

**Board of Professional Engineering**  
**Thursday, May 7, 2015**  
**89 Main Street, 3<sup>rd</sup> Floor**  
**Montpelier, VT**  
**Time: 8:30 a.m.**  
**Agenda**

1. **Call to order:**
2. **Approval of the Minutes:** of the March 5, 2015 and April 2, 2015 meetings.
3. **Hearings/Stipulations:**
4. **Complaints/Follow ups:**  
  
Case Managers report.
5. **Review the following application(s) for licensure on the basis of endorsement:**  
  

Beaumont, Shannon, R (Civil)	Calvert, John, A (Civil)
Donahue, David, P (Civil)	Douglas, James, C (Civil)
Fitzgerald, Derek, G (Civil)	Griffin, Shawn, E (Civil)
Iskra, Thomas, G (Civil)	Kitchner, Scott, E (Civil)
O'Hearn, Colin, M (Civil)	Orlando, Christopher, E (Civil)
Scarpato, David, J (Civil)	Sheffer II, Daniel, B (Civil)
Sheppard, Suzanne, T (Civil)	Solli, Kevin, M (Civil)
Tuttman, Michael, J (Civil)	Twidwell, Ross, A (Civil)
Yannoni, Christopher, C (Civil)	Blouin, Bruce, W (Electrical)
Fazio, Salvatore, F (Electrical)	Finnegan, Christopher, J (Electrical)
Jones, Clint, R (Electrical)	Kimball, Allison, D (Electrical)
Martin, William, M (Electrical)	Psulkowski, Douglas, R (Electrical)
Shumaker, Joel, C (Electrical)	Stacy, Robert, K (Electrical)
Tourigny Jr., Bruce, D (Electrical)	Turner, John, P (Electrical Addl. Info)
White, Charles, H (Electrical)	Wilde, Randy, D (Electrical)
Wolff, Robert, A (Electrical)	Ferguson, David, J (Fire Protection)
Brinker, Michael, R (Mechanical)	Earhart, Timothy (Mechanical)
Harrison, Robert, G (Mechanical)	Herzig Jr., Daniel, J (Mechanical)
O'Donnell, Gregory, P (Mechanical)	Parker, John, S (Mechanical)
Petrella Jr, Joseph, R (Mechanical)	Youmans, Lenardo, B (Mechanical)
Cruz, Michael, A (Structural I)	Lacroix, Simon (Structural I)
O'Neill, David, B (Structural I)	Bicja, Josif (Structural II)
6. **Review the following application(s) to sit for the Principals and Practice exam:**  
  
Golek, Joshua, W (Civil)
7. **Review the following application(s) to sit for the Fundamentals of Engineering exam:**
8. **NCEES Correspondence:**
9. **Reports/Guests/ Legislative Updates:**

**10. Other Business Introduced by the Board:**

The board will discuss masters and equivalent legislation and how it relates to a motion by the board.

**11. Public Comment:**

**12. Miscellaneous Correspondence:**

- a. Review the April 29, 2015 letter from Peter Cross with Cross Consulting Engineers regarding the masters or equivalent education proposal.
- b. Sign wall certificates.

**13. Adjourn:**

**Scheduled meetings for 2015:**

June 4<sup>th</sup>, August 6<sup>th</sup>,  
September 3<sup>rd</sup>, October 1<sup>st</sup>, November 5<sup>th</sup> & December 3<sup>rd</sup>.