



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Cory Richardson**  
(Reappointment)

of 77 North Main Street, Unit 9  
Waterbury, VT 05676

was duly appointed and commissioned

**Member, Vermont State Housing Authority**

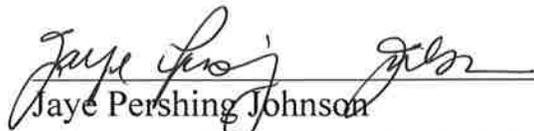
on July 20, 2018

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 28, 2023.

A true copy of record

Attest:

  
\_\_\_\_\_  
Jaye Pershing Johnson  
Secretary of Civil and Military Affairs