



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Ralph Gallo**  
(Initial Appointment)

of 2805 North Hartland Road  
White River Jct., VT 05001

was duly appointed and commissioned

**Member,**  
**Vermont Deaf, Hard of Hearing and DeafBlind Advisory Council**

On September 12th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31<sup>st</sup> day of March, 2019 .

A true copy of record

Attest:

*Susan Allen*

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Susan Allen  
Secretary of Civil and Military Affairs