



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Mikail Stein**  
(Reappointment)

of 234 Ethan Allen Parkway  
Burlington, VT 05408

was duly appointed and commissioned

**Member, Real Estate Commission**


on February 5, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to December 31, 2023.

A true copy of record

Attest:

  
\_\_\_\_\_  
Brittney L. Wilson  
Secretary of Civil and Military Affairs