\*2006 APPRAISED VALUE OF LAND

\*\*\* TOWN HALL after 4/1/18 2019 Grand List

## **Town Ordinances & By Laws**

**Animal Control Ordinance – Effective January 4, 2004.** This ordinance is for the control of dogs.

**Flood Hazard Ordinance – Effective May 1989 (revised).** Part of the Zoning Ordinance. It protects public health and safety from the hazards of flooding and is required for the Town to be allowed to get Federal flood insurance.

**Road Naming and Road Addressing – Effective September 21, 1997.** This ordinance is intended to help develop a more uniform road naming and road addressing system.

**Sign Regulations – Effective July 24, 1981 (revised).** This ordinance regulates stop signs and yield signs.

**Solar Interim By Law – Effective September 4, 2016.** Interim by law regarding screening and siting requirements for ground-mounted solar energy generation plants.

**Speed Regulations – Effective July 1, 1986 (revised).** This ordinance regulates speed travelled on all Town roads.

**Subdivision – Effective December 9, 2008 (revised).** This ordinance regulates the subdivision of land.

**Zoning – Effective November 27, 2007 (revised).** This ordinance regulates development.



# TOWN OF ADDISON YEAR-END ZONING REPORT CALENDAR YEAR 2020

The numbers and the distribution by type of the zoning applications that were received and processed in calendar year (CY) 2020 can be summarized as follows:

<i><b>New dwellings</b></i>	
<i><b>Permanent/seasonal houses.....</b></i>	<b>2</b>
<i><b>Mobile homes .....</b></i>	<b>0</b>
<i><b>Accessory dwellings/apartments .....</b></i>	<b>1</b>
<i><b>Replacements.....</b></i>	<b>2</b>
<i><b>Renovations/additions</b></i>	
<i><b>Major (addition of occupiable living space).....</b></i>	<b>6</b>
<i><b>Minor (including decks) .....</b></i>	<b>3</b>
<i><b>Accessory outbuildings .....</b></i>	<b>7</b>
<i><b>Changes of use .....</b></i>	<b>1</b>
<i><b>Exempt agricultural outbuildings .....</b></i>	<b>1</b>
<i><b>Towers/telecommunications facilities .....</b></i>	<b>0</b>
<i><b>Ponds/dams/other land development.....</b></i>	<b>0</b>
<i><b>Fences.....</b></i>	<b>0</b>
<i><b>Temporary uses .....</b></i>	<b>0</b>
<i><b>Signs .....</b></i>	<b>0</b>
<i><b>Subdivisions</b></i>	
<i><b>Minor (two-lot minimum) .....</b></i>	<b>3</b>
<i><b>Major (four lots or more).....</b></i>	<b>0</b>
<i><b>Resubdivisions (boundary adjustments) .....</b></i>	<b>3</b>
<i><b>Planned unit developments (PUDs) .....</b></i>	<b>0</b>
<i><b>Renewals of permit.....</b></i>	<b>0</b>
<i><b>Certificates of occupancy .....</b></i>	<b>4</b>
<i><b>Notices of Violation.....</b></i>	<b>0</b>
<i><b>Development Review Board hearing applications</b></i>	
<i><b>Conditional uses .....</b></i>	<b>3</b>
<i><b>Variances .....</b></i>	<b>2</b>
<i><b>Waivers .....</b></i>	<b>0</b>
<i><b>Appeals .....</b></i>	<b>0</b>
<i><b>Subdivisions/PUDs.....</b></i>	<b>0</b>
<i><b>Site plan reviews.....</b></i>	<b>0</b>

**Thirty-four applications** were received and processed during the calendar year, including **eleven** requests for hearings before the Development Review Board for consideration of conditional-use approvals, subdivisions, variances, waivers and boundary-line adjustments. **Twenty-two permits** were issued, as well as **one** acknowledgments of the construction of exempt agricultural accessory structures. Two applications for subdivision were denied and two applications for variance were denied. One application for subdivision and one application for a home occupation are in process.

Respectfully submitted,

Alden Harwood  
Interim Zoning Administrator

# TOWN OF ADDISON

## ZONING PERMIT FEES

(Effective 1 January 2020)

With references to applicable sections of Town of Addison  
Zoning Regulations (ZR) and Subdivision Regulations (SR)

TYPE OF PERMIT	FEE
<b>NEW CONSTRUCTION</b>	
Residential/seasonal dwelling (ZR §6.3)	\$300.00
Mobile home (24 V.S.A. 117 §4412[B], ZR §6.3)	300.00
Accessory dwelling/apartment (24 V.S.A. 117 §4412[E], ZR §§4.1, 6.3)	300.00
Accessory outbuilding (except agricultural exempt) (ZR §6.3)	125.00
<b>REPLACEMENT CONSTRUCTION</b>	
<i>(Fees as for new construction)</i>	(See above)
<b>ADDITION/RENOVATION (ZR §6.3)</b>	
Major (addition of occupiable living space)	\$200.00
Minor (decks, mudrooms, other non-occupiable living space)	125.00
<b>TEMPORARY STRUCTURE/USE (ZR §4.3)</b>	\$125.00
<b>LAND DEVELOPMENT</b>	
In-ground swimming pool (ZR §6.3)	125.00
Gravel extraction/excavation (ZR §4.7, 5.7)	125.00
<b>TOWERS/TELECOMMUNICATIONS FACILITIES (ZR §4.14, 5.7)</b>	
Capital cost of project up to \$5,000	\$250.00
Capital cost of project \$5,000 to \$100,000	5% of cost
Capital cost of project over \$100,000	3% of cost
<b>ADMINISTRATIVE HEARING (DRB)</b>	
Conditional use, appeal, variance, waiver (ZR §§5.7, 6.5-6.7)	\$250.00
Subdivision (two lots minimum, fee per lot; SR §§210, 270, 410)	275.00
Boundary-line adjustment (SR §250)	275.00
<b>CERTIFICATE OF OCCUPANCY (ZR §6.4; included in fee for building permit)</b>	(N/A)

Form APF-3 (1/1/20)

**Report for 2020 of the  
Addison Volunteer Fire Department  
Est. 1961**

The past year has been one that none of us ever thought we would experience. Due to the pandemic, we canceled some meetings but held business meetings and some training using one of the online meeting options.

In 2020 the fire department responded to a total of 101 calls. This number is broken down as: 4 Alarm activations, 7 Brush or Trash Fires, 4 Carbon Monoxide calls, 1 Requests for Mutual Aid, 63 Rescue Assists, 1 Structure Fire, 8 Vehicle Accidents, 1 Vehicle Fire, 10 Water Rescue, 1 missing person and 2 other miscellaneous calls.

Some of our usual fundraisers in 2020 had to be curtailed. We only held 2 of our pancake breakfasts, and the dance was canceled. However, we were humbled by the generosity of the residents when our annual fundraising letter campaign yielded the best year ever. Thank you so very much for your donations!

We had one new member in 2020, Derrick Bailey. Derrick is new to volunteer firefighting, but does have experience with wildland firefighting.

In August, after 43 years of serving the department as dispatcher, Jane Grace decided it was time to hang up her microphone. We must thank her for the many hours she spent by the radio, making sure we knew where we were headed, and then also waiting until she knew all of the trucks were back in the station, no matter how late at night, or how early in the morning it happened to be. Between her knowledge of the town and the list she put together of people we would need to call on, whether it was for pizza, or an excavator was always with her, and proved to be useful many times. Thank you Jane for all you have done for us.

Our 2020 membership count was 40. We are fortunate to have this many interested in the fire service and working to protect and help their neighbors.

We continue to have 911 address signs available for purchase for \$10. Please see a member if interested. These highly visible signs make it easier to locate your home.

**Please take a look at the road leading to your home or camp. To make sure there are no delays should you need us in an emergency, your road needs to accommodate a vehicle that is 11 feet wide and 13 feet tall without being struck by overhanging branches, signs, or other obstructions. It is also important to make sure your 911 address sign is easily readable from a vehicle driving on the road.**

**Report of the  
Addison Volunteer Fire Department  
(Cont.)**

Below is the list of our members at the end of 2020. Also included is their years of service completed through the end of the year. We are fortunate to have an average of 23 years of service.

**OFFICERS:**

Brad Clark, Chief – 38 years  
Randy Stearns, 1st Assistant Chief – 29 years  
Kevin Reed, 2nd Assistant Chief – 14 years  
Chris Reed, Captain (also Treasurer) – 19 years  
Phil Stearns, Captain – 6 years

**FIREFIGHTERS:**

Chase Atkins – 6 years	Derrick Bailey – 1 year	*John Baker – 44 years
Jamison Bannister – 7 years	Rob Barrows – 5 years	Adam Berno – 6 years
Jacob Birchmore – 2 years	*Larry Blacklock – 49 years	Paul Callicott – 7 years
Devon Campbell – 10 years	Kyle Clark – 32 years	*Art Danyow II – 49 years
*Bernard Dubois – 54 years	Jordan Fleming – 9 years	Larry Fleming – 33 years
Nathan Fleming – 10 years	Daniel Flynn – 12 years	Ethan Gevry – 9 years
Matthew Gevry – 29 years	*Phil Grace – 53 years	*Howard Grant – 59 years
Scott Grant – 40 years	Jennifer Morin – 28 years	*Chris Mulliss – 41 years
Matt Murphy – 16 years	Geoff Nelson – 12 years	Grady O'Connor – 1 year
Devin Parker – 6 years	Bruce Putnam – 24 years	*Todd Reed – 41 years
Abbie Stearns – 9 years	*Mark Torrey – 36 years	*Steve Torrey, President – 53 years

**DISPATCHER:** \*Jane Grace – 43 years

**HONORARY:** Kyle Grant – 5 years

\* = Life Members

**Current Apparatus:**

Engine 1 - 2002 Freightliner/Smeal, 1500 GPM pump, 1000 gallon tank  
Utility 1 - 2014 Freightliner/Hackney Utility/Equipment Truck  
Tanker 1 - 1986 Marmon, 3500 gallon tank  
Tanker 2 - 1991 Ford, 2600 gallon tank  
Hose Reel 1 - 1987 International Mini-Pumper/HoseReel, 1000 GPM Pump, 300 Gal.tank, 1600' 4-inch hose  
Water Rescue 1 - 2008 Glassmaster 22' Center Console Boat, 200 Hp Honda Outboard

Respectfully Submitted,

Bradley D. Clark,  
Chief

<b>Addison Volunteer Fire Department Expenses</b>	
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Expenses	2020 Proposed	2020 Actual	2021 Proposed
Breakfasts	\$ 2,500.00	\$ 627.36	\$ 1,200.00
Building	\$ 2,000.00	\$ 2,095.67	\$ 2,000.00
Communications	\$ 6,000.00	\$ 494.00	\$ 6,000.00
County/State Meetings	\$ 800.00	\$ 320.00	\$ 500.00
Donations	\$ 750.00	\$ 100.00	\$ 750.00
Dues	\$ 2,000.00	\$ 1,560.00	\$ 1,750.00
Electricity	\$ 1,800.00	\$ 1,460.37	\$ 1,800.00
Equipment	\$ 5,000.00	\$ 1,946.21	\$ 3,500.00
FireProtec	\$ 1,000.00	\$ 1,858.96	\$ 1,000.00
Foam	\$ 500.00	\$ 1,072.00	\$ 1,000.00
Diesel Fuel	\$ 1,750.00	\$ 518.00	\$ 1,500.00
Fundraising Expenses	\$ 6,500.00	\$ 4,278.83	\$ 5,000.00
Heat	\$ 3,500.00	\$ 1,520.31	\$ 2,500.00
Workmans Comp/Accidental Death	\$ 4,500.00	\$ 3,975.00	\$ 4,500.00
Miscellaneous	\$ 1,500.00	\$ 135.22	\$ 1,000.00
Office Supplies	\$ 100.00	\$ 50.00	\$ 100.00
Propane	\$ 200.00	\$ 67.38	\$ 200.00
Telephone	\$ 1,100.00	\$ 1,098.98	\$ 1,100.00
Training	\$ 3,000.00	\$ -	\$ 1,500.00
Truck Repairs	\$ 4,000.00	\$ 747.86	\$ 4,000.00
VFIS Insurance	\$ 7,500.00	\$ 7,128.00	\$ 7,500.00
Water	\$ 150.00	\$ 132.00	\$ 150.00
Water Rescue Boat	\$ 1,500.00	\$ 1,015.80	\$ 1,500.00
<b>Operating Expenses Total</b>	<b>\$ 57,650.00</b>	<b>\$ 32,201.95</b>	<b>\$ 50,050.00</b>
Equipment & Gear	\$ 12,000.00	\$ 10,919.14	\$ 15,000.00
Dress Uniforms	\$ 1,500.00	\$ 686.00	\$ 1,000.00
New Utility	\$ 31,500.00	\$ 20,155.40	\$ 31,500.00
<b>Expenses Total</b>	<b>\$ 102,650.00</b>	<b>\$ 63,962.49</b>	<b>\$ 97,550.00</b>

**Addison Volunteer Fire Department Income**

Income	2020 Proposed	2020 Actual	2021 Proposed
Atherton Trust Interest	\$ 75.00	\$ 567.06	\$ 75.00
Breakfast Income	\$ 5,000.00	\$ 1,428.00	\$ 800.00
Donations	\$ 2,000.00	\$ 3,600.00	\$ 2,000.00
Extinguisher Refills	\$ 500.00	\$ 1,361.01	\$ 500.00
Fundraising	\$ 25,000.00	\$ 26,217.35	\$ 25,000.00
CD Interest	\$ 500.00	\$ 519.17	\$ 200.00
Interest Savings	\$ 10.00	\$ 6.55	\$ 10.00
M. Carr/Passage Interest	\$ 30.00	\$ 55.95	\$ 30.00
Insurance Reimbursements	\$ 9,000.00	\$ 8,917.00	\$ 9,000.00
Services Rendered	\$ 1,000.00	\$ 3,525.00	\$ 1,500.00
Town Appropriation	\$ 41,000.00	\$ 41,000.00	\$ 41,000.00
Truck Fund	\$ 12,000.00	\$ 12,000.00	\$ 12,000.00
<b>Income Total</b>	<b>\$ 96,115.00</b>	<b>\$ 99,197.09</b>	<b>\$ 92,115.00</b>

Cash on Hand January 2020				\$ 74,238.35	
2020 Income				\$ 99,197.09	
2020 Expenses				\$ 63,962.49	
Cash on Hand December 31, 2020*				<b>\$ 109,472.95</b>	

Cash on hand includes Replacement Truck Fund Balance of \$44	#	\$	54,067.41
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2020  
ADDISON FIRE WARDEN REPORT

There were **49** permits issued for open burning.

The Vermont Fire Wardens are authorized to issue tickets, warnings and levy fines for any burning that is done without a permit.

A permit must be obtained from the Fire Warden before any open burning is done. This is a state law according to VSA 10, Sec 2645. No permits are required to burn natural material when there is snow cover. The Commissioner or the Fire Warden can ban any burning and the issuance of permits should the conditions become too dry. These permits do not relieve you of your responsibility should the fire become out of control.

Permits must be obtained in person at the Warden's home or the Town Clerk's Office before you plan to burn. There are Indian pumps, shovels and fire rakes available that may be signed out should you need them.

To obtain a burning permit, call 759-2177 or 759-2020. Permits may be obtained a day or two in advance if requested and for a controlled period of time.

To report a fire call 911.

Town of Addison: 0 fires, 0 acres burned, number of reimbursements submitted: 0

Phillip Grace  
Addison Fire Warden



## 2020 Addison Town Hall Committee Report

2020 was a challenging year for everyone, but progress was made in the Town Hall project. The construction of the wastewater system started in September and was completed late fall. The Addison Fire Department, Town Clerk's office and the Addison Baptist Church are now connected and using the system, and everything is in place to connect the Town Hall. As part of the project a foundation drainage system was also laid for the Town Clerk's office and the future new foundation for the Town Hall.

In 2019 a \$780,000 bond vote to finance the wastewater system and easement acquisition was approved. At that time, the State of Vermont did not have funds available to help finance the project, but late in 2020 the town received notice that some funds would be delegated to our project. The actual total dollars are not yet finalized but approximately \$330,000 of the loan will be forgiven.

We are now looking forward to making improvements on the building itself. The Town of Addison has applied for a Paul Bruhn grant from Vermont Preservation Trust for \$100,000 toward the replacement of the Town Hall foundation. We will know in February if the town has been awarded the grant and will hopefully have a report at Town Meeting.

The committee goals for 2021 plan to complete the restoration of the Town Hall and to replace the aged and inadequate Town Clerk's office. This will require further work on the architectural plans, updating the project budget and looking at financing options. The committee will provide the citizens of the town information on the historical legacy of the building, the need for town meeting space, the continuing escalating building costs and how even with the pandemic the town can pull together to provide a town center for all to enjoy.

Below is a list of the committee members but we are looking for others to join us as there is plenty to do and ideas to hear so please if interested contact one of us. We will also inform the community about future committee meetings with postings on Front Porch Forum and at the two stores in town.

John Spencer, Chair Town Hall Committee

Jennifer Barrett, Levi Barrett, Dave Carpenter, Rob Hunt, Ed Keagle, Geoff Nelson, Vince Paradis, Joanne Reynolds, Bob Schatz, Jane Spencer



2020 proved for Townline First Response to be a challenging one!

Navigating the safety of our responders and our community has been at the front of everything we do this year!

We continue to work towards improving the care we provide to our patients and our community. The national and state requirements have again been revised for 2020 and the membership is striving to meet the increased hours and more detailed requirements of these changes. TLFRS has trained diligently on infectious disease protocols and processes to continue providing safe and adequate care during the COVID-19 pandemic. We have also had to increase personal protective equipment supplies for our team to safely enter people's homes keeping not only our membership but the houses we render aid to safe as well!

We have a few new EMT's who successfully passed their National Registry Exam in 2020! Townline First Response is always looking for new members to join the squad! If you are interested, or know someone else who is, please contact any member of the squad.

Importantly, Townline First Response was able to apply for Governor Scott's EMS Workforce Stabilization Program Grant and were awarded funding for our active members! Townline is a completely volunteer organization that the members are proud to be a part of and for them to be granted a small stipend of appreciation from the State of Vermont through the Federal Coronavirus Relief Fund is heartwarming!

Unfortunately due to the COVID-19 pandemic, we have not been able to participate in our usual numerous community service activities that are so important to our towns but remain hopeful that these will resume in 2021!

We would like to express our appreciation and gratefulness to both Addison Fire Department and Bridport Fire Department for all of their help and support they provide to Townline as well. In addition to their fire emergencies, they also are responding to every medical emergency to provide us with our equipment that they carry on their utility truck as well as additional support to the patient and crew. We certainly can't express our gratitude towards all that they do! Thank you!

This year we are once again asking for \$8000.00 from each town to cover our operating costs. We are very grateful for the support and encouragement we receive from the towns of Addison and Bridport. Thank you!

The members of Townline would like to also take a moment to thank our families for their unending support and encouragement they give us as we work towards bettering ourselves, our care and assisting those in need at any hour of the day or night.

Stay well & stay safe,

Jessica Torrey, President



**Townline First Response Squad**

P.O.Box 82 Bridport VT 05734

**ANNUAL BUDGET REPORT**

YEAR ENDING DECEMBER 2020

Beginning Balance  
Savings & Checking

\$14,929.52

	<u>2020 Budget</u>	<u>2020 Actual</u>	<u>2021 Budget</u>
INSURANCE	\$3,400.00	\$3,904.00	\$4,000.00
EQUIPMENT			
COMMUNICATION & REPAIR	\$6,000.00	\$378.00	\$20,000.00
DEFIB & CPR SUPPLIES	\$8,000.00	\$858.30	\$1,000.00
MEDICAL SUPPLIES	\$3,000.00	\$3,125.58	\$3,000.00
OXYGEN SUPPLIES	\$500.00		\$500.00
OFFICE EQUIPMENT & SUPPLIES	\$300.00	\$567.11	\$300.00
DISTRICT DUES	\$150.00		\$150.00
TRAVEL / EDUCATION / TRAINING	\$1,500.00		\$1,000.00
UNIFORMS & PROTECTION	\$3,000.00		\$3,000.00
ADMINISTRATION / OPERATING	\$1,000.00		\$500.00
FUNDRAISING	\$500.00		\$500.00
DISPATCH COMMUNICATION	\$2,000.00	\$1,811.15	\$2,000.00
MISC EXPENSES	\$1,200.00		\$1,200.00
<b>TOTAL BUDGET</b>	<b>\$30,550.00</b>	<b>\$10,644.14</b>	<b>\$37,150.00</b>
INCOME FOR 2020			
DONATIONS	\$2,050.00		
FUNDRAISING / MEMORIAL DONATIONS			
ADDISON TOWN SUPPORT	\$8,000.00		
BRIDPORT TOWN SUPPORT	\$8,000.00		
		Communication Budget \$ 20000.00 Due to adding a Communication Tower In Bridport	
TOTAL CHECKING BALANCE	\$9,619.17		
TOTAL SAVINGS BALANCE	\$5,289.00		
LESS INSURANCE DUE MARCH 10TH	\$3,400.00		
<b>TOTAL FUNDS REMAINING FOR THE 2021 OPERATIONS</b>	<b>\$11,508.17</b>		

REQUESTED INCOME FOR 2021: ADDISON = \$8,000.00 BRIDPORT = \$8,000.00

Ending Balance  
Savings & Checking

\$14,908.17

# 2020

## VITAL STATISTICS

In 2007, the Vermont Department of Health phased in new regulations for acquisition of vital records. With fraud and identity theft on the increase and for the protection of the public we have printed statistical information only.

BIRTHS: 11

DEATHS: 9

MARRIAGES: 11

## DOG LICENSES

Each year the Town is required by law to account for each dog in the Town and see that dogs are properly vaccinated against rabies and licensed. All dogs six months or older must be licensed on or before April 1<sup>st</sup>. After that date, a 50% penalty is charged (\*). Dogs which become six months old after April 1<sup>st</sup> must also be licensed.

Before obtaining a license for a dog six months of age or older, a person shall deliver or mail to the Town Clerk a certificate signed by a veterinarian stating that the dog has received a current vaccination against rabies. A current vaccination against rabies means that:

- 1) A dog of less than one year of age has been vaccinated,
- 2) A dog of one or more years, but less than two years, has been vaccinated within the preceding 12 months, and
- 3) A dog of 2 or more years has been vaccinated within the preceding 36 months.

Fees - (\*)

		After April 1 <sup>st</sup>
Neutered male or spayed female . . . . .	12.00	14.00
Male or female . . . . .	16.00	20.00

Note: Includes \$5.00 fee for the State Rabies Control Program and Neutering Program

Please make sure your dogs are registered to prevent fines. To update the Town listing, you may call the Town Clerk or the Animal Control Officer/Dog Warden – Rob Barrows

The Animal Control Officer will also strictly enforce the statute which says “The owner of a dog or wolf-hybrid shall cause it to wear a collar, and attach thereto a license to be issued by the town clerk.” A \$50 fine will be issued to all violators.

**Licenses may be obtained through the mail**, by submitting a copy of the current Rabies Certificate unless the current Rabies Certificate is already on file. If mailed, checks should be made payable to the “Town of Addison” and mailed to: 65 VT Rte 17W, Addison, VT 05491.

For lost dogs please call the Animal Control Officer 777-8346, the State Police 388-4919, the Town Clerk's Office 759-2020 and the Humane Society at 388-1100.

2020 Licensed Dogs – 233  
2020 License Fees collected ----- \$ 2,862.00  
2020 Dog License Surgcharge paid to State -- \$ 1,087.00  
(Rabies & Spay/Neuter Programs)

# Vermont Spay Neuter Incentive Program (VSNIP)

## What is VSNIP?

VSNIIP reduces pet overpopulation by helping eligible Vermonters afford to have their dogs and cats spayed or neutered. Funds are limited because the program is 100% funded by a surcharge on dog registrations.

## Who is eligible?

To be eligible, you must:

- ⇒ Live in Vermont
- ⇒ Have gotten your pet for free or a small fee
- ⇒ Qualify based on your public benefits or household income

## What help is available?

Eligible Vermonters get vouchers that allow them to have their dogs and cats spayed or neutered for a copay of \$27 per animal.

## What does the copay cover?

The copay covers a pre-surgical exam, pain management before and during surgery, the surgery, an overnight stay if needed, a distemper vaccine series, one rabies vaccination and suture removal after surgery.

It does not cover:

- ⇒ Pain management after surgery
- ⇒ Optional procedures such as a blood panel
- ⇒ Procedures associated with complications that arise during or after surgery (e.g., animal in heat or pregnant, fleas & ticks, parasites, infection and incision repair)

Ask about all possible charges that are not covered by VSNIP — before the surgery. You may decline any recommended optional procedures and consult with other vets.

## How do I apply?

1. Fully complete this application. Print clearly. Sign and date it on page 4. *Incomplete and hard-to-read applications cannot be processed.*
2. Make copies of any required documents.
3. Mail your complete application to: VSNIP, PO Box 104, Bridgewater, VT 05034.
4. If your application is complete, it will be processed within five (5) business days.

## What happens next?

1. If you're approved, we'll send your voucher(s) to your mailing address. *Vouchers must be used within 60 days.*
2. Once you get your voucher(s), schedule the surgery with a participating vet right away.
3. Present the voucher(s) and \$27 copay per animal on or before the day of the surgery.

## Where can I get more info?

- ⇒ Call 1-844-HI-VSNIP (1-844-448-7647) if you have questions or need help applying.
- ⇒ Visit <http://vsnip.vt.gov> to see the income guidelines and a list of participating vets.

### ❖IMPORTANT❖

- ⇒ We recommend you have all your animals spayed/neutered at the same time.
- ⇒ Requests for more than five (5) animals in a year will need special approval. VSNIP is not intended to be used repeatedly.
- ⇒ If you're applying for surgery on animals under 6 months of age, check with the vet first as not every vet does this.

# Addison County Regional Planning Commission

14 Seminary Street

Middlebury, VT 05753

www.acrpc.org

Phone: 802.388.3141

Fax: 802.388.0038

## Annual Report – Year End June 30, 2020

The Addison County Regional Planning Commission (ACRPC) provided the following technical assistance and planning to the Region during its 2020 fiscal year:

### Regional and Municipal Planning and Mapping

- Assisted member municipalities creating, adopting and regionally approving their municipal plans.
- Assisted member municipalities creating and adopting local regulations implementing their municipal plan.
- Provided data and mapping products to support on-going municipal planning activities.
- Provided technical assistance to municipal officials concerning municipal government.
- Represented the Region in Act 250 and Section 248 hearings.
- Assisted municipalities in applying for Village Center Designation.
- Worked with Ferrisburgh and Shoreham on their 2020 municipal planning grants to create housing
- Continued work on the update of the Population and Housing section of the regional plan.

### Educational Meetings and Grants

- Hosted educational workshops, Zoning Administrators Roundtables and monthly public meetings on a wide variety of planning topics, including water quality, housing and planning essentials.
- Wrote or provided information and support to communities and organizations to secure grant funding.

### Emergency Planning

- Worked with Addison County's Emergency Planning Committee (LEPC 8) and Vermont Emergency Management staff to assist with municipal emergency planning and training.
- Hosted Local Emergency Management Plan training for town Emergency Managers and hosted a Tier II workshop for municipalities and businesses required to report hazardous chemicals.
- Worked with Vermont Emergency Management to exercise local and statewide disaster plans.
- Assisted in development of a hazard mitigation plan for the Town of Lincoln, and completion of FEMA requirements and acceptance for the Town of Ripton.
- Assisted communities in completing Local Emergency Management Plans to maintain ERAF status.
- Provided COVID-19 updates and information to Town Officials and Emergency Managers
- Assisted in developing a Mutual Aid agreement for Public Works Departments

### Energy Planning:

- Assisted a Bristol, Pantown New Haven and Shoreham in completing their enhanced energy plans and strengthening policies supporting renewable energy.
- Worked with five municipalities; Monkton, Pantown, Salisbury, Vergennes and Weybridge through the process of regional approval of their Enhanced Energy Plans.
- Worked with Efficiency Vermont and municipalities to implement enhanced energy plans.
- Hosted 4 roundtables of municipal energy committees and coordinators

### Transportation Planning

- Supported the Addison County Transportation Advisory Committee's regional priorities and studies.
- Supported Tri-Valley Transit/ACTR by providing leadership and technical support.
- Worked with municipalities to produce road erosion inventories for local roads.
- Assisted Towns with bike and pedestrian, structures, and stormwater grants.
- Served as a Municipal Project Manager for sidewalk construction projects in Middlebury and Weybridge.
- Sponsored town transportation planning studies, and supported municipal capital budget development.
- Hosted regional Walk/bike council and began planning for a future Bike/Ped Summit in Middlebury.

### Natural Resources Planning

- Actively support the efforts of the Addison County River Watch Collaborative.
- Worked with municipalities to support conservation commissions.
- Participated on the Lake Champlain Basin Program technical advisory committee.
- Provided educational outreach supporting the Otter Creek Tactical Basin Plan update.
- Assisted in stormwater planning projects and Ecosystem Restoration Program grants.

Addison  
Lincoln  
Salisbury

Bridport  
Middlebury  
Shoreham

Bristol  
Monkton  
Starksboro

Cornwall  
New Haven  
Vergennes

Ferrisburgh  
Orwell  
Waltham

Goshen  
Panton  
Weybridge

Leicester  
Ripton  
Whiting





# ADDISON COUNTY SOLID WASTE MANAGEMENT

## DISTRICT

### 2020 ANNUAL REPORT

The Addison County Solid Waste Management District is a union municipal district formed in 1988 to cooperatively and comprehensively address the solid waste management interests of its 21 member municipalities: Addison, Bridport, Bristol, Cornwall, Ferrisburgh, Goshen, Leicester, Lincoln, Middlebury, Monkton, New Haven, Orwell, Panton, Ripton, Salisbury, Shoreham, Starksboro, Vergennes, Waltham, Weybridge and Whiting. The District is governed by a Board of Supervisors (Board) comprised of one representative and one alternate appointed by each of the member municipalities. The Board regularly meets virtually (due to the ongoing pandemic) on the 3<sup>d</sup> Thursday of the month at 7PM, and the Executive Board meets monthly 8 days prior to the Board meeting. All meetings are open to the public.

#### District Mission

To seek environmentally sound & cost effective solutions for: (1) Promoting **waste reduction**; (2) Promoting **pollution prevention**; (3) Maximizing **diversion** of waste through reuse, recycling and composting; and (4) Providing for **disposal** of remaining wastes.

#### District Office and Transfer Station

Telephone: (802) 388-2333

Fax: (802) 388-0271

Website: [www.AddisonCountyRecycles.org](http://www.AddisonCountyRecycles.org)

E-mail: [acswmd@acswmd.org](mailto:acswmd@acswmd.org)

Transfer Station Hours: M-F, 7 AM–3 PM & Sat, 8 AM–1 PM

Office Hours: M-F, 8 AM–4 PM

HazWaste Center Hours: M-F, 8 AM–2 PM & Sat, 8 AM–1 PM

The District Office, Transfer Station and HazWaste Center are co-located at 1223 Rt. 7 South in Middlebury. The Transfer Station accepts large loads of waste and single stream recyclables for transfer to out-of-District facilities. District residents and businesses may drop off a variety of other materials for reuse, recycling and composting. A complete list of acceptable items and prices is posted on the District's website. The office is closed to visitors due to the pandemic, but staff can be reached via phone, e-mail, text, and mail.

#### 2020 Highlights

**COVID-19.** The year 2020 has been a difficult year, requiring the flexibility to adapt to the pandemic that disrupted all of the lives of our community residents and businesses. The District staff have been working diligently, despite the risk, toward maintaining the solid waste management and collection system during these challenging times. Deemed an “essential business” by the Dept. of Homeland Security, and state and local emergency declarations, the District has been following the guidance on how to protect our staff and customers while providing essential services. On March 30<sup>th</sup> – May 18<sup>th</sup>, the District Transfer Station was forced to limit residents to food scraps only. The *Reuse It or Lose It!* Centers were closed until further notice. Thankfully, the Transfer Station was able to continue servicing businesses and commercial haulers without interruption.

**Waste Diversion.** The VT Universal Recycling Law instituted a landfill ban of food scraps as of 7/1/2020. All generators had to begin diverting food scraps, either through backyard composting, through a commercial hauler, or at a waste facility. The District has been busy working with its residents, haulers, schools, institutions, and businesses to comply with the new mandate. As a result, the District has collected an average of 14,500 lbs. per week, a 200% increase since the ban took effect.

**Recycling.** The decline in market prices for most recyclables continued in 2020. The District has been able to absorb the recycling losses, estimated to reach \$35,000+ this year. However, the District's commitment to recycling remains steadfast. VT Act No. 69 mandates took effect on 7/1/2020. Single-use expanded polystyrene food service products are banned, along with single-use plastic carryout bags. Expanded polystyrene food service products are not allowed to be sold in VT. Plastic straws are available upon request only, and plastic stirrers are banned. A study committee was formed to further examine ways to manage packaging and printed materials.

**Product Stewardship.** The District has continued to be a strong advocate for Extended Producer Responsibility (EPR) laws as a method of controlling costs and keeping unwanted and banned items out of the landfill. EPR laws help distribute the cost of recycling and safe management of these products among industry, government, and consumers. The District continues to serve as a Collector under Vermont's EPR programs for electronics, mercury-containing lamps, primary cell batteries, and architectural paints.

**Illegal Burning/Disposal.** The District contracted with the Addison County Sheriff's Department in 2020 to enforce its Illegal Burning & Disposal Ordinance. The District served again as County Coordinator for Green-Up Day, assisting the many area volunteers who organized collection of roadside litter, and providing bags and gloves. Green-up Day collection totals were lower this year, with an event delay and a drop in participation rates due to the pandemic. The District subsidized the disposal of 6.09 tons of roadside trash, 10.81 tons of tires, and various other abandoned items, for a total economic benefit to its member towns of \$2,293.

#### 2021 Annual Budget

The District adopted a 2021 Annual Budget of \$3,818,063, an 8.35% increase. The Transfer Station tip fees will increase to \$130/ton (\$8 minimum fee) for MSW and C&D. The rate for Single Stream Recyclables will increase to \$125/ton. Residential food scraps will be \$1 per 5 gallons or less. Business Food Scraps will increase to \$15 per 32-gal unit and \$20 per 49-gal unit. Leaf & Yard Waste greater than 3 cu.yds. will increase to \$20. Rates on some other items will have nominal increases. The prices of green food scrap buckets, Soil Savers, kitchen collectors and blue recycling bins will also increase. **There will be no assessments to member municipalities in 2021.** For a copy of the full 2020 Annual Report and Adopted 2021 Annual Budget and Rate Sheet, please give us a call, or visit the District website at [www.AddisonCountyRecycles.org](http://www.AddisonCountyRecycles.org).

Vergennes Area Rescue Squad, Inc.

Annual Report – December 2020

The year 2020 marked our 51 years of emergency medical service to our community. Vergennes Area Rescue Squad (VARS) is a non-profit ambulance service. We have served the City of Vergennes, Towns of Ferrisburgh, Panton, Addison, Waltham and parts of New Haven and Monkton since 1969. We do this with a mix of volunteers, paid staff, and per diem EMTs. In 2020 we responded to 850 emergency dispatches.

VARS relies on the support of member who provide 24/7 emergency medical coverage to our service area as well as mutual aid stretching from Lake Champlain to the Green Mountains. Sometimes these volunteers come to us as seasoned professionals: other times, ordinary community members who earn their certifications and their stripes working with experienced Crew Chiefs. We continue to offer community CPR classes, youth membership and training opportunities, and child safety services. Our volunteer certified child safety specialists are available to help with car seat education and hands-on fitting assistance by appointment.

Despite relying heavily on our membership, emergency medical expenses are exceptionally high, and VARS operating funds come from a variety of sources. Each town in our service area assesses a fee as part of the municipal budget, currently set at less than \$10 per capita. Private insurance companies and Medicare/Medicaid are also billed for medical services, in the event that a patient is treated and transported to a hospital. For any charges not covered by primary insurance, an annual subscription program provides supplementary insurance to cover any co-pay resulting from emergency transportation, on a per-household basis. This \$60 subscription covers co-pays even in the event that another area service responds mutual aid. The subscription mailers are sent out annually to all residents in the service area: to subscribe, please call New England Ambulance Billing at 877-2429 or visit [www.vergennesrescue.org/subscriptions](http://www.vergennesrescue.org/subscriptions)

Paying for emergency medical expenses can be an unwelcome burden on top of an already stressful experience. We respond with the same priority and care for life and limb to every patient, regardless of insurance or ability to pay.

Emergency medicine relies on a network of dedicated providers, and it is our honor to protect and serve our community alongside the members of the Volunteer Fire services of Addison, Ferrisburgh, Monkton, New Haven, and Vergennes; the volunteer first-response agencies of Ferrisburgh, Monkton, New Haven, and Town Line; the officers of Vergennes and Vermont State Police and Addison County Sheriff's Department; and our neighboring ambulance services in Bristol, Charlotte, and Middlebury.

Thank you all for your continued support!

Respectfully submitted,



State of Vermont  
Department of Health  
Middlebury Office of Local Health  
156 So. Village Green, Suite 102  
Middlebury, VT 05753

[phone] 802-388-4644  
[toll free] 888-253-8804  
**HealthVermont.gov**

## Vermont Department of Health Local Report

### Middlebury District, 2021

At the Vermont Department of Health our twelve Local Health District Offices around the state provide health services and promote wellness for all Vermonters. More info on your local health office can be found here: <https://www.healthvermont.gov/local>

#### COVID-19

2020 has been a challenging year for Vermonters. However, the Vermont Department of Health has been recognized as a national leader in managing the virus. This is what the Health Department has done in your community:

- **COVID-19 Testing:**
  - Since May 2020, the Health Department has provided no-cost Covid-19 testing. Through November 17, 2020, the Vermont Department of Health has held 509 testing clinics, testing 40,796 Vermonters. This important work helps to identify the spread of Covid-19 and is just one of the many ways your Health Department is promoting and protecting the health of Vermonters.
  - Statewide, 224,284 people have been tested as of November 30, 2020
- **COVID-19 Cases:**
  - As of November 25, 2020, Vermont had the fewest cases of COVID-19 and the lowest rate of cases per 100,000 population of all 50 states.
  - Statewide, as of November 30, 2020, there have been 4,172 cases of COVID-19
- Even more up-to-date information can be found on the Health Department's website: <https://www.healthvermont.gov/currentactivity>

#### Additional Programs

In addition to the COVID-19 response, the Health Department has programs such as influenza vaccinations and WIC.

- **Flu Vaccinations:** Protecting people from influenza is particularly important in 2020, as the flu may complicate recovery from COVID-19. (Data is as of November 17, 2020)
  - Approximately 213,000 Vermonters have been vaccinated against the flu this season \*(Due to technology outages, flu vaccinations given are underreported by approximately 25%-33%.)
- **WIC:** The Women, Infants, and Children Nutrition Education and Food Supplementation Program remains in full effect, though much of the work that was done in person is now being done remotely through TeleWIC. (Data is as of October 20, 2020)
  - 11,308 infants, children, and pregnant, postpartum, and breastfeeding people were served by WIC in Vermont, either in traditional format or TeleWIC

Learn more about what we do on the web at [www.healthvermont.gov](http://www.healthvermont.gov)  
Join us on [www.facebook.com/healthvermont](https://www.facebook.com/healthvermont)  
Follow us on [www.twitter.com/healthvermont](https://www.twitter.com/healthvermont)





## **GREEN UP DAY**

Green Up Day is May 1, 2020 the first Saturday in May. With your town's help, we can continue Vermont's annual tradition of taking care of our state's lovely landscape and promoting civic pride with our children growing up with Green Up. Green Up Day is a day each year when people come together in their communities to give Vermont a spring cleaning! Green Up Vermont also focuses on education for grade K-2 by providing two free activity booklets to schools and hosts its annual student poster and writing contests for grades K-12.

**SELECTBOARD BUDGET REQUEST: \$100**

GREEN UP DAY COORDINATION  
STARR PHILLIPS  
802-759-2421  
[www.greenupvermont.org](http://www.greenupvermont.org)

## **ADDISON COUNTY RESTORATIVE JUSTICE SERVICES**

Addison County Restorative Justice Services provides community restorative justice responses focusing on the "balanced approach" in meeting the needs of the victim, the community and the program participant. The goal is to help the program participant develop empathy and accept responsibility while providing compensation of loss for the victims and compensation of resources for the community. Anyone given the opportunity to participate in our programs is supported to take responsibility for their actions, connect with the community in a positive way, and learn from their experience so as not to reoffend and cause harm to yet another person.

We have expanded our programs beyond Court Diversion and the Youth Substance Abuse Safety Program to include the Driving With License Suspended Program, Safe Driving Program, Reparative Restorative Panels, Reentry Navigation and Circles of Support and Accountability for those reentering the community from incarceration, Pretrial Monitoring and Tamarack for those community members who have committed a crime and have a mental illness or substance use problem. All programs have the goal for the participant of instilling a sense of belonging and commitment to contribute to the Addison County Community as a positive, proactive member and to not create any more victims, essentially decrease crime in the county.

**FUNDING REQUEST: \$450**

PO BOX 881  
282 BOARDMAN STREET  
MIDDLEBURY, VT 05753  
802-388-3888  
[www.acrjs.org](http://www.acrjs.org)

**ADDISON COUNTY HOME HEALTH AND HOSPICE INC**

Addison County Home Health & Hospice is a community-focused non-profit home health care and hospice care agency that has been providing care for Addison County residents for more than fifty years. We provide an array of services that help our neighbors receive care in their own homes where they are most comfortable and where they often experience the best quality of life. Our services are offered to all Addison County residents who need them, regardless of their ability to pay. To ensure the future of these vital programs, we turn to our community for support.

Our clinicians provide skilled nursing; medical social work; rehabilitative therapies including occupational, speech and physical therapy; hospice and pallative care; maternal-child health care; IV therapy; Telemonitoring; Chronic Care Management and care of complicated wounds. Our Personal Care Attendants and Homemakers help patients with activities of daily living such as bathing, dressing and cooking.

ACHHH services many patients who are coping with chronic illnesses such as congestive heart failure, COPD and diabetes. Some patents face life-limiting illnesses including cancer, ALS and Alzheimer's disease. ACHHH strives to help patients and families enjoy the best quality of life possible in all life stages. We serve patents from birth to end-of-life.

During the past year we have adjusted our practices because of the Covid-19 pandemic. We have incurred substantial unplanned expenses for Personal Protective Equipment (PPE) which keeps our employees, patients and the entire community safe. Our revenues dropped in the early days of the pandemic when patients were hesitant to have our employees in their homes. And during all of this, not one of our clinicians said "I will not go" into a home where a patient or family member had Covid-19. They suited up in the appropriate equipment designed to keep them safe and they did exactly what they have done for more than fifty years – treated their patients with skill and kindness. In this regard, it has been business as usual at ACHHH.

We appreciate the long-time support from Addison. Your financial support makes it possible for our expert team to provide high-quality compassionate care to ALL of our patients and families.

**FUNDING REQUEST: \$1500**

PO BOX 754  
ROUTE 7 NORTH  
MIDDLEBURY, VT 05753  
802-388-7259  
800-639-1521  
[www.achhh.org](http://www.achhh.org)

**ADDISON COUNTY HUMANE SOCIETY  
HOMEWARD BOUND**

As the only animal shelter in Addison County, we are serving more than 900 animals each year at the shelter and in the community. We offer programs and services to meet a wide array of pet owner and animal welfare needs facing Addison County. All of these animals were cared for daily, provided with necessary medical attention, microchipped, and spayed/neutered prior to being placed for adoption. Our community services are designed to combat pet overpopulation, provide support to low-income pet owners, and enhance the human-animal bond through education and outreach.

Our annual budget to operate the animal shelter and provide these programs is \$714,000. We receive no funding from federal, state or local government and no unrestricted funding from national humane organizations. With a staff of 14, we rely heavily on volunteers to enhance the lives of the animals while they are here and to help us have wide-spread impact in the community; on average we have 80 active volunteers annually.

We operate the following community programs:

- **Humane Education:** We host tours and pay visits to area school children providing education on proper pet care, dog bite safety, the importance of spaying and neutering, and encouraging kindness and responsibility. We host an annual full-day humane education full day summer camp for elementary school aged children.
- **Pets in Crisis:** We work with local social service agencies to address the animal-related needs of victims of domestic violence and natural disaster. We offer short-term housing for animals so their humans can focus on recovery without anxiety about their beloved pets.
- **Humane Investigations:** We support law enforcement in cases of animal neglect or cruelty and provide resources and support for animal victims.
- **Microchipping:** We offer microchipping throughout the year to provide pet owners with a low cost way to safeguard their pets should they ever become lost.
- **Lost & Found Referral:** We facilitate the reunion of pets and their people through our low-cost micro-chipping and our lost and found-referral service.
- **Trap-Neuter-Return (TNR):** We operate a seasonal TNR program from April through November to help address the overpopulation of stray, feral, and loosely owned cats in Addison County.
- **Pet CORE (Community Outreach, Resources, Education):** We operate a safety-net program for income-eligible pet owners through the Homeward Bound HUB, located at the shelter. Services available through the HUB include parasite preventatives, supplemental food, facilitated access to affordable spay/neuter services, and basic wellness veterinary care.

**FUNDING REQUEST: \$1000**

236 BOARDMAN ST  
MIDDLEBURY, VT 05753  
802-388-1100

EMAIL: [jessica@homewardboundanimals.org](mailto:jessica@homewardboundanimals.org)

## **ADDISON COUNTY PARENT/CHILD CENTER**

The mission of the Parent/Child Center is to provide support and education to families and assure that our community is one in which all young children get off to the right start, with the opportunity to grow up healthy, happy, and productive. The Center provides parenting education classes and workshops (on-site and in neighboring communities), community playgroups, home visits, pregnancy prevention programs, job training, academic classes, transportation, and childcare.

While the PCC is probably best known for its work with adolescent families and young children, our services are intended for any family who needs and wants them.

The PCC helps families to assess their children's physical and cognitive development and provides support services if needed. We also offer consultation and support to families and childcare providers around young children's social, emotional and behavioral development. Playgroups are offered around the county to promote social interactions for children and parents. All families with newborns are offered Welcome Baby bags and visits to introduce them to available services in the county. Follow up supports are available for those who request it.

Learning Together, our intensive in-house training program builds parenting and job readiness skills and serves as an alternative education site for Addison County high schools. The program focuses on young parents and other teens at risk of parenting too young. To complement our programs the Center also provides high-quality childcare to infants and toddlers. The Center has renovated a nine-resident boarding house in Middlebury which is the cornerstone of a "First Time Renters" program for youth to learn and practice the skills necessary to be successful tenants in our community.

All of these services are free for anyone.

**Funding Request: \$1300**

P O Box 646  
Middlebury, VT 05753  
802-388-3171  
EMAIL: [info@addisoncountypcc.org](mailto:info@addisoncountypcc.org)

## **ADDISON COUNTY READERS INC**

Addison County Readers, Inc is a not-for-profit, entirely volunteer organization that supports early literacy in Addison County children. It is affiliated with the United Way of Addison County. Preschoolers who participate in the Imagination Library receive a free book that is mailed to their home each month. The cost of the books, approximately \$30 per child per year, is paid for by funds raised from local organizations and businesses, through grants and individual donations, and by the generous contributions of towns in Addison County. Currently 1,100 Addison County children, ages birth through five years, receive Imagination Library books each month.

Studies show that reading is an essential gateway for children on the path to success in school and later in the workplace. It is the mechanism through which many other vital life skills are acquired and improved. Reading to children even before they can hold a book on their own is one of the smartest choices parents and caregivers can make. Our Books at Birth program, in cooperation with Porter Birthing Center, gives parents of newborns a free book and information about the Dolly Parton's Imagination Library program. This has been very successful in registering children as early as possible across Addison County.

### **FUNDING REQUEST: \$350**

MARY DODGE  
ADDISON COUNTY READERS, INC  
PO BOX 555  
MIDDLEBURY, VT 05753  
EMAIL: [mdodge@middlebury.edu](mailto:mdodge@middlebury.edu)

**TRI-VALLEY TRANSIT  
(FORMALY ADDISON COUNTY TRANSIT RESOURCES/ACTR & STAGECOACH)**

Thank you for the Town of Addison's generous support last year. During the past four years, your support helped us provide an annual average of 1,500 free trips for Addison residents either by volunteer drivers or on wheelchair accessible vehicles, including TVT-owned vehicles operated by Elderly Services, Inc. Tri-Valley Transit's Dial-A-Ride and Shuttle Bus Systems provided a total of 226,281 rides for the year. All our transportation programs enable community members to maintain their independence, gain and keep employment and access critical healthcare and quality-of-life services.

The COVID-19 crisis has emphasized the incredible importance of our work. Public transportation has been on the frontlines of providing essential service to many of the most vulnerable members of our communities. Healthcare staff get to work; dialysis, cancer and methadone patients get to treatment, and at-risk residents get food delivered. Services have been revamped to protect riders, the general public, and our staff. At first, we focused on trips to riders with no other means of transportation but whose trips were essential; and then we safely increased capacity to meet growing demand by:

- installing physical barriers between seats and directing riders to use window seats,
- waiving fares to reduce contact,
- ensuring all buses are frequently sanitized and hand sanitizer is available,
- requiring facemasks, even prior to the statewide mandate, and
- implementing screening techniques to ensure riders are not COVID risks.

The state and local grants through which we provide these services require us to raise 20% "local match" dollars. TVT's requests from towns account for approximately 5% of the 20% requirement. TVT seeks the other 15% from other sources including businesses, institutions, individuals, and grants.

**FUNDING REQUEST: \$1644**

297 CREEK RD  
MIDDLEBURY, VT 05753  
802-388-2287  
EMAIL: [info@trivalleytransit.org](mailto:info@trivalleytransit.org)  
[www.trivalleytransit.org](http://www.trivalleytransit.org)

## **AGE WELL**

For more than 40 years, Age Well (formerly CVAA) has provided services and support that allow seniors to stay independent, and remain healthy at home, where they want to be. We excel at integrating community resources, health services and wellness programs to enhance and improve quality of life for older adults. We have continued to support older Vermonters during COVID-19, with over 500 individuals signing up for meal deliveries as they self-isolate. Our continued daily meal deliveries have become a key lifeline.

Thanks to past support from the Town of Addison, we have been able to offer care & service coordination, Meals on Wheels; community meals; wellness programs; social activities; transportation services; expertise on Medicare, insurance, and long and short-term care options; and a Helpline to Addison residents.

Those who are provided services through Age Well will have increased access to healthy meals, in-home care, and community resources enabling them to remain healthier and more independent. Some highlights from this past year include:

- 15% more clients served at home this year as a result of COVID-19.
- 22% more meals were served this year due to COVID-19 pandemic with over 275,000 meals delivered.
- 95% of clients report our Meals on Wheels help them eat enough
- 75% of Meal on Wheels clients say they feel more connected to their community as a result of the volunteer meal delivery and safety check
- 90% of Meals on Wheels clients say the meal and safety check help them stay at home.
- 85% of clients report that the assistance they've received from their Care & Service Coordinator has improved their quality of life.

Vermont is ranked as the second "oldest" state in the country and the population of seniors is only expected to grow. The state's senior population is expected to nearly double in the next fifteen years. Older adults living in rural areas have less access to healthcare, including specialized healthcare, and the services tend to be more costly than those provided in metropolitan areas. Overwhelmingly, Vermonters want to grow old in their own homes, Age Well provides the services and support to ensure that is a possibility.

### **FUNDING REQUEST: \$900**

875 ROOSEVELT HWY, STE 210  
COLCHESTER, VT 05446  
802-865-0363  
SENIOR HELPLINE (VOICE/TTY) 800-642-5119  
agewellvt.org

## BIXBY MEMORIAL FREE LIBRARY

The Bixby Memorial Free Library proudly serves all community members of Addison, Ferrisburgh, Panton, Waltham, and Vergennes. We offer an open, welcoming community center and access to an abundance of shared, free resources for professional, family, personal, and leisure needs and interests.

2019-2020 presented unanticipated challenges to fulfill our role during the Covid-19 pandemic. Our response was to move quickly and creatively to find new ways to meet people's evolving needs. First, we closed the library's building to everyone except staff and volunteers to help slow the spread of Covid-19 and reduce the risk to us so we could serve as many people as possible, rather than just the limited number who might want to be in the building. Then, we greatly expanded the number of books, movies, databases, and educational materials for people to access online from the safety of their homes. Through our curbside pickup program, we figured out how to safely get the *physical* books and DVDs that our community members wanted. This service is now available 5 days a week.

We increased the frequency of our e-newsletter from once a month to once a week and packed it full of updates on Covid guidance and Bixby programs. We hosted some very fun and popular online programs, including making Sauerkraut (50+ families!) and Take Your Casual Birding Up a Notch (200+ registered!) We partnered with local organizations to highlight other resources, services, and events.

The Trustees selected Addison native and Panton resident Catharine Findiesen Hays as Library Director. Becky Johnston assumed the role of Assistant Director, with Maddy Wilwerth moving out of state. Laura Fetterolf became Children and Youth Librarian replacing Rachel Plant who retired after many years of generous service and Ashley Bolger joined as Temporary Adult Services Librarian.

According to the numbers from our 2019-2020 library report, which runs from July 1 through June 30, 20,208 individuals visited the library which represents a decrease since last year due to the months we were closed. Despite this, almost 100 new families or individuals registered for library cards this year.

In 2019-2020, people borrowed 18,493 items and accessed our digital resources over 7,000 times. 1,348 people accessed our database resources and 105 families or individuals took advantage of our museum and state park passes. Over 5,000 people from our five towns attended our programs, while we were able to host 87 meetings for local groups free of charge. Before we closed, we were also privileged to partner with the Shelburne Craft School to display artwork from eight of their students.

25% of Addison residents have a Bixby library card, which saves them an average of \$87.00 on physical items including books and DVDs; along with an additional \$56.00 on ebooks, reference, and research questions, museum passes, and more. Addison taxpayers can calculate how much the Bixby can personally save them by using the American Library Association's library value calculator: <http://www.ala.org/advocacy/library-value-calculator>.

To learn more about the Bixby, speak with Addison's representative to the Board of Trustees, Ed Place or connect with Catharine Hays, Library Director, at [catharine.hays@bixbylibrary.org](mailto:catharine.hays@bixbylibrary.org). We encourage you to reach out to your librarians for assistance in accessing library resources by calling (802) 877-2211 or visit our website at <https://bixbylibrary.org> where you can subscribe to Bixby's newsletter and *sign up for a free library card if you don't have one yet.*

**FUNDING REQUEST: \$30,162**

258 MAIN STREET  
VERGENNES, VT 05491  
802-877-2211  
[www.bixbylibrary.org](http://www.bixbylibrary.org)



## **CHARTER HOUSE COALITION**

The Charter House Coalition was founded in 2005 as a county wide volunteer based outreach program to provide free meals, emergency housing, and personal support for adults and children throughout Addison County. In 2019 over 1200 volunteers prepared and served over 40,000 free meals and provided shelter to over 120 children and adults from across our region. In 2020, the effects of the pandemic have almost doubled the need for free meals, shelter, and support services for bringing stability to families. About 480 people from across Addison County benefit from these programs every year.

**FUNDING REQUEST: \$1275**

27 NORTH PLEASANT ST  
MIDDLEBURY, VT 05753  
802-989-8621

EMAIL: [charterhouseinformation@gmail.com](mailto:charterhouseinformation@gmail.com)  
[www.charterhousecoalition.org](http://www.charterhousecoalition.org)

## **COUNSELING SERVICE OF ADDISON COUNTY INC**

The Counseling Service responded to “Stay Safe, Stay Home” by pivoting to a telehealth model within three days, allowing safe service continuity for some of our most frail residents. We continued to deliver essential in-person services and around-the-clock, residential home staffing. We quickly established on-site clinical and case management support for populations in emergency housing. And a dedicated COVID-19 crisis line augmented CSAC’s 24/7 emergency support.

Several collaborative county-wide forums have increased CSAC’s ability to help county residents. CSAC’s Board of Directors has worked to identify “wellness gaps” and build supports. The agency’s diversity, equity, and inclusion task force is active. We are working with local law enforcement to better assist individuals experiencing acute mental health events.

**CSAC’S Emergency Service, (802) 388-7641, is available 24 hours a day, seven days a week.**

**FUNDING REQUEST: \$1500**

89 MAIN ST  
MIDDLEBURY, VT 05753  
802-388-6751

EMERGENCY SERVICES (24 hour coverage) 802-388-7641  
<https://wwwcsac-vt.org>

## **ELDERLY SERVICES/PROJECT INDEPENDENCE**

In early 2020, Elderly Services was bustling, open 6 days a week with 80-90 Project Independence members attending each day. Our winter term of ESI College Lifelong Learning brought 114 older students in for classes several time a week. Many volunteers and students added to the lively atmosphere. Over the years, Addison residents have been members of Project Independence, ESI College, and received our geriatric social work assistance.

On March 18, 2020, all in-person service had to halt. Our elderly members are most vulnerable to the threats of COVID-19 virus. Elderly Services has developed our remote services model and offers the residents of Addison the following pandemic-era services:

- Adult Day Center without Walls:
  - Telehealth and telephone check-ins
  - Online entertainment four times daily
- Online ESI College Lifelong Learning classes
- Counseling and advice for elders and families
- Education and respite referrals for caregivers
- Geriatric needs evaluation and planning

**NO FUNDS REQUESTED FOR 2021**

PO BOX 581  
112 EXCHANGE STREET  
MIDDLEBURY, VT 05753  
802-388-3983  
EMAIL: [mail@elderlyservices.org](mailto:mail@elderlyservices.org)  
[www.elderlyservices.org](http://www.elderlyservices.org)

## **JOHN W GRAHAM EMERGENCY SHELTER**

The John Graham Shelter located on Main Street in Vergennes, marks 40 years of service to Addison County's homeless families and individuals.

In 2020, with generous help from Addison County municipalities the John Graham Shelter:

- Provided more food, shelter, services and hope to more than 300 people, many of whom were children;
- Provided rapid rehousing to families at our own buildings in Vergennes, Middlebury, and Bristol and at many scattered sites;
- Helped dozens of households find permanent housing and employment;
- Provided counseling, case management and support services that help people take the next step in their lives.

During the pandemic your support also helped us to:

- **Deliver 3 meals a day** to hundreds of people at four motels and numerous scattered sites;
- **Newly renovate our shelter spaces and apartments** for Covid-19 related safety;
- **Develop three new zero energy modular homes** that will come online this December.

This crisis is not over. We are on the front lines each day helping vulnerable families find permanent housing, as infection rates climb and winter approaches. John Graham needs your support now more than ever before in our 40 years of operation.

With your help, we will be able to provide housing to the people of Addison County one household at a time during these difficult times.

**FUNDING REQUEST: \$1250**

69 MAIN ST  
VERGENNES, VT 05491  
802-877-2677  
[www.johngrahamshelter.org](http://www.johngrahamshelter.org)

## **GRAND VIEW CEMETERY ASSOC**

The Grand View Cemetery Association would like to express our thanks and appreciation to the Addison Town voters for their continued support during these trying times.

Grand View Cemetery is located on VT Rte 22A just south of Addison Four Corners. Our meetings are open to everyone and we would appreciate any comments or suggestions you may have. We urge anyone who would like to get involved to contact us.

**FUNDING REQUEST: \$1500**

BERNARD ANDREWS, PRESIDENT  
802-759-2636

## **HOPE**

### **Helping Overcome Poverty's Effects**

HOPE seeks to assist individuals and families in identifying and obtaining the resources that will help them meet their own basic needs. HOPE provides significant goods and services to people in need, including food, clothing, payments for housing and heating fuel, medical items, job-related needs and more. We work to assist people in accessing information and developing new skills in order to become more self-empowered, leading to healthier, more stable lives.

HOPE operates one of the largest food shelves in the state, which last year provided food for 78,039 meals and distributed over 28,000 pounds of donated and purchased produce from local farms. We provided food education activities to 77 people. We helped 123 people with emergency medical and dental needs; provided budget counseling to 49 people; assisted 70 people with work related needs so they could get or keep jobs; provided utility payments for 81 households; housing payments for 78 households; served 81 homeless people and provided 349 vouchers for essential clothing and household goods from our resale store.

**FUNDING REQUEST: \$1500**

282 BOARDMAN STREET, SUITE 1A  
MIDDLEBURY, VT 05753  
802-388-3608  
[www.hope-vt.org](http://www.hope-vt.org)

## **END OF LIFE SERVICES, INC**

End of Life Services (EOLS), home of Hospice Volunteers, ARCH, Wellspring Singers and Bereavement is a non-profit agency providing hospice programs and bereavement support to Addison County residents for 37 years.

Services provided in 2019 through March 15, 2020, before sudden Covid-19 restrictions, continued just as robust as EOLS and all residents of Addison County have become accustom to (9-13% increases). 100% of requests were provided without charge to patients, their families, or caregivers. We are proud of EOLS volunteers who provided this unrelenting crucial support to the most vulnerable among us.

With the pandemic, we had to switch overnight to online services and rethink the way we were able to provide services. People are still dying, still grieving, still isolating. We have been able to carry out our mission through FaceTime, Chromebooks and Zoom to connect safely with our community. Wellspring singers continue to sing virtually or outside windows. We continue to accompany the bereaved. We continue to support ARCH rooms at Porter. We continue to care for our community while creating a sanctuary of wellbeing – for our staff, our volunteers, and our partners

**FUNDING REQUEST: \$500**

PO BOX 772  
MIDDLEBURY, VT 05753  
802-388-4111  
EndofLifeVT.org

## **LAKE VIEW CEMETERY ASSOC**

The Lake View Cemetery Association would like to thank Addison town voters for their continued support. Lake View Cemetery is located on the West side of Lake Street in Addison. The Lake View Cemetery Association was established on November 14, 1898 and incorporated on January 28, 1899. The Association Annual Meeting is held the third Tuesday night in May and is open to everyone.

**FUNDING REQUEST: \$1500**

SUZANNE M. BODETTE, PRESIDENT  
BETTIE A. CASSIDEY SEC/TREAS  
802-598-4839

**RSVP  
(RETIRED SENIOR VOLUNTEER PROGRAM)**

RSVP is a volunteer management program which offers individuals the opportunity to share their experience, skills, and time by volunteering for local non-profit organizations. RSVP considers volunteering to be a key solution in responding to Addison County's most pressing challenges. Needs are met in critical areas such as human services, elder care, health and education.

RSVP also offers several free community outreach programs that benefit local residents. These include Bone Builders health and osteoporosis prevention classes offered twice per week at many locations throughout Addison County; the Green Mountain Foster Grandparent Program which places volunteers in our schools; the Warm Hearts Warm Hands initiative which distributes clothing items to local schools, hospitals, shelters, nursing homes, social service agencies; the RSVP/AARP Tax Program which provides income tax return preparation services to low income residents of Addison County; and the Peaceful Packs Program which provides essential items to children/families in crisis. These programs strengthen area communities through service and volunteering, and allow Addison County residents to stay healthy, engaged, and financially stable.

In FY '20 Addison residents took advantage of RSVP programs such as our free income tax services and our free osteoporosis prevention classes. Overall, 316 Addison County residents benefited from attending Bone Builders classes and 398 community members received income tax services. During the winter months, over 1,400 blankets and warm clothing items were given to Addison County Community members in need. In Addison, these items were distributed through Addison Central School. In response to COVID-19, volunteers distributed over 400 hand sewn masks to Addison County community members, provided essential items to families in crisis and offered wellness calls to isolated seniors. In addition, any Addison resident who received assistance from a local service organization benefited from the work RSVP volunteers do throughout the area. Examples include community members at risk of hunger who received free nutritious meals at meal sites where our members volunteer, or residents who received free transportation services from volunteers who drive for Meals on Wheels and ACTR. Through RSVP, Addison residents volunteered 1,025 hours to support the community. Although the delivery of services was impacted by COVID-19, RSVP volunteers provided 40,000 hours to local social service agencies, health care organizations, schools and other non-profits. This equates to \$1,088,000 in donated labor to our community.

The monies we are requesting this year will be used to help defray the financial impact of COVID-19 on our organization and allow us to continue to respond to the increasing needs of the community.

**FUNDING REQUEST: \$250**

79 COURT ST SUITE 7  
MIDDLEBURY, VT 05753  
802-388-7044  
EMAIL: [rsvpaddison@volunteersinvt.org](mailto:rsvpaddison@volunteersinvt.org)  
[volunteersinvt.org](http://volunteersinvt.org)

**VERMONT RURAL FIRE PROTECTION TASK FORCE  
VERMONT ASSOCIATION OF CONSERVATION DISTRICTS (VACD)  
(FORMERLY NORTHERN VERMONT RESOURCE CONSERVATION  
DEVELOPMENT COUNCIL)**

**215** Vermont communities have benefited from the Rural Fire Protection Program. Our goal is to extend this support to all Vermont towns and continue to assist local fire departments in reducing the risk of injury, loss of life, and damage to program and natural resources, thereby improving the safety and welfare of Vermont communities.

**SELECTBOARD BUDGET REQUEST: \$100**

PO BOX 566  
WAITSFIELD, VT 05673-0566  
802-828-4582  
EMAIL: dryhydrantguy@yahoo.com

**WOMENSAFE INC**

For the fiscal year ending 6/30/2020, WomenSafe staff and volunteers provided the following total services:

- 555 total people service.
- 5,055 in-person meetings and phone calls through advocacy services.
- 202 supervised visits and monitored exchanges for 17 children
- Worked with the caregivers of 407 children exposed to violence.
- Prevention Programming reached:
  - 1,664 adults and youth through 326 presentations and workshops.
  - 582 adults and youth through 5 outreach events.
- 93 volunteers donated 8,507 hours of services.

**FUNDING REQUEST: \$1250**

PO BOX 67  
MIDDLEBURY, VT 05753  
802-388-9180  
24-HOUR HOTLINE:  
802-388-4205 OR 800-388-4205  
EMAIL: info@womensafe.net  
WEB: www.womensafe.net

# Town of Addison Road Names

PANTON

WALTHAM

MEYBRIDGE

BRIDPORT

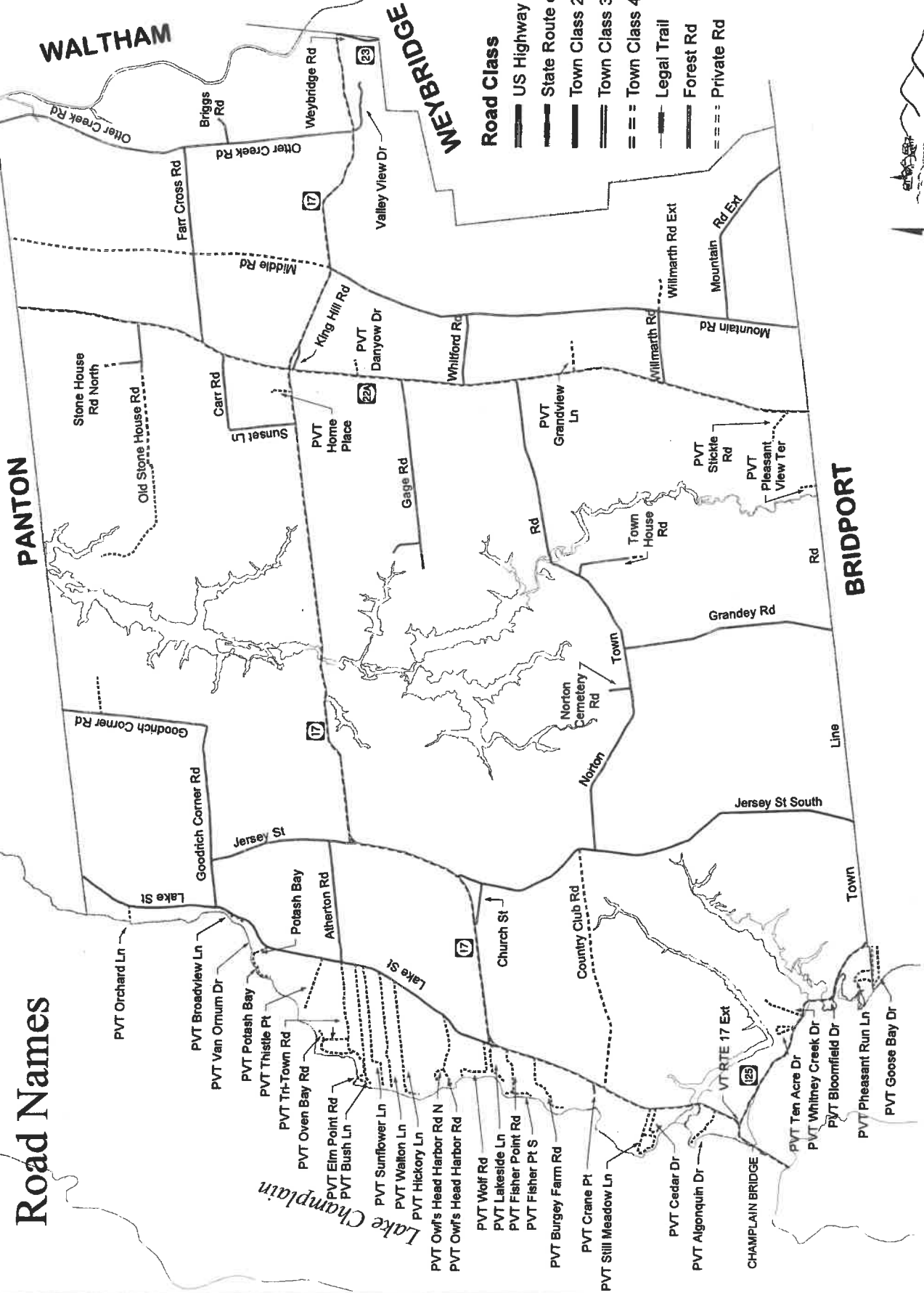
## Road Class

- US Highway
- State Route or Class 1
- Town Class 2
- Town Class 3
- Town Class 4
- Legal Trail
- Forest Rd
- Private Rd



Adrian County  
REGIONAL PLANNING COMMISSION

ACRPC 1/2015





Town of Addison  
65 VT Rte 17W  
Addison, VT 05491

PRSRT STD  
U.S. POSTAGE  
**PAID**  
ADDISON, VT  
PERMIT NO. 21