

House Committee on Health Care
RECORD OF ACTION ON BILL

H. 353 S ____ DR# (for committee bills) _VT LEG #360918 v.1

TITLE: __ **An act relating to pharmacy benefit management**

ACTION __ **motion to approve bill as amended and move to House for consideration** _____
(amended, motion to, etc.)

DATE of VOTE (mm/dd/yy): __ **03/11/2022** _____

DRAFT NUMBER and DRAFT DATE __ **Draft No. 2.2 – 3/11/2022 - JGC – 03:18 PM**

AMENDMENT SPONSOR (if applicable): **House Healthcare** _____

REPORTER: ____ **Representative Cordes**

Use one Record of Action for each vote.

MEMBERS	VOTE Bill as Recommended		ABSENT	VOTE Amendments and other Changes	
	Y	N		Y	N
Black	X				
Burrows	X				
Cina	X				
Cordes	X				
Donahue	X				
Goldman	X				
Houghton	X				
Lippert	X				
Long			A		
Page	X				
Peterson	X				

clerk: __Rep Mari K Cordes__

VOTE TALLY : __ **10-0-1** _____