



State of Vermont

Executive Department

Be it Remembered, That

Brad Aldrich
(Reappointment)

of 142 Aspen Circle
Shelburne, VT 05483

was duly appointed and commissioned

Member, Board of Professional Engineering

on August 11, 2017

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to December 31, 2021.

A true copy of record

Attest:

Handwritten signature of Brittney L. Wilson in cursive script.

Brittney L. Wilson

Secretary of Civil and Military Affairs