



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Charly Dickerson**  
(replaces Harrington)

of P. O. Box 1241  
Montpelier VT 05601

was duly appointed and commissioned

**Member, Vermont Veterans' Home Board of Trustees**

On July 14<sup>th</sup>, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2013.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "A. M. L.", is written over a horizontal line.

Secretary of Civil and Military Affairs