



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Nicole Davignon**  
(Replaces Davies)

of 1319 Hopkins Hill Road  
Hardwick, VT 05843

was duly appointed and commissioned

**Alternate Member, District #7 Environmental Commission**

On June 7th, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2014.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", is written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs