



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Rachel Hunter**  
(Initial Appointment)

of 68 County Rd.  
North Springfield, VT 05150

was duly appointed and commissioned

**Member, Blue Ribbon Commission on Financing High Quality, Affordable Child Care**

On July 21st, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 1st day of November, 2016.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Sus. Allen", is written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs