



State of Vermont

Executive Department

Be it Remembered, That

Roger Thompson, Jr.
(Reappointment)

of 720 Vermont Route 12
Hartland, VT 05048

was duly appointed and commissioned

Member, Technical Advisory Committee on Wastewater Systems & Potable Water

On February 12th, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2015.

A true copy of record

Attest:

A handwritten signature in dark ink, appearing to be "Louis Porter", is written above a horizontal line.

Louis Porter
Secretary of Civil and Military Affairs