



State of Vermont

Executive Department

Be it Remembered, That

Chris Callahan
(replaces Friedman)

of 891 Banister Road
West Windsor, VT 05089

was duly appointed and commissioned

Alternate Member, District #2 Environmental Commission

On May 13, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2013.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "A. M. L.", is written over a horizontal line.

Secretary of Civil and Military Affairs