

**BOARD OF PHARMACY**  
Secretary of State, Office of Professional Regulation  
National Life Building, North, Floor 2, Montpelier, VT 05620-3402  
**AGENDA**  
**April 25, 2012 at 9:00 A.M.**

1. Call to order (review agenda).
2. Approval of the Minutes of the March 28, 2012 meeting.
3. **Hearings/Stipulations et al :**  
  
At 9:15 A.M. – Consider Stipulation and Consent Order in the matter of Wilcox LTC Pharmacy, Docket Number 2011-351. (Larry Labor is the Investigative Team Member)  
  
At 9:15 A.M. – Consider Stipulation and Consent Order in the matter of Fletcher Allen Health Care, Docket Number 2011-492. (Judith Werneck is the Investigative Team Member)
4. **Guests:**
5. **Case Manager's Report :**  
  
Carla Preston, Case Manager, to report on current and follow-up cases.
6. **COMPLAINTS, review of Reports of Concluded Investigation:**  
  
a. 2011-490 – Julie Eaton to present for closure.  
b. 2009-456 and 2010-133 – Julie Eaton to present for closure.  
c. 2011-419 and 2011-538 – Julie Eaton to present for closure.  
d. 2010-630 and 2010-631 – Earl Pease to present for closure.
7. **Reports:** (None)
8. **Legislation/Rulemaking:**  
  
a. Continued drafting Administrative Rules for Remote Pharmacies.
9. **Review Applications for licensure as a Pharmacist :**  
  
Heather Godin, PharmD (Endorsement)  
Juan-Marie Steynberg, R.Ph. (Endorsement)  
Addie S. Wright, R.Ph. (Endorsement)  
  
**Jay M. Simmons** – Review reinstatement application. CE must be approved prior to submitting authorization to test to the exam service.

10. **Review Applications for licensure as an Out of State Registered Pharmacist (Telepharmacy):** (None)
11. **In-State Drug Outlets (pharmacies, wholesalers, manufacturers, etc.):**
  - a. Kinney Drugs, Inc., **D/b/a Kinney Drugs, Inc. #107**, located at 47 Executive Drive, Shelburne, Vermont, submitted an application for a new retail pharmacy. Initial inspection and further documentation required.
12. **Change in Pharmacist Manager:** (None)
13. **Non-Resident Pharmacies:**

Review the list of non-resident pharmacies issued licenses since the Board's last meeting.

**The following application(s) must be reviewed and approved by the Board prior to issuing a license:**

  - a. CVSRx Services, Inc., dba Retail Pharmacy Customer Care Center—9501 E. Shea Boulevard, Scottsdale, AZ.
14. **Non-Resident Wholesaler/Manufacturer Drug Outlets:**

Review the list of non-resident wholesalers/manufacturers issued licenses since the Board's last meeting.
15. **Drug Outlet remodeling, closures, changes in Officers/Directors, hours of operation, etc.:**
16. **Continuing Pharmacy Education Requests:**
  - a. **“Anatomy of an Epidemic—Rethinking Mental Illness and the Long Term Effects of Psychiatric Drugs”** submitted by Robert Swartz with Northeastern Vermont Area Health Education Center (AHEC), requesting approval for three and one half (3.5) live (didactic) continuing pharmacy education credits. The conference will be held on May 8, 2012.
  - b. **“Clinical Pearls: Collage”** submitted by Erica Counter with Fletcher Allen Health Care, requesting approval for one (1) live (didactic) continuing pharmacy education credit. The lecture was held on April 5, 2012.
17. **Intern/Preceptor application(s):**
18. **Pharmacy Technicians:** Total Number of Active Registered Technicians is **1,293** (1,206 Resident, 87 Non-Resident).
19. **Newsletter Topics!**

20. **Miscellaneous Correspondence:**

- a. Review the April 11, 2012 email from Carla Sa penter regarding registration requirements for Federal Government facilities.
- b. Review the April 16, 2012 email from George P erkins regarding prescription validity for non-controlled substances.

21. **National Association of Boards of Pharmacy (NABP) Correspondence:**

- a. Review various documents from the NABP.

22. **Public Comment**

23. **Other Business Introduced**

24. The next meeting is scheduled for **Wednesday, May 30, 2012** at 9:00 A.M.

26. Adjourn

**2012 MEETING DATES**

June 27<sup>th</sup>, July 25<sup>th</sup>, August 22<sup>nd</sup>, September 26<sup>th</sup>,  
October 24<sup>th</sup> and December 5<sup>th</sup>.