



State of Vermont

Executive Department

Be it Remembered, That

Paul Hansen
(reappointed)

of 760 US Route 2
South Alburg, VT 05440

was duly appointed and commissioned

Member, Vermont Citizens Advisory Committee on Lake Champlain's Future

On March 24, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to 28th day of February 2014.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Alex R.", written over a horizontal line.

Secretary of Civil and Military Affairs