



State of Vermont

Executive Department

Be it Remembered, That

Bryon Quatrini
(replaces Marshall)

of 49 Clarks Avenue #7
St. Johnsbury, VT 05819

was duly appointed and commissioned

Member, Vermont Economic Progress Council

On July 14th, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of March, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "R. J. L.", is written over a horizontal line.

Secretary of Civil and Military Affairs