



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Brian Shupe**  
(Reappointment)

of 118 Butcher House Drive  
Waitsfield, VT 05673

was duly appointed and commissioned

**Member, Governor's Council on Energy and the Environment**

On February 3rd, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2017.

A true copy of record

Attest:

*Su Allen*

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Susan Allen  
Secretary of Civil and Military Affairs