

# House Committee on General, Housing, and Military Affairs

## RECORD OF ACTION ON BILL

H \_\_\_\_\_ S 210 \_\_\_\_\_ DR# (for committee bills) \_\_\_\_\_

TITLE: \_\_\_\_\_ Rental Housing Health and Safety and Affordable Housing

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DATE of VOTE (mm/dd/yy): \_\_4/14/22\_\_\_\_\_

DRAFT NUMBER and DRAFT DATE (eg Draft 2.1, 03/23/21) \_\_Draft\_\_ 2.1, 4/14/22\_\_\_\_\_

AMENDMENT SPONSOR (if applicable): \_\_\_\_\_

REPORTER: \_\_\_\_\_ Rep Stevens\_\_\_\_\_

**Use one Record of Action for each vote.**

MEMBERS	VOTE Bill as Recommended		OR	VOTE Amendments and other Changes	
	Y	N		Y	N
Rep Troiano	Y				
Rep Walz	Y				
Rep Murphy	Y				
Rep Hango		N			
Rep Bluemle	Y				
Rep Palasik					
Rep Birong					
Rep Killacky	Y				
Rep Parsons		N			
Rep Howard	Y				
Rep Stevens	Y				

**VOTE TALLY :** \_\_\_\_\_ **7-2-2** \_\_\_\_\_