



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Bryon Quatrini**  
(replaces Marshall)

of 49 Clarks Avenue #7  
St. Johnsbury, VT 05819

was duly appointed and commissioned

**Member, Vermont Economic Progress Council**

On July 14<sup>th</sup>, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31<sup>st</sup> day of March, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "R. J. L.", written over a horizontal line.

Secretary of Civil and Military Affairs