



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Paul Hansen**  
(reappointed)

of 760 US Route 2  
South Alburg, VT 05440

was duly appointed and commissioned

**Member, Vermont Citizens Advisory Committee on Lake Champlain's Future**

On March 24, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to 28<sup>th</sup> day of February 2014.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "Ale R", is written over a horizontal line.

Secretary of Civil and Military Affairs