



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Mark Tucci**  
(Reappointment)

of P. O. Box 54  
Manchester Center, VT 05255

was duly appointed and commissioned

**Member, Symptom Relief Oversight Committee**

On May 28th, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2017.

A true copy of record

Attest:

*Susan Allen*

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Susan Allen  
Secretary of Civil and Military Affairs