



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**David Sagi**  
(reappointment)

of 18 Marolin Street  
Rutland, VT 05701

was duly appointed and commissioned

**Member, Access Board**

On September 13th, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of June, 2017.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "A. 2. 2.", is written over a horizontal line.

Secretary of Civil and Military Affairs