



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Amy Williamson**  
(Initial Appointment)

of 8 Derby Drive  
Montpelier, VT 05602

was duly appointed and commissioned

**Member, Deaf, Hard of Hearing, and Deafblind Advisory Council**

On September 12th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of March, 2019.

A true copy of record

Attest:

*Susan Allen*

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Susan Allen  
Secretary of Civil and Military Affairs