



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Shaun Coleman**  
(Replaces Geiger)

of 47 Leach Road  
Fairfax, VT 05454

was duly appointed and commissioned

**Member, Vermont State Emergency Response Commission**

On December 8th, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31th day of November, 2018.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs