



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Anne Margolis**  
(Reappointment)

of 274 Bliss Place  
Corinth, VT 05039

was duly appointed and commissioned

**Alternate Member, District No. 3 Environmental Commission**

on February 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 31, 2021.

A true copy of record

Attest:

A handwritten signature in cursive script, reading "Brittney L. Wilson", is written over a horizontal line.

Brittney L. Wilson

Secretary of Civil and Military Affairs